



# City of La Crosse, Wisconsin

City Hall  
400 La Crosse Street  
La Crosse, WI 54601

## Meeting Agenda

### Board of Park Commissioners

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Thursday, July 18, 2024

5:30 PM

Council Chambers

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This meeting is open for in-person attendance and will also be conducted through video conferencing. The meeting can be viewed by visiting the Legislative Information Center (<https://cityoflacrosse.legistar.com/Calendar.aspx>) and clicking on the video link to the far right in the meeting list.

If you wish to speak on an agenda item, you can do so as part of the Live Virtual Meeting. Contact the Parks, Recreation, and Forestry Department at the email or phone number below so we can provide you with the necessary information to join.

Members of the public will also be able to attend the meeting in person. The meeting will be held at the City Hall, 400 La Crosse St, La Crosse, WI 54601.

Additionally, individuals may provide written comments on any agenda items by:

Email: [krollk@cityoflacrosse.org](mailto:krollk@cityoflacrosse.org) or 608.789.7558

#### Board Members

*Chris Kahlow, Robert Young, Rebecca Schwarz, Eileen Kirsch, Pat Wilson, Sandra Cleary, Todd Olson, Tracy Littlejohn, Tim Alberts*

#### Call to Order

#### Roll Call

#### Approval of Minutes

#### Notices and Discussions

#### Agenda Items:

[24-0629](#) Request to approve the concept of additional location of the Pettibone Boat Club Food and Beverage location. Contingent on the required approvals and issuance of all other city, county, and state permits.

**Attachments:** [TIKI BAR 04292024 \(1\).pdf](#)

*\*Referred from the May meeting\**

*Staff Rep: Jim Flottmeyer*

[24-1009](#) Request to approve the location and installation of poles and bat houses in Pettibone Park.

**Attachments:** [Pettibone Bat Houses.pdf](#)

*Rep: Ben Johnston*

*Staff Rep: Dan Trussoni*

[24-0978](#) Request to approve the Coulee Region Hunger Walk on October 13, 2024 at the Myrick Main Shelter; contingent on the required approvals and issuance of all other city and county permits, including Special Event Permit through the Clerk's Office.

*Rep: Harvey Witzenburg*

*Staff Rep: Kate Kroll*

[24-0979](#) Request to approve The Mindful Triathlon, a fundraiser, on September 15, 2024 at Grandad Bluff; contingent on the required approvals and issuance of all other city and county permits, including Special Event Permit through the Clerk's Office.

**Attachments:** [Mindfull Triathlon .pdf](#)

*Rep: Jennifer Hyer*

*Staff Rep: Kate Kroll*

[24-0981](#) Request to approve the concept of the Veterans Freedom Trail Project, presented by the La Crosse Neighborhoods Inc.

**Attachments:** [Vets Freedom Park Trail Concept April 12 2024.pdf](#)

*Rep: Jerry Swim*

*Staff Rep: Dan Trussoni*

[24-0982](#) Request to approve a pop up Farmers Market on August 3, 24, 2024 and September 15, 2024 in Crowley Park; contingent on the required approvals and issuance of all other city and county permits, including the Special Event Permit through the City Clerk's Office.

**Attachments:** [Market Map.pdf](#)

*Rep: Caleb Kvale*

*Staff Rep: Kate Kroll*

[24-0990](#) Request to approve the 5 year lease extension with Pettibone Resort.

**Attachments:** [Pettibone Request.pdf](#)

[Pettibone Park Resort Lease](#)

*Rep: Mark Pretasky*

*Staff Rep: Jared Flick*

[24-0854](#)

Request to approve final design to reroute sections of the existing Bicentennial Trail.

**Attachments:** [FINALBicentennialReRoutePlan.docx.pdf](#)

*Rep: Jillian Olson*

*Staff Rep: Leah Miller*

[24-0554](#)

Request to approve usership of Birch Trail from hike only to shared use, including bicycles.

**Attachments:** [BirchUserExpansionProposal.pdf](#)

[Birch Feedback Park Board 061424.pdf](#)

[Opposition letter 1.pdf](#)

[Opposition letter 2.pdf](#)

[Opposition letter 3.pdf](#)

[opposition letter 4.pdf](#)

[Opposition letter 5.pdf](#)

[Opposition letter 6.pdf](#)

[Opposition letter 7.pdf](#)

[Support Letter 1.pdf](#)

[Opposition letter 8.pdf](#)

[Support Letter 2.pdf](#)

[Support Letter 3.pdf](#)

[Support Letter 4.pdf](#)

[Support Letter 5.pdf](#)

[opposition letter 10.pdf](#)

[Support Letter 6.pdf](#)

[Support Letter 8.pdf](#)

[opposition letter 11.pdf](#)

[Support Letter 10.pdf](#)

[Support Letter 11.pdf](#)

[Support Letter 12.pdf](#)

[Support Letter 13.pdf](#)

[Support Letter 14.pdf](#)

[Support Letter 15.pdf](#)

[Support Letter 16.pdf](#)

[Support Letter 17.pdf](#)

[Support Letter 18.pdf](#)

[Support Letter 19.pdf](#)

[Support Letter 20.pdf](#)

[Support Letter 21.pdf](#)

[Support Letter 22.pdf](#)

*\*Referred from the April and June meetings\**

*Rep: Jillian Olson*

*Staff Rep: Sami Meyer*

[24-0842](#)

Request to approve Temporary Installations in Parks Policy.

**Attachments:** [Sign Policy](#)

Staff Rep: Sami Meyer

**Adjournment**

*Notice is further given that members of other governmental bodies may be present at the above scheduled meeting to gather information about a subject over which they have decision-making responsibility.*

**NOTICE TO PERSONS WITH A DISABILITY**

*Requests from persons with a disability who need assistance to participate in this meeting should call the City Clerk's office at (608) 789-7510 or send an email to [ADAcityclerk@cityoflacrosse.org](mailto:ADAcityclerk@cityoflacrosse.org), with as much advance notice as possible.*