

Please put the legislation number from referred matters list beside the appropriate committee(s).

J&A \_\_\_\_\_

HPU \_\_\_\_\_

F&P 16-0069

### COMMITTEE HEARING REGISTRATION SLIP

Name: Keith Curson Date: 2/4/16  
PLEASE PRINT

Address: 325 N. Third St. L-X

I represent: Fairway Outdoor Adv

Legislation: 16-0069

(Please fill out a separate sheet for each piece of legislation in which you are interested.)

Please check only one (1) of the following six (6):

( ) I wish to **speak** in favor of the legislation.

( ) I wish to **speak** in opposition of the legislation

( ) I wish to **register** in favor of the legislation

( ) I wish to **register** in opposition of the legislation

I'm in favor of the legislation, but only here to answer questions

I'm in opposition of the legislation, but only here to answer questions