



# City of La Crosse, Wisconsin

City Hall  
400 La Crosse Street  
La Crosse, WI 54601

## Meeting Agenda - Final

### Municipal Transit Utility Board

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Monday, September 26, 2016

4:00 PM

3rd Floor Conference Room

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#### Call to Order, Roll Call

#### Approval of Minutes

#### Agenda Items:

- [16-0818](#) Resolution authorizing the Mayor to file application for Transit Operations and Capital Assistance for 2017 with the Federal Transit Administration.  
**Attachments:** [2017 Federal Assistance.pdf](#)
- [16-0820](#) Resolution authorizing the Mayor to file for Transit Operations and Capital Assistance with the Wisconsin Department of Transportation.  
**Attachments:** [2017 WISDOT Assistance.pdf](#)
- [16-0917](#) 2017 MTU Budget  
**Attachments:** [Budget.pdf](#)
- [16-0918](#) 2017 Town of Campbell Agreement  
**Attachments:** [2017 Town of Campbell Agreement.pdf](#)
- [16-0919](#) 2017 Onalaska Agreement  
**Attachments:** [2017 Onalaska Agreement.pdf](#)
- [16-0920](#) 2017 City of La Crescent Agreement  
**Attachments:** [2017 City of La Crescent Agreement.pdf](#)
- [16-0921](#) 2017 La Crescent Bus Lease Agreement  
**Attachments:** [2017 La Crescent Bus Lease Agreement.pdf](#)
- [16-0922](#) ADA Advisory Committee Member Appointment  
**Attachments:** [ADA Advisory Committee Appointment.pdf](#)
- [16-0929](#) UWL 2016 Fall, 2017 Spring/Summer Service Agreement  
**Attachments:** [UWL 2016 Fall, 2017 SpringSummer Servcie Agreement.pdf](#)

- [16-0931](#) 2016 Fall / 2017 Spring/Summer Viterbo Service Agreement.  
**Attachments:** [Viterbo 2016 Fall, 2017 SpringSummer Service Contracr.pdf](#)
- [16-0932](#) Western Technical College Fall 2016/Spring 2107 Service Agreement  
**Attachments:** [WTC 2016 Fall, 2017 SpringSummer Service Contract..pdf](#)
- [16-0937](#) Transit Center security contract update.
- [16-0938](#) Transit Center janitorial contract update.
- [16-0939](#) Transit Bus repair resolution  
**Attachments:** [Bus repair resolution 2016.pdf](#)

## Next Meeting Date/Agenda Items

## Adjournment

*Notice is further given that members of other governmental bodies may be present at the above scheduled meeting to gather information about a subject over which they have decision-making responsibility.*

### *NOTICE TO PERSONS WITH A DISABILITY*

*Requests from persons with a disability who need assistance to participate in this meeting should call the City Clerk's office at (608) 789-7510 or send an email to [ADAcityclerk@cityoflacrosse.org](mailto:ADAcityclerk@cityoflacrosse.org), with as much advance notice as possible.*