



City of La Crosse, Wisconsin

City Hall
400 La Crosse Street
La Crosse, WI 54601

Meeting Agenda

Economic and Community Development Commission

Wednesday, July 22, 2026

3:00 PM

Council Chambers

The meeting is conducted in person and virtually via the links below. To join the meeting click this link or type the URL in your web browser address bar:

<https://cityoflacrosse-org.zoom.us/j/83768127868?pwd=WUJpRkwzbWpHL0VvckhmRmdxMm5pZz09>

Meeting ID: 837 6812 7868

Passcode: ECDC23

Call In (audio only): +1-309-205-3325

If attending virtually and you wish to speak, contact the Department of Planning and Development at the email or phone number below so we can provide you with the necessary information to join in.

Members of the public who would like to provide written comments on any agenda may do so by emailing emsliej@cityoflacrosse.org, using a drop box outside of City Hall, or mailing the Planning and Development Department, 400 La Crosse Street, La Crosse WI 54601. Questions, call 608-789-7512.

Call to Order

Roll Call

Introduction of new member, Nick Padesky

Agenda Items:

[26-0676](#) Introduction to Tax Increment Financing (TIF) Applicant Capital Investment Partners, Project: Cowboy Jacks in River Point District

[26-0668](#) 2025 Public Service Subrecipient Recap of Accomplishments and Program Outcomes- Part 2

Attachments: [2025 Public Service Recap.png](#)

[Catholic Charities 2025 Narratives and Final Report.pdf](#)

[La Crosse County 2025 Narratives & Final Report.pdf](#)

[New Horizons 2025 Narratives and Final Report.pdf](#)

[26-0678](#) 2025 Consolidated Annual Performance and Evaluation Report (CAPER) Public Hearing

Attachments: [2025 CAPER 061826 .pdf](#)

[26-0682](#) Accept and File 2025 Consolidated Annual Performance and Evaluation Report (CAPER)

Attachments: [2025 CAPER 061826 .pdf](#)

[26-0641](#) Resolution implementing an affordable housing extension for Tax Increment District (TID) 14.

Attachments: [26-0641 Resolution](#)

[26-0641 Legislative Staff Report](#)

[26-0642](#) Resolution terminating Tax Increment District (TID) 14.

Attachments: [26-0642 Resolution](#)

[26-0642 Staff Report](#)

[26-0683](#) Consideration and possible action on Request for Proposals (RFP) for former North Community Library at 1552 Kane Street.

Attachments: [North Community Library Request for Proposals - DRAFT](#)

[Architectural & Engineering Analysis](#)

[26-0753](#) Action on Offer to Purchase 2010 14th St S

Attachments: [26-0753 Staff Report ECDC.pdf](#)

[26-0753 - ECDC Memorandum For OTP.pdf](#)

[26-0753 2010 14th St Presentation.pdf](#)

[26-0766](#) 2026 Amended Action Plan Public Hearing

Attachments: [2026 Action Plan](#)

[2026 Action Plan](#)

[26-0767](#) Accept and File 2026 Amended Action Plan

Attachments: [2026 Action Plan](#)

[26-0767 Staff Report](#)

[26-0769](#) Annual Development Agreement Compliance Report and Determination: 5th Ward Residences, 210 Jay St, 333 Front St, 2219 Lofts, The Chalmers, The Charmant, The Collective on 4th, Garden Terrace, Haven on Main, The Hub on 6th, The Lofts, Trane USA, & War Eagle.

Attachments: [5th Ward Residences](#)

[210 Jay Street](#)

[333 Front Street](#)

[2219 Lofts](#)

[The Chalmers](#)

[The Charmant](#)

[Collective on 4th](#)

[Garden Terrace](#)

[Haven on Main](#)

[Hub on 6th](#)

[The Lofts](#)

[Trane USA](#)

[War Eagle](#)

[26-0677](#) Amendment request for 2026 Public Service Grant for The Salvation Army.

(Note: The Committee and/or Council may convene in closed session pursuant to Wis. Stats. sec. 19.85(1)(a) to deliberate its decision. Following any closed session, the Committees and/or Council may reconvene in open session.)

Attachments: [26-0677_Legislative Staff Report_Salvation Army Amendment .pdf](#)
[The Salvation Army Amendment Request.pdf](#)
[Redlined Application and amendment request.pdf](#)

Notice is further given that members of other governmental bodies may be present at the above scheduled meeting to gather information about a subject over which they have decision-making responsibility.

NOTICE TO PERSONS WITH A DISABILITY

Requests from persons with a disability who need assistance to participate in this meeting should call the City Clerk's office at (608) 789-7510 or send an email to ADAcityclerk@cityoflacrosse.org, with as much advance notice as possible.

Commission members: Shaundel Washington-Spivey, Tamra Dickinson, Erin Goggin, Linda Lee, Vicki Markussen, Gina Miller, Nick Padesky