

Please put the legislation number from referred matters list beside the appropriate committee(s).

J&A 14-0504

HPU _____

F&P _____

COMMITTEE HEARING REGISTRATION SLIP

Name: Toni Asher Date: 4-29-14

PLEASE PRINT

Address: 119 King Street, La Crosse, WI 54601

I represent: Pump House Regional Arts Center

Legislation: 14-0504

(Please fill out a separate sheet for each piece of legislation in which you are interested.)

Please check only ONE (1) of the following six (6):

I wish to **speak** in favor of the legislation.

I wish to **speak** in opposition of the legislation

I wish to **register** in favor of the legislation

I wish to **register** in opposition of the legislation

I'm in favor of the legislation, but only here to answer questions

I'm in opposition of the legislation, but only here to answer questions

Please put the legislation number from referred matters list beside the appropriate committee(s).

J&A 14-0504

HPU _____

F&P _____

COMMITTEE HEARING REGISTRATION SLIP

Name: Crystal Lawford Date: 4/29/14
PLEASE PRINT

Address: _____

I represent: Artspire Lacrosse / Pump House

Legislation: Special Event Outdoor Cabaret License for Pump House

(Please fill out a separate sheet for each piece of legislation in which you are interested.)

Please check only ONE (1) of the following six (6):

I wish to **speak** in favor of the legislation.

I wish to **speak** in opposition of the legislation

I wish to **register** in favor of the legislation

I wish to **register** in opposition of the legislation

I'm in favor of the legislation, but only here to answer questions

I'm in opposition of the legislation, but only here to answer questions