



# City of La Crosse, Wisconsin

City Hall  
400 La Crosse Street  
La Crosse, WI 54601

## Meeting Agenda - Final-revised

### Board of Park Commissioners

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Thursday, September 20, 2018

5:30 PM

City Hall - Common Council Chambers  
400 La Crosse Street  
La Crosse WI 54601

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**\*\* Please Note Location Change\*\* City Hall - Common Council Chambers.**

Call to Order

Approval of the August 16, 2018 Park Board Minutes.

#### **Agenda Items:**

- [18-1317](#) Gary Thurk/Coulee Region Services - Update La Crosse Municipal Harbor Group.
- [18-1313](#) Gary Thurk/Coulee Region Services - Approval of Veteran's Point Marina Terms and Conditions 2019.  
**Attachments:** [Terms and Conditions VET'S POINT 2019](#)
- [18-1314](#) Gary Thurk/Coulee Region Services - Approval of Veteran's Point Marina Slip Agreement 2019.  
**Attachments:** [SLIP AGREEMENT VET'S POINT2019](#)
- [18-1315](#) Gary Thurk/Coulee Region Services - Approval of La Crosse Municipal Harbor Terms and Conditions 2019.  
**Attachments:** [TERMS CONDITIONS RULES HARBOR 2019](#)
- [18-1316](#) Gary Thurk/Coulee Region Services - Approval of Slip Agreement La Crosse Municipal Harbor 2019.  
**Attachments:** [SLIP AGREEMENT HARBOR 2019](#)  
[2019 Muni Harbor Rates For Slip Holders](#)
- [18-1321](#) Parks & Recreation Department - Presentation by Bill Reynolds and Approval of Hixon Forest: Comprehensive Forest Management Plan.  
**Attachments:** [Hixon Comprehensive Forest Management Plan Ver 2.1](#)  
[Hixon Forest stand map.PGwx](#)
- [18-1318](#) Mark Weis - Approval of All Leaders Neighborhood Event at Copeland Park October 13, 2018 and to waive the fee for the shelters.  
**Attachments:** [FALL ALL LEADERS NEIGHBO\\_001](#)  
[SPECIAL EVENT FEE STRUCT 20171031181851](#)

[18-1319](#) 7 Rivers Disc Golf Club - Approval of Disc Golf Tournament at Pettibone Park October 27, 2018 and to waive the fee for the shelter.

**Attachments:** [Disc Golf Event Oct 18](#)

[SPECIAL EVENT FEE STRUCT\\_20171031181851](#)

[18-1320](#) Friends of the Marsh - Approval to name the marsh trails.

**Attachments:** [MARSH TRAIL NAMES\\_001](#)

[18-1322](#) Pettibone Resort - Approval of office building remodel.

**Attachments:** [PETTIBONE RESORT OFFICE\\_001](#)

[18-1196](#) Resolution declaring Wittenberg Park as surplus property and authorizing a request for proposals process for development of the parcel.

**Attachments:** [Resolution](#)

[Background on History of Park](#)

[Map of Parcel](#)

[Map of Parcel Flood Data](#)

Adjournment

*Notice is further given that members of other governmental bodies may be present at the above scheduled meeting to gather information about a subject over which they have decision-making responsibility.*

**NOTICE TO PERSONS WITH A DISABILITY**

*Requests from persons with a disability who need assistance to participate in this meeting should call the City Clerk's office at (608) 789-7510 or send an email to [ADAcityclerk@cityoflacrosse.org](mailto:ADAcityclerk@cityoflacrosse.org), with as much advance notice as possible.*