

Please put the legislation number from referred matters list beside the appropriate committee(s).

J&A 18-1268

HPU \_\_\_\_\_

F&P \_\_\_\_\_

### COMMITTEE HEARING REGISTRATION SLIP

Name: John Muzola Date: \_\_\_\_\_  
**PLEASE PRINT**

Address: 1437 27<sup>th</sup> ST. Labor

I represent: Great River Homes

Legislation: 18-1268

(Please fill out a separate sheet for each piece of legislation in which you are interested.)

Please check only **ONE (1)** of the following six (6):

I wish to **speak** in favor of the legislation.

I wish to **speak** in opposition of the legislation

I wish to **register** in favor of the legislation

I wish to **register** in opposition of the legislation

I'm in favor of the legislation, but only here to answer questions

I'm in opposition of the legislation, but only here to answer questions