

**\* Event Name**

Rotary Lights, Inc.

**\* Organization Name**

Same as above

**\* Contact Name**

Pat Stephens

**\* Contact Phone**

(608) 385-0490

**\* Contact Email**

pstephens@eagle.uwlax.edu

**\* Organization Address**

N6930 Mary Ct  
Holmen Wisconsin 54636-9225

**\* Approximate Event Attendance**

130,000

**\* Year 1 Start Date and Time**

11/01/2025 7:00 AM

**\* Year 1 End Date and Time**

01/07/2026 12:00 AM

**Year 2 Start Date and Time**

11/02/2026 12:00 AM

**Year 2 End Date and Time**

01/06/2027 12:00 AM

**Year 3 Start Date and Time**

11/02/2027 12:00 AM

**Year 3 End Date and Time**

01/08/2028 12:00 AM

**\* Please indicate your choice(s) of Park, Shelter, and/or Trails.**

Riverside Park Bandstand  
Riverside Park Levee Area  
Riverside Park North Green Space  
Riverside Park South Green Space

**\* Is this event a fundraiser?**

The event will collect fees and/or donations.

**\* Is this event a walk/run?**

Yes, this is a walk/run event. If so, a planned route must be submitted.

**\* Will alcohol be sold or provided at the event?**

There will be no alcohol at this event.

**\* Will any goods or services be sold at the event?**

Goods and/or services will be sold at the event. (If choosing this option, please explain below.)

**\* Will food trucks be at the event?**

Yes, there will be a food truck(s) at this event. (If choosing this option, please explain below.)

**\* Will the event have a tent needing to be staked into the ground?**

There will be a tent needing to be staked in the ground.

**\* Will there be fencing or other set ups requiring Diggers Hot Lines?**

There will be fencing for this event (provided by the organization).

**\* Will there be a bounce house or other inflatables at this event?**

There will be no inflatables and no bounce house at this event.

\* Does this event require electricity?

Yes, it is understood that if additional electrical needs are required above the standard 120V outlets, the organization hosting the event is responsible for securing additional power/generators. For electrical concerns, please note below in Addition Information section.

\* Is there a trash/recycling plan?

There is a trash/recycling plan. (If choosing this option, please explain below.)

\* Does this event qualify for a Special Event Permit?

Yes, one will be submitted to the City Clerk.

Please Add Any Attachments as Needed

\*\*SKIPPED\*\*

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\*\*SKIPPED\*\*

**Please Provide any Additional Information As Needed**

This is the 30th Year for Rotary Lights. All donations, money collected, goes to area food pantries. Insurance certificate has been ordered. Another organization, Rotary After Hours actually is in charge of the walk/run. It all takes place on the rabbit trails so no barricades or police are necessary. This has been cleared by the Park Dept.