



City of La Crosse, Wisconsin

City Hall
400 La Crosse Street
La Crosse, WI 54601

Meeting Agenda

Board of Park Commissioners

Thursday, March 19, 2026

5:30 PM

Council Chambers

This meeting is open for in-person attendance and will also be conducted through video conferencing.

<https://cityoflacrosse-org.zoom.us/j/81644408504?pwd=cJw8n4vWcwlcU0x8p4TVxiB5MJcmbg.1>

Passcode: 512186

Call In (audio only): +1-646-931-3860 Meeting ID: 816 4440 8504

The meeting can be viewed by visiting the Legislative Information Center (<https://cityoflacrosse.legistar.com/Calendar.aspx>) and clicking on the video link to the far right in the meeting list.

If you wish to speak on an agenda item, you can do so as part of the Live Virtual Meeting. Contact the Parks, Recreation, and Forestry Department at the email or phone number below so we can provide you with the necessary information to join.

Members of the public will also be able to attend the meeting in person.
The meeting will be held at the City Hall, 400 La Crosse St, La Crosse, WI 54601.

Additionally, individuals may provide written comments on any agenda items by:

Email: krollk@cityoflacrosse.org or 608.789.7558

Board Members

*Jennifer Trost, Lisa Weston, Robert Young, Eileen Kirsch, Pat Wilson, Sandra Cleary,
Todd Olson, Tracy Littlejohn, Tim Alberts*

Call to Order

Roll Call

Approval of Minutes

Notices and Discussions

Agenda Items:

[26-0259](#) Request to approve Second Saturday Downtown Art Market in Civic Center Park; contingent on the required approvals and issuance of all other city and county permits, including the Special Event Permit through the Clerk's Office.

Attachments: [Second Saturday Art Market 2026.pdf](#)

Rep: Robin Moses
Staff Rep: Kate Kroll

[26-0273](#) Request to approve EMS Week 5k Run/Walk Fundraiser in Riverside Park and trails on May 17, 2026; contingent on the required approvals and issuance of permits from all other city and county agencies.

Attachments: [ems 5k route.pdf](#)

Rep: Callie Hofmeister
Staff Rep: Kate Kroll

[26-0285](#) Request to approve Breakthrough T1D Walk fundraiser in Riverside Park on September 20, 2026; contingent on the required approvals and issuance of all other city and county permits, including the Special Event Permit through the Clerk's Office.

Attachments: [T1D Walk Route.pdf](#)

Rep: Jill Shingledecker
Staff Rep: Kate Kroll

[26-0266](#) Request to approve ORA Trails Fest at Upper Hixon Trails and Pavillion, May 21-24, 2026, presented by Trek Bicycle Corp; contingent on the required approvals and issuance of all other city and county permits, including the Special Event Permit through the Clerk's Office.

Attachments: [ORA Trail Fest.pdf](#)

Rep: Marcus Warrington
Staff Rep: Sami Meyer

[26-0269](#) Request to approve alcohol at Black River Beach Neighborhood Center on June 6, 2026 for a wedding.

Rep: Mike Davis and Keri Leitner
Staff Rep: Kate Kroll

[26-0270](#) Request to approve alcohol at Black River Beach Neighborhood Center on August 1, 2026 for a family reunion.

Rep: Sue Ganschow
Staff Rep: Kate Kroll

[26-0271](#) Request to approve a Sunday Market, which will have the sale of goods, at Cameron Park from May through October, presented by Downtown Main Inc; contingent on the required approvals and issuance of all other city and county permits including those through the Clerk's Office.

Attachments: [DMI Sunday Market.pdf](#)
[Sunday Market.pdf](#)

Rep: Chad Honeycutt
Staff Rep: Dan Trussoni

[26-0274](#) Update on Pool Collaboration with School District.

Attachments: [Pool Collab.pdf](#)

*Rep: Aaron Engel
Staff Rep: Jared Flick*

[26-0267](#) Request to approve the concept of River Point Park Design.

Attachments: [River Point Overhead View.pdf](#)
[32772 River Point Park Master Plan.pdf](#)

Staff Rep: Dan Trussoni

[26-0268](#) Update on the 2025 Waterways Season.

Attachments: [Year End Financials For Park Board.pdf](#)

Rep: Gary Thurk

Adjournment

Notice is further given that members of other governmental bodies may be present at the above scheduled meeting to gather information about a subject over which they have decision-making responsibility.

NOTICE TO PERSONS WITH A DISABILITY

Requests from persons with a disability who need assistance to participate in this meeting should call the City Clerk's office at (608) 789-7510 or send an email to ADAcityclerk@cityoflacrosse.org, with as much advance notice as possible.