



# City of La Crosse, Wisconsin

City Hall  
400 La Crosse Street  
La Crosse, WI 54601

## Meeting Agenda

### Board of Park Commissioners

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Thursday, November 21, 2024

5:30 PM

Council Chambers

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This meeting is open for in-person attendance and will also be conducted through video conferencing. The meeting can be viewed by visiting the Legislative Information Center (<https://cityoflacrosse.legistar.com/Calendar.aspx>) and clicking on the video link to the far right in the meeting list.

If you wish to speak on an agenda item, you can do so as part of the Live Virtual Meeting. Contact the Parks, Recreation, and Forestry Department at the email or phone number below so we can provide you with the necessary information to join.

Members of the public will also be able to attend the meeting in person. The meeting will be held at the City Hall, 400 La Crosse St, La Crosse, WI 54601.

Additionally, individuals may provide written comments on any agenda items by:

Email: [krollk@cityoflacrosse.org](mailto:krollk@cityoflacrosse.org) or 608.789.7558

#### Board Members

*Chris Kahlow, Robert Young, Rebecca Schwarz, Eileen Kirsch, Pat Wilson, Sandra Cleary, Todd Olson, Tracy Littlejohn, Tim Alberts*

#### Call to Order

#### Roll Call

#### Approval of Minutes

#### Notices and Discussions

#### Agenda Items:

[24-1519](#)

Request to approve the renewals of Annual Community Event Park, Shelter, or Trail Agreements; contingent on the required approvals and issuance of all other city and county permits, including the Special Event Permit through the Clerks Office.

**Attachments:** [Omnium.pdf](#)

[Parkinson's Walk and Awareness Event.pdf](#)

[Riverfest.pdf](#)

[Rotary Lights.pdf](#)

[Ugly Sweater 5K.pdf](#)

[UWL Turkey Trot.pdf](#)

[Artspire.pdf](#)

[Boneyard Halloween Disc Golf Tournament.pdf](#)

[Breakthrough T1D Ride.pdf](#)

[Earth Fair.pdf](#)

[Family Fun Event.pdf](#)

[Hixon 50.pdf](#)

[Hixon RUCK Run.pdf](#)

[Hixon RUD Run.pdf](#)

[Hixon Summer Trail Series.pdf](#)

[Juneteenth.pdf](#)

[La Crosse Area Law Enforcement Appreciation Picnic.pdf](#)

[La Crosse Concert Band Summer Series.pdf](#)

[La Crosse Marathon.pdf](#)

[MMIW5K.pdf](#)

[Moon Tunes.pdf](#)

[Oktoberfest.pdf](#)

*Staff Rep: Kate Kroll*

[24-1517](#)

Request to approve Farmers Market at Burns Park, Fridays, May 3rd- October 31st, 2025; contingent on the required approvals and issuance of all other city and county permits, including the Special Event Permit through the Clerk's Office.

**Attachments:** [Burns Farmers Market Map.pdf](#)

*Rep: Caleb Kvale*

*Staff Rep: Dan Trussoni*

[24-1518](#)

Request to approve Pettibone Boat Club 2025 Boat Slip Fees.

**Attachments:** [LPBC 2025 Pricing Sheet.pdf](#)

*Rep: Dan Gerke*

*Staff Rep: Jared Flick*

[24-1515](#) Request to approve kayak rental kiosks at Veterans Freedom and 7th St Boat Launch Facilities.

**Attachments:** [La Crosse Kayak Proposal.pdf](#)

*Rep: Gabe Flood*

*Staff Rep: Jim Flottmeyer*

[24-1516](#) Request by Lower Northside and Depot Neighborhood Association to approve Beautification Application for Avon-Gould Street Traffic Circle.

**Attachments:** [Avon Gould traffic circle.pdf](#)

[Avon Traffic Circle Application.pdf](#)

*Note: Applicant is responsible for notifying utilities prior to the excavation work within boulevard and ensuring compliance with vegetation height in accordance with La Crosse Municipal Code Sec 115-391- Vision Clearance*

*Rep: Jerry Swim*

*Staff Rep: Sami Meyer*

[24-1514](#) Update on Navigation and Ecosystem Sustainability Program (NESP) funding.

*Staff Rep: Sami Meyer*

## Adjournment

*Notice is further given that members of other governmental bodies may be present at the above scheduled meeting to gather information about a subject over which they have decision-making responsibility.*

### NOTICE TO PERSONS WITH A DISABILITY

*Requests from persons with a disability who need assistance to participate in this meeting should call the City Clerk's office at (608) 789-7510 or send an email to [ADAcityclerk@cityoflacrosse.org](mailto:ADAcityclerk@cityoflacrosse.org), with as much advance notice as possible.*