

Please put the legislation number from referred matters list beside the appropriate committee(s).

J&A 16-1100

HPU _____

F&P _____

COMMITTEE HEARING REGISTRATION SLIP

Name: Nick Roush Date: 11/29/16
PLEASE PRINT

Address: 1522 Winnebago St.

I represent: Roush Rentals

Legislation: 16-1100 707, 713, 721 La Crosse St.

(Please fill out a separate sheet for each piece of legislation in which you are interested.)

Please check only one (1) of the following six (6):

- I wish to **speak** in favor of the legislation.
- I wish to **speak** in opposition of the legislation

- I wish to **register** in favor of the legislation
- I wish to **register** in opposition of the legislation

- I'm in favor of the legislation, but only here to answer questions
- I'm in opposition of the legislation, but only here to answer questions