



# City of La Crosse, Wisconsin

City Hall  
400 La Crosse Street  
La Crosse, WI 54601

## Meeting Agenda

### Redevelopment Authority

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Thursday, January 22, 2026

4:00 PM

Council Chambers

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The meeting is conducted in person and virtually via the links below. To join the meeting click this link (or typing the URL in your web browser address bar):

<https://cityoflacrosse-org.zoom.us/j/83060131598?pwd=rPgJk1KHjqM7wooFEB8SreAJG8BmE0.1>

Meeting ID: 830 6013 1598 Passcode: RDA26; Dial by your location: +1-646-558-8656

If attending virtually and you wish to speak, contact the Department of Planning and Development at the email or phone number below so we can provide you with the necessary information to join in.

Members of the public who would like to provide written comments on any agenda may do so by emailing [tranea@cityoflacrosse.org](mailto:tranea@cityoflacrosse.org), using a drop box outside of City Hall or mailing the Department of Planning and Development, 400 La Crosse Street, La Crosse WI 54601. Questions, call 608-789-7512.

#### Call to Order

#### Roll Call

#### Approval of Minutes from December 18, 2025 meeting.

#### Introduction of new RDA member, Phil Ostrem

#### Agenda Items:

[26-0030](#) Annual Code of Ethics Policy Review.

Attachments: [City of La Crosse Code of Ethics Policy](#)

[26-0062](#) Consideration and possible action on responses from the October 2025 RFEI for Lots 1 and 2 of the River Point District Plat for options for purchase and development from Spies Construction and Unwind Property Management.

(Note: The Committee and/or Council may convene in closed session pursuant to Wis. Stat. 19.85(1)(e) to formulate & update negotiation strategies and parameters. Following such closed session, the Committee and/or Council may reconvene in open session.)

Attachments: [Unwind - Developer information and letter.pdf](#)

[Unwind presentation for Lots 1 and 2](#)

[Spies Construction Lot 2.pdf](#)

[26-0005](#) Consideration and possible action on Planning Option Agreement with RyKey for Lot 11.  
Attachments: [Lot 11 Planning Option Agreement.pdf](#)

[26-0079](#) Monthly Project Management Update on River Point District - January 2026.  
Attachments: [January 2026](#)

[26-0039](#) Monthly Financial Report of the RDA for January 2026.  
Attachments: [January Financial 2026.pdf](#)

[26-0080](#) Resolution authorizing acquisition of 65-67 Kraft St.  
(Note: The Committee and/or Council may convene in closed session pursuant to Wis. Stat. 19.85(1)(e) to formulate & update negotiation strategies and parameters. Following such closed session, the Committee and/or Council may reconvene in open session.)  
Attachments: [Resolution](#)

[26-0023](#) Resolution approving transfer of Tax Incremental District 18 funds as a contribution to the Redevelopment Authority for acquisition of properties for River Point District.  
Attachments: [Resolution](#)  
[Staff Report](#)

[26-0057](#) Consideration and possible action on contract with JBG Planning for project management for River Point District.  
(Note: The Committee and/or Council may convene in closed session pursuant to Wis. Stat. 19.85(1)(e) to formulate & update negotiation strategies and parameters. Following such closed session, the Committee and/or Council may reconvene in open session.)  
Attachments: [2026 Project Manager contract](#)

[26-0022](#) Resolution authorizing the transfer of funds to the Redevelopment Authority of La Crosse for the Project Manager contract.  
Attachments: [Resolution](#)  
[Staff Report](#)

## Adjournment

*Notice is further given that members of other governmental bodies may be present at the above scheduled meeting to gather information about a subject over which they have decision-making responsibility.*

**NOTICE TO PERSONS WITH A DISABILITY**

*Requests from persons with a disability who need assistance to participate in this meeting should call the City Clerk's office at (608) 789-7510 or send an email to [ADAcityclerk@cityoflacrosse.org](mailto:ADAcityclerk@cityoflacrosse.org), with as much advance notice as possible.*

**Redevelopment Authority Members:** Adam Hartfield, Barb Janssen, Edward R. Przytarski, Gus Fimple, Julie Henline, Michael Sigman, Phillip Ostrem