

Below is the proposed amendment change, underlined and in red:

6. LANDSCAPING.

A. OPEN SPACES.

All open spaces shall be dustproofed, surfaced, landscaped, rockscaped or planted as lawns. The required setback area from any dedicated or reserved public street shall be devoted solely to lawns, trees, shrubs and walkways of a design approved by the Plan Commission or Site Plan Review Committee. Landscaping, as approved by the Plan Commission or Site Plan Review Committee, shall be installed within six (6) months of occupancy or substantial completion of the building, whichever occurs first, weather and appropriate planting seasons permitting. No landscaping shall be permitted to obstruct intersection sight lines for vehicular traffic. All unused land that is planned for future expansion shall be maintained and kept free of unsightly plant growth, stored material, rubbish and debris. A minimum of one percent (1%) of building construction (hard costs) must be budgeted for landscaping purposes. All areas that are to be seeded or sodded must have underground irrigation: however, Lot 22 does not require underground irrigation but is to be maintained and kept mowed, weed free and fertilized. All areas not devoted to building or parking must be landscaped. Areas designated for expansion space on the site plan must be kept mowed and weed free. Areas of less than 1,000 square feet are not required to maintain underground irrigation.

10

On behalf of Martin W. Martini owner of Lot(s) Lot 10 + Outlot 2, hereby consent to the proposed amendment to the Declaration of Protective Covenants for the La Crosse International Business Park, La Crosse, WI.

Dated 6/7/18

Signature: Allen J. Martini
Printed Name: ALLEN J. MARTINI
Title: President

This vote must be received by the City Clerk via email (lehrket@cityoflacrosse.org) or mail by the end of the business day on June 13, 2018.

City Clerk
City of La Crosse
400 La Crosse Street
La Crosse, WI 54601

Please also send a copy to me via email at schnicka@cityoflacrosse.org. I can also be contacted at 608-789-8321 with any comments or questions regarding this amendment application.

Regards,

Andrea Schnick
Economic Development Planner

