



# City of La Crosse, Wisconsin

City Hall  
400 La Crosse Street  
La Crosse, WI 54601

## Meeting Agenda - Final

### Board of Public Works

---

Tuesday, January 3, 2023

10:00 AM

Council Chambers  
City Hall, First Floor

---

The Board of Public Works meeting is open for attendance in person and available through video conferencing. The meeting can be viewed by clicking this link (or typing the URL in your web browser address bar):  
<https://stream.lifesizecloud.com/extension/4912386/d03f0fa0-d3ae-441f-b758-981412510a4a>

If you wish to speak on an agenda item, you can do so as part of the virtual meeting. Contact the City Clerk at [cityclerk@cityoflacrosse.org](mailto:cityclerk@cityoflacrosse.org) or 608-789-7510 for the necessary information to join.

#### Call to Order

#### Roll Call

#### Approval of Minutes

*Minutes of December 19, 2022 meeting*

#### Agenda Items:

- [22-1426](#) Resolution regarding Harry J. Olson Multipurpose Senior Center, Inc.  
*(Note: The Committee and/or Council may convene in closed session pursuant to Wis. Stat. 19.85(1)(e) to formulate & update negotiation strategies and parameters and Wis. Stat. 19.85(1)(g) to confer with legal counsel. Following such closed session, the Committees and/or Council may reconvene in open session.)*
- [23-0006](#) Request of Pump House Regional Arts Center, Inc. for an Exception to Minimum Height Standards allowing for an infill project to add adequate restrooms at 119 King Street.
- [23-0015](#) Request to approve the non-renewal of the Northside Municipal Dock Lease located at 300 St Cloud St.
- [23-0017](#) Construction Contract Final Payment
- [23-0020](#) Construction Contract Change Orders
- [23-0021](#) Request to set the date for the Spring City Auction for Saturday, April 29, 2023, with viewing at 9:00AM and the auction at 10:00AM.

#### Adjournment

**Board members: Mitch Reynolds, Chris Kahlow, Rebecca Schwarz, Andrea Trane, Matthew Gallager.**

*Notice is further given that members of other governmental bodies may be present at the above scheduled meeting to gather information about a subject over which they have decision-making responsibility.*

**NOTICE TO PERSONS WITH A DISABILITY**

*Requests from persons with a disability who need assistance to participate in this meeting should call the City Clerk's office at (608) 789-7510 or send an email to [ADAcityclerk@cityoflacrosse.org](mailto:ADAcityclerk@cityoflacrosse.org), with as much advance notice as possible.*



# City of La Crosse, Wisconsin

City Hall  
400 La Crosse Street  
La Crosse, WI 54601

## Text File

File Number: 22-1426

---

**Agenda Date:** 1/5/2023

**Version:** 1

**Status:** New Business

**In Control:** Finance & Personnel Committee

**File Type:** Resolution

**Agenda Number:**

Resolution regarding Harry J. Olson Multipurpose Senior Center, Inc.

RESOLUTION

WHEREAS, the Common Council, on January 14, 2016, passed a Resolution regarding approval of a lease with Harry J. Olson Multipurpose Senior Center, Inc., for City owned property located at 1607 North Street; and

WHEREAS, the Resolution called for the sale of the property at 1607 North Street to Harry J. Olson Multipurpose Senior Center, Inc. after the end of the lease for \$1.00; and

WHEREAS, the Resolution also provided that if the Harry J. Olson Multipurpose Senior Center, Inc. did not wish to purchase the property, it should be declared surplus property and sold to a third party under such terms and conditions as the City required; and

WHEREAS, the Harry J. Olson Multipurpose Senior Center, Inc. desires to purchase the property and has so notified the City; and

WHEREAS, the City asserts it will not transfer the property without it being subject to certain restrictions and covenants which the Harry J. Olson Multipurpose Senior Center, Inc. will not accept and the parties are at an impasse; and

WHEREAS, the City has threatened eviction of the Harry J Olson Multipurpose Senior Center, Inc. from the subject premises.

NOW, THEREFORE, BE IT RESOLVED by the Common Council of the City of La Crosse that in order to resolve the impasse that exists:

1. The City shall transfer, with all deliberate speed, the subject property to The Harry J. Olson Multipurpose Senior Center, Inc. for \$1.00 and subject to the following terms and conditions.
  - A. The subject property shall only be used as a Senior Center in substantially the same way and manner as it has been used heretofore.
  - B. If for any reasons the property is not nor cannot be used as a Senior Center as contemplated herein, the City shall have the option to repurchase for \$1.00.
  - C. The property shall remain a polling place for the City of La Crosse in the same manner that it has been used heretofore.
2. The City shall not commence a legal action to evict the Harry J Olson Multipurpose Senior Center, Inc. from the subject premises.
3. The City and its various subdivisions and departments are authorized to take any and all steps necessary to effectuate this Resolution.



# City of La Crosse, Wisconsin

City Hall  
400 La Crosse Street  
La Crosse, WI 54601

## Text File

File Number: 23-0006

---

**Agenda Date:** 1/3/2023

**Version:** 1

**Status:** New Business

**In Control:** Judiciary & Administration Committee

**File Type:** Request

**Agenda Number:**

**REQUEST FOR EXCEPTION TO MINIMUM HEIGHT STANDARDS**

Applicant (name and address):

THE PUMP HOUSE REGIONAL ARTS  
119 KING STREET

Owner of site (name and address):

THE CITY OF LA CROSSE  
LA CROSSE

Architect (name and address), if applicable:

VANTAGE  
750 3RD ST W LA CROSSE

Professional Engineer (name and address), if applicable:

\_\_\_\_\_  
\_\_\_\_\_

Contractor (name and address), if applicable:

NA

Address of subject premises:

119 KING STREET LA CROSSE

Tax Parcel No.:

17-20026-60

Current Zoning:

PS-Public / Semi-Public

Legal Description:

See Attached.

Details of Exception Request:

THIS IS A SMALL INFILL PROJECT TO ADD  
ADEQUATE REST ROOMS

Please explain why the standards of this ordinance should not apply to your property:

THIS INFILL PROJECT IS AT THE REAR OF  
THE PROPERTY AND IS CONNECTED TO AN  
EXISTING ONE STORY ADDITION

What other options have you considered and why were they not chosen:

A TWO STORY ADDITION WOULD HAVE NO ACCESS  
TO AN ISOLATED SECOND LEVEL

Please explain how granting this/these exceptions is consistent with protecting the public interest; in particular, explain how it will impact adjacent properties:

AS A PUBLIC STRUCTURE ENGAGED IN  
PUBLIC SERVICE AS A TREATY AND AIDS CENTER  
ADEQUATE RESTROOMS IS ESSENTIAL IN THE PUBLIC  
INTEREST. THE STRUCTURE IS 140 YEARS OLD AND  
HAS MANY YEARS OF USEFUL SERVICE

I hereby certify that I am the owner or authorized agent of the owner (include affidavit signed by owner) and that I have read and understand the content of this request and that the above statements and any attachments submitted hereto are true and correct to the best of my knowledge and belief.

DONALD FURZ AMPHOUSE / WEST CTRY  
(signature)

\_\_\_\_\_  
(telephone) (date)

\_\_\_\_\_  
(email)

STATE OF WISCONSIN )  
 )ss.  
COUNTY OF LA CROSSE )

Personally appeared before me this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, the above named individual, to me known to be the person who executed the foregoing instrument and acknowledged the same.

\_\_\_\_\_  
Notary Public  
My Commission Expires: \_\_\_\_\_

**Applicant shall, before filing with the City Clerk's Office, have this application reviewed and the information verified by the Director of Planning & Development.**

Review was made on the 16th day of December, 2022.

Signed: [Signature]  
Director of Planning & Development

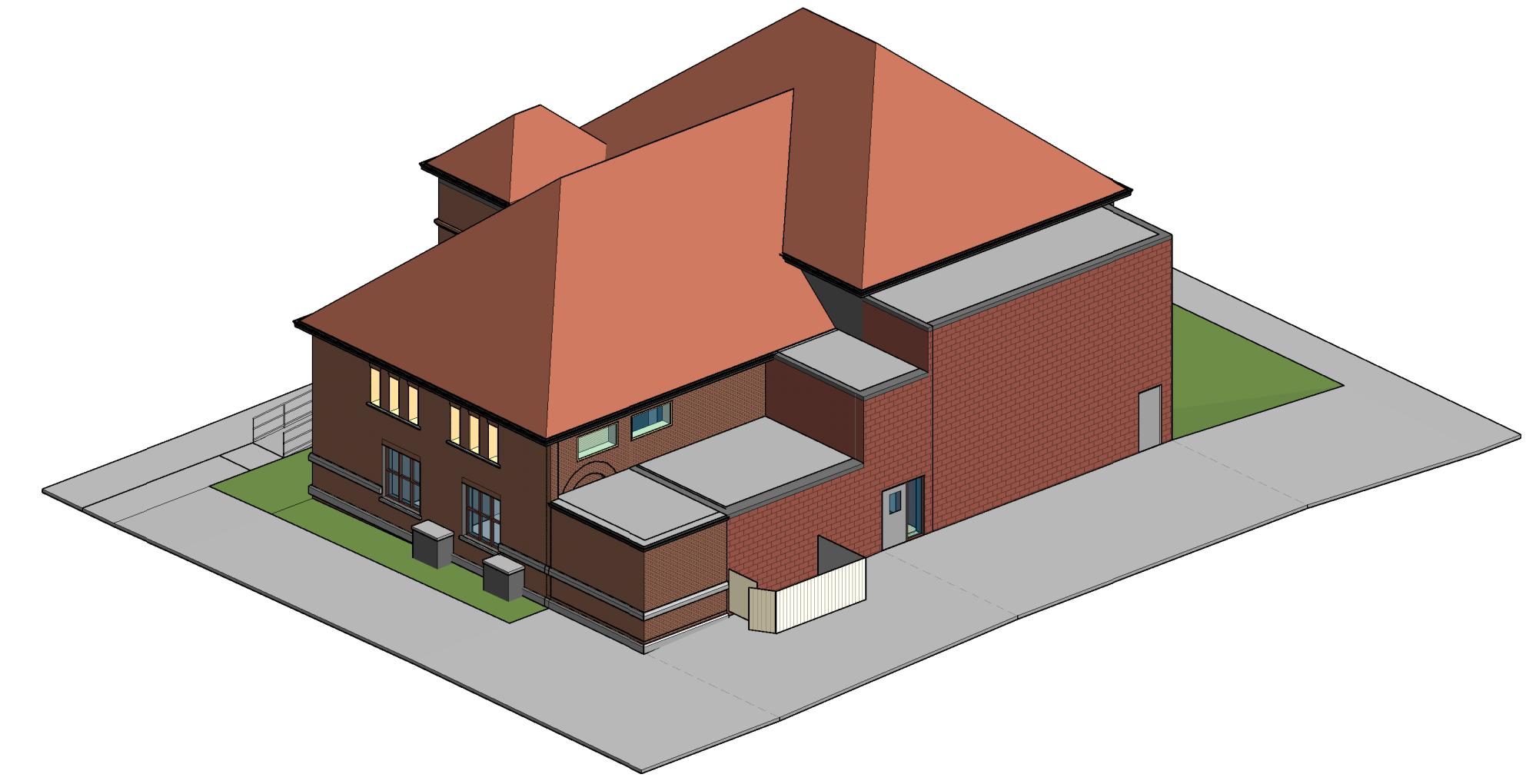
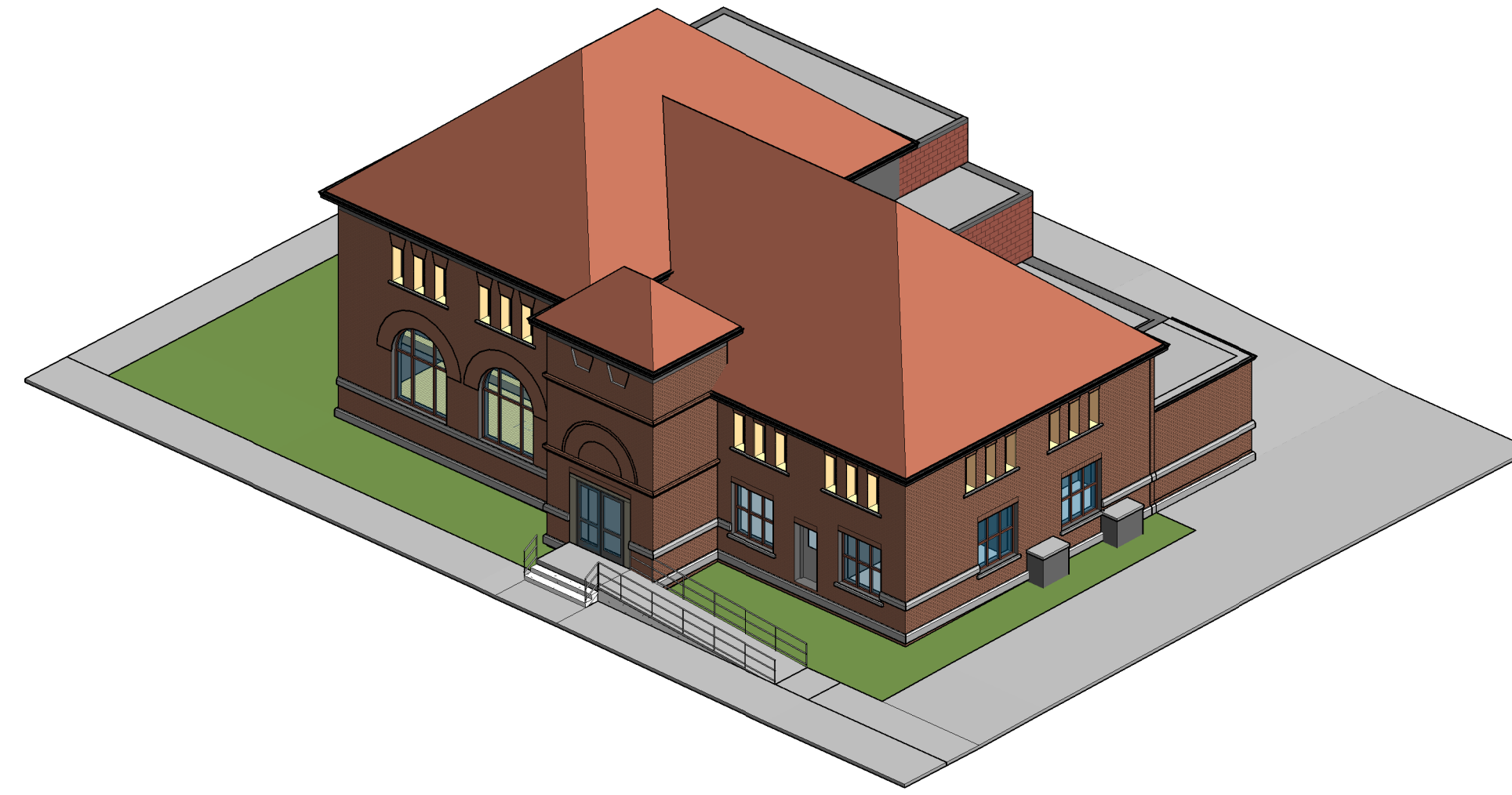




# Pump House Regional Arts Center

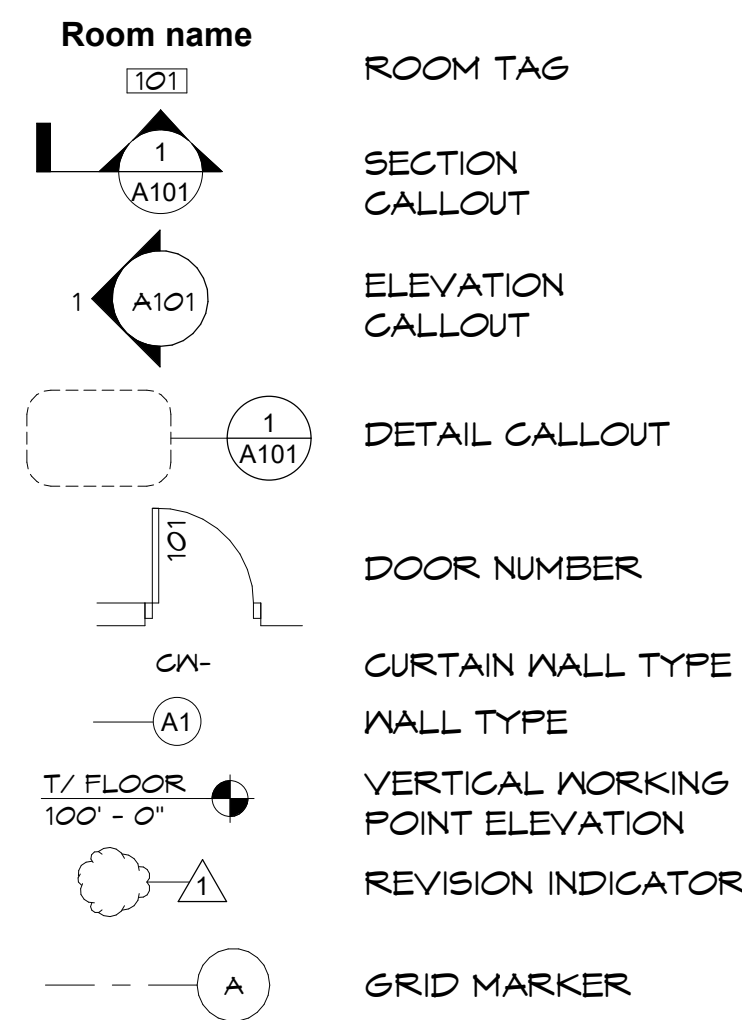
# Toilet Addition

119 King Street  
La Crosse, WI 54601



## Consultants Mechanical & Electrical

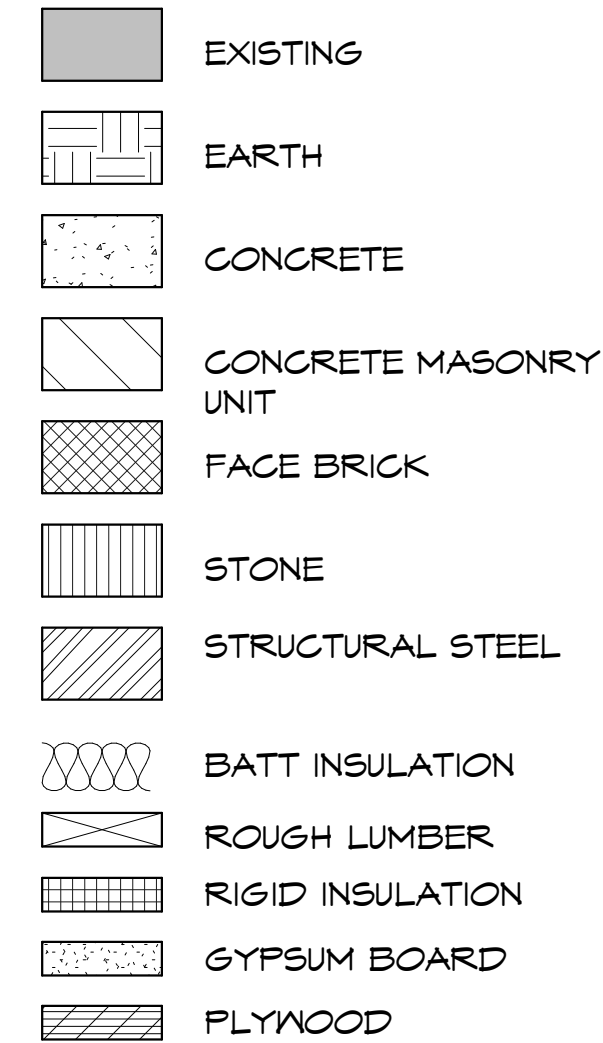
## Graphic Symbols



## Typical Abbreviations List

AD	AREA DRAIN	MBD	MARKER BOARD
AFF	ABOVE FINISHED FLOOR	MAS	MASONRY
ACT	ACOUSTICAL CEILING TILE	MO	MASONRY OPENING
ADJ	ADJUSTABLE	MAX	MAXIMUM
ALT	ALTERNATE	MECH	MECHANICAL
ALUM	ALUMINUM	MTL	METAL
@	AT	MIN	MINIMUM
BRG	BEARING	NIC	NOT IN CONTRACT
BIT	BITUMINOUS	NTS	NOT TO SCALE
BLK'G	BLOCKING	OC	ON CENTER
BR	BRICK	OD	OUTSIDE DIAMETER
BLDG	BUILDING	OH	OVERHEAD
CAB	CABINET	FNT	PAINT
CPT	CARPET	PLAS	PLASTER
CLG	CEILING	PLAM	PLASTIC LAMINATE
CT	CERAMIC TILE	PL	PLATE
COL	COLUMN	PLBG	PLUMBING
CONC	CONCRETE	PLYWD	PLYWOOD
CB	CONCRETE BLOCK	PCT	PORCELAIN CERAMIC TILE
CMU	CONCRETE MASONRY UNIT	P/C	PRECAST
CONT	CONTINUOUS	P/C TERR	PRECAST TERRAZZO
CONTR	CONTRACTOR	PREFAB	PREFABRICATED
CJ	CONTROL JOINT	PREFIN	PREFINISHED
COORD	COORDINATE	PT	PRESSURE TREATED
DIA	DIAMETER	QT	QUARRY TILE
DRS	DOORS	REINF	REINFORCING OR REINFORCEMENT
DS	DOWNSPOUT	REQD	REQUIRED
EWC	ELECTRIC WATER CHILLER	R	RISERS
ELECT	ELECTRICAL	RD	ROOF DRAIN
EL	ELEVATION	RFG	ROOFING
ELEV	ELEVATOR	RFS	ROOM FINISH SCHEDULE
EP	EPOXY PAINT	RM	ROOM
EQUIP	EQUIPMENT	SCHED	SCHEDULE
EXIST	EXISTING	S	SEALED
EPS	EXPANDED POLYSTYRENE	SIM	SIMILAR
EXP	EXPOSED	SC	SOLID CORE
EXT	EXTERIOR	S.SURF	SOLID SURFACE
EIFS	EXTERIOR INSULATION FINISH SYSTEM	SPEC	SPECIFICATION
FV	FIELD VERIFY	ST	STAIN
FIN	FINISH	SS	STAINLESS STEEL
FE	FIRE EXTINGUISHER	STRUCT	STRUCTURE OR STRUCTURAL
FL	FLOOR	TBD	TACKBOARD
FD	FLOOR DRAIN	TEMP	TEMPERED
FTG	FOOTING	TERR T	TERRAZZO TILE
FDN	FOUNDATION	T&G	TONGUE & GROOVE
GEN	GENERAL	T/	TOP OF
GC	GENERAL CONTRACTOR	TP	TOILET PARTITION
GL	GLASS OR GLAZING	TR	TREADS
GFCMU	GROUND FACE CMU	TYP	TYPICAL
GYP BD	GYP SUM BOARD	UNFIN	UNFINISHED
H&V	HEATING & VENTILATION	VB	VAPOR BARRIER
HC	HOLLOW CORE	VERT	VERTICALLY
HM	HOLLOW METAL	VCT	VINYL COMPOSITION TILE
HO	HOLD OPEN ARM	VAC	VINYL WALL COVERING
HR	HOURS	VB	VINYL BASE
HYD	HYDRANT	WNF	WELDED WIRE FABRIC
INSUL	INSULATION	WDW	WINDOW
INT	INTERIOR	W/	WITH
JT	JOINT	WD	WOOD
JST	JOIST		

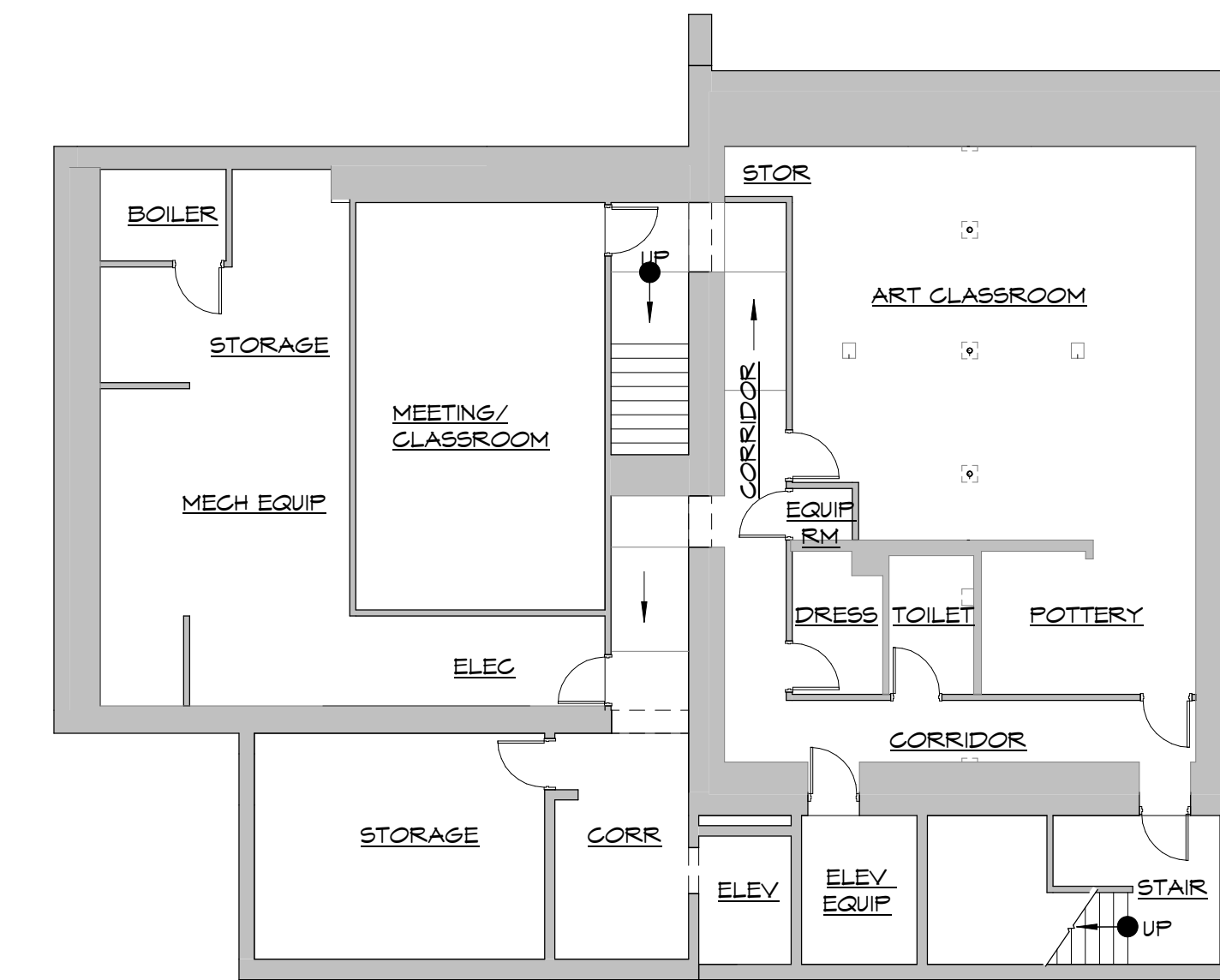
## Material Symbols



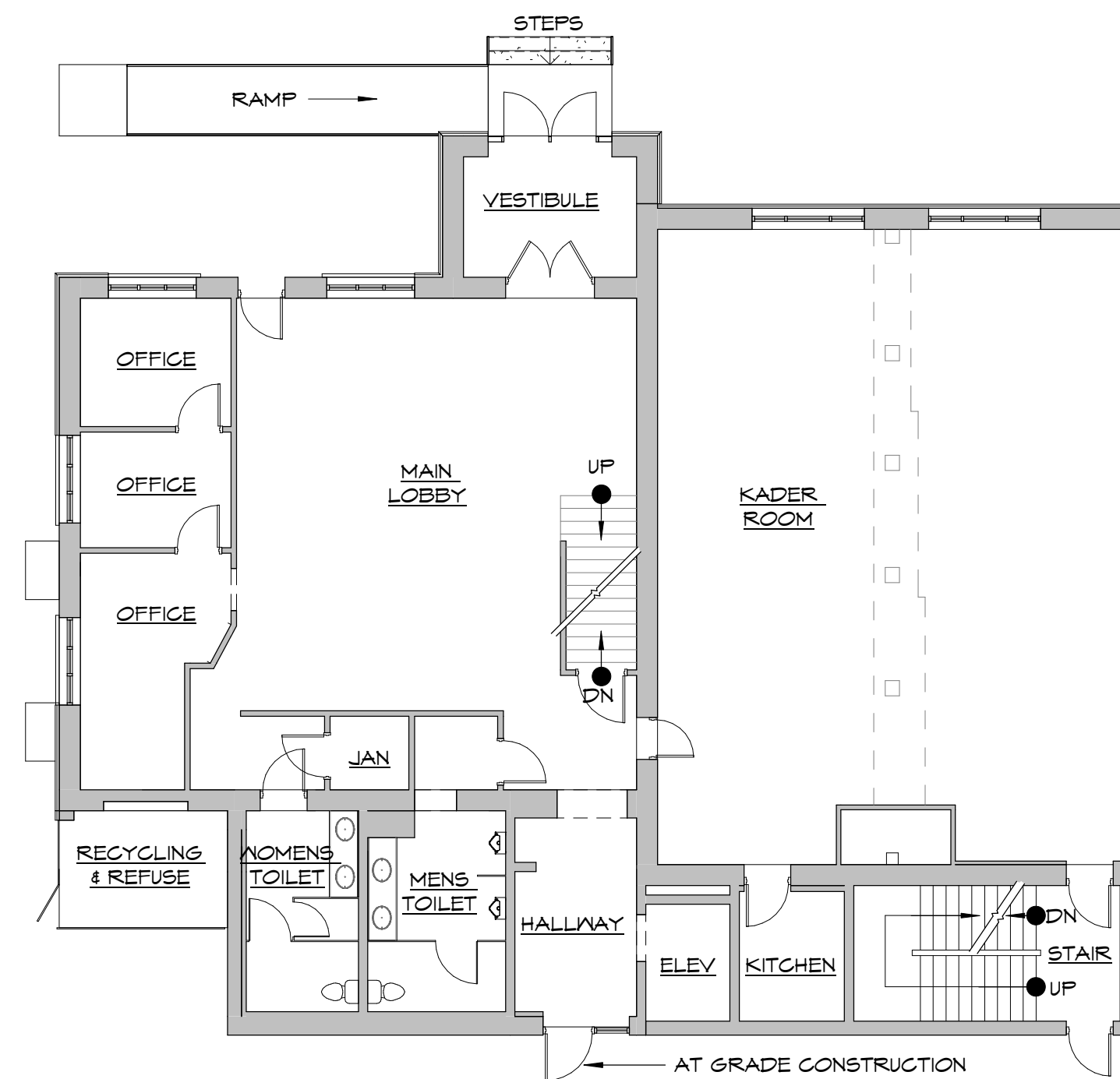
## Sheet Index

GENERAL  
G000 Cover Sheet

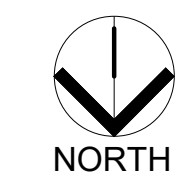
ARCHITECTURAL  
A000 Toilet Addition & Renovations



**1 BASEMENT - EXISTING OVERALL**  
3/32" = 1'-0"

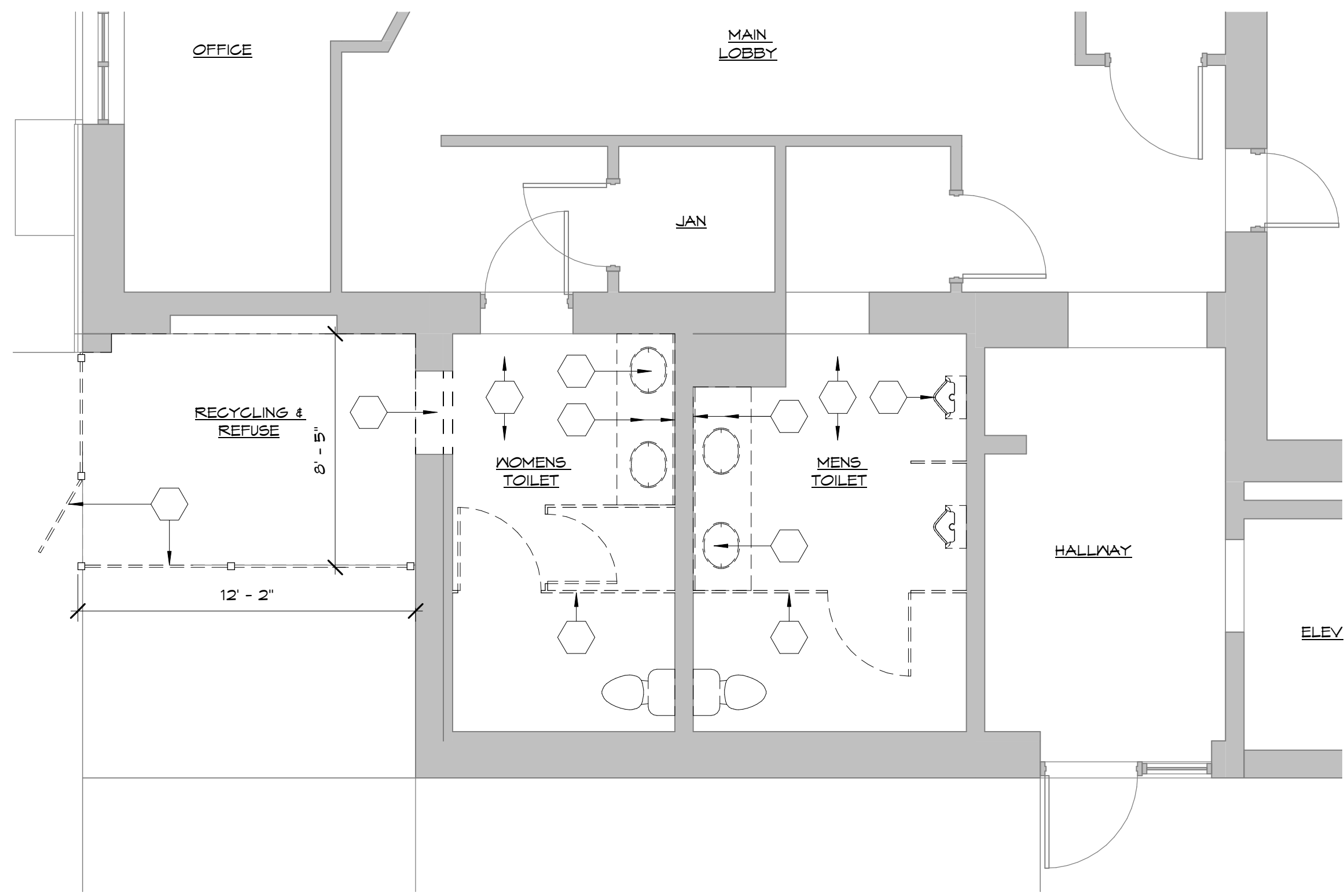


**2 1ST FLOOR PLAN - EXISTING OVERALL**  
3/32" = 1'-0"

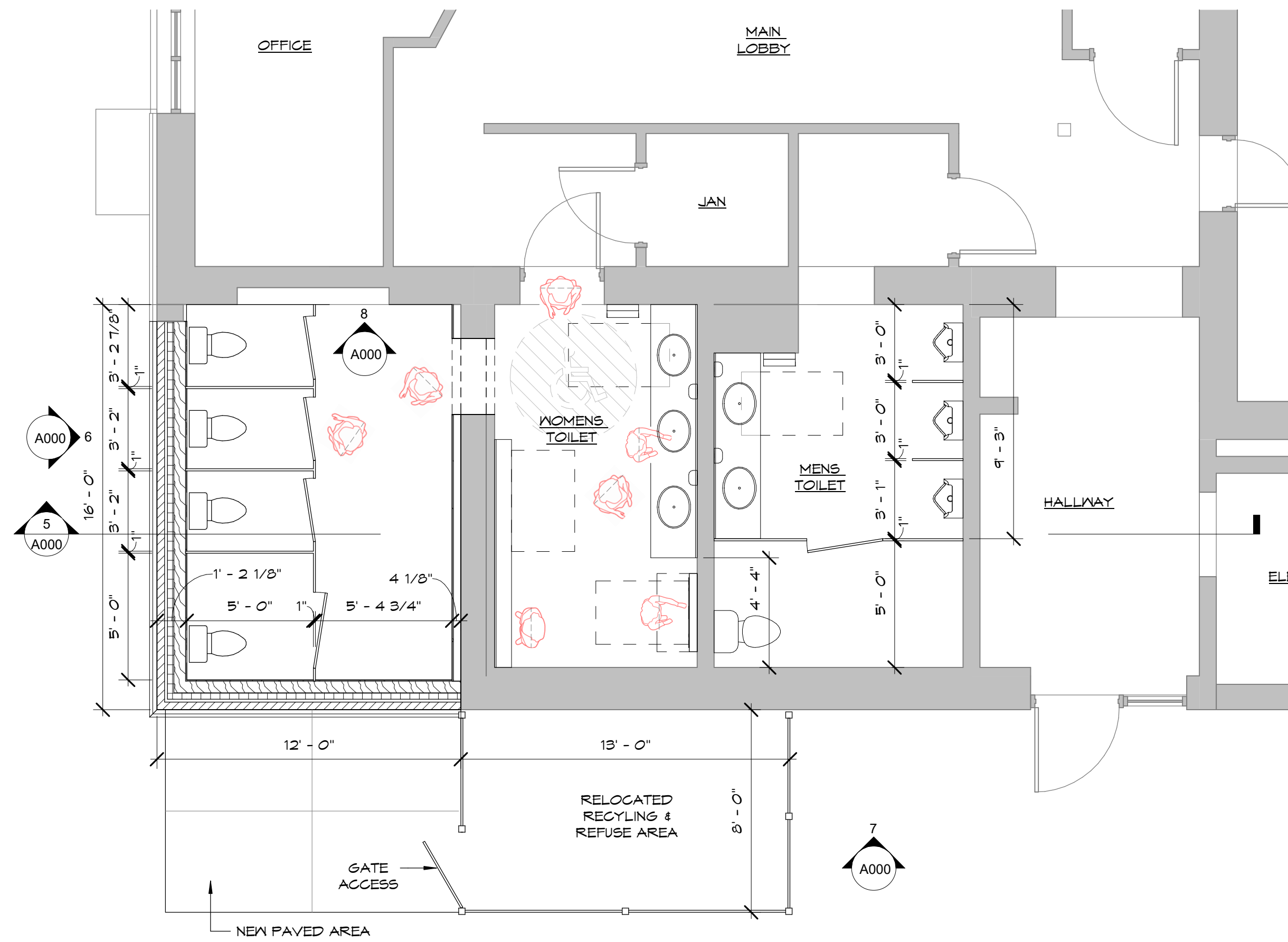


CONSTRUCTION STAGING  
WILL OCCUR IN PUMP  
HOUSE PARKING LOT

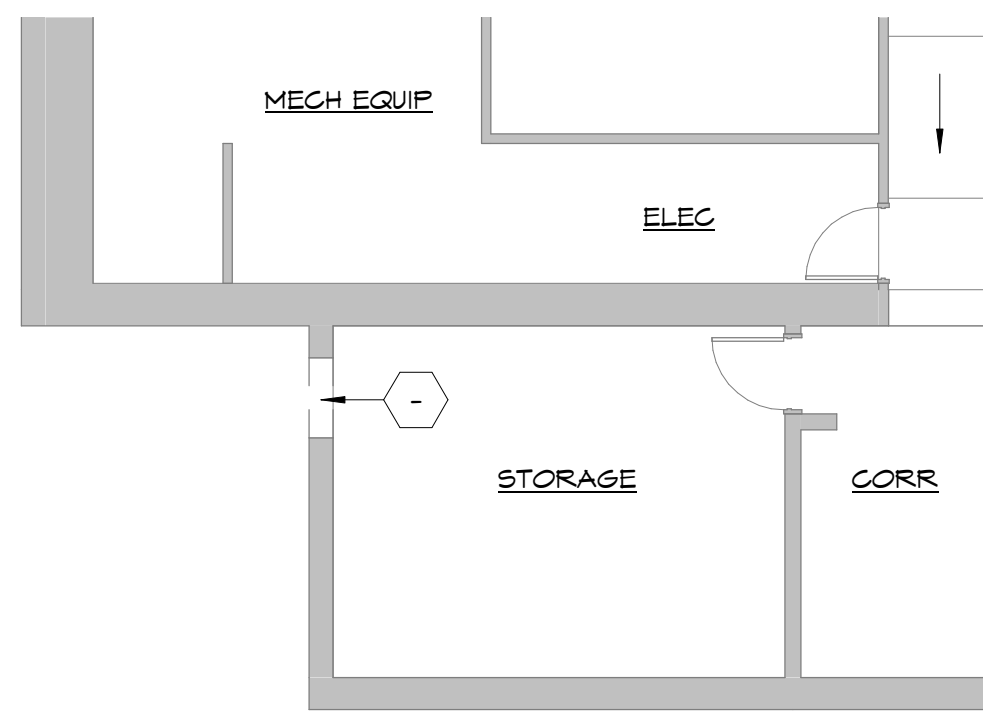
REVISIONS	NO.	DATE



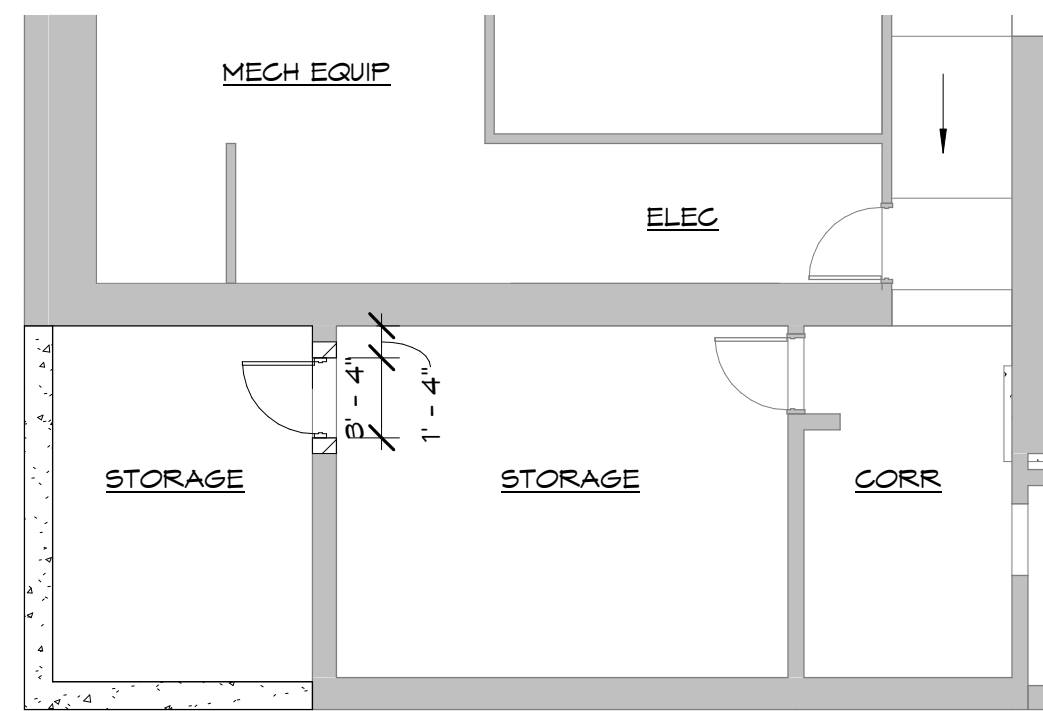
**1 1ST FLOOR PLAN - TOILET DEMOLITION**  
1/4" = 1'-0"



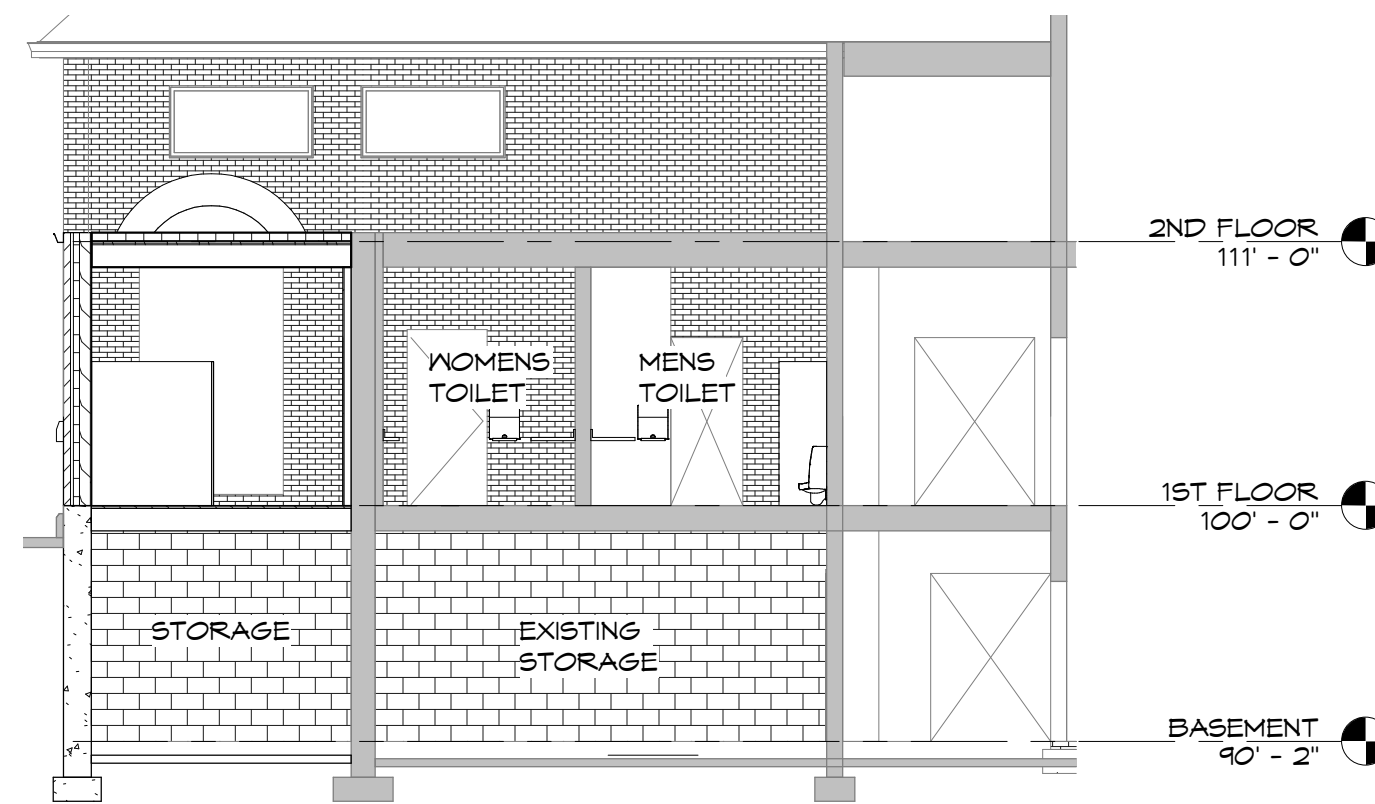
**2 1ST FLOOR PLAN - TOILET ADDITION & RENOVATION**  
1/4" = 1'-0"



**3 BASEMENT - TOILET DEMOLITION**  
1/8" = 1'-0"



**4 BASEMENT - TOILET ADDITION**  
1/8" = 1'-0"



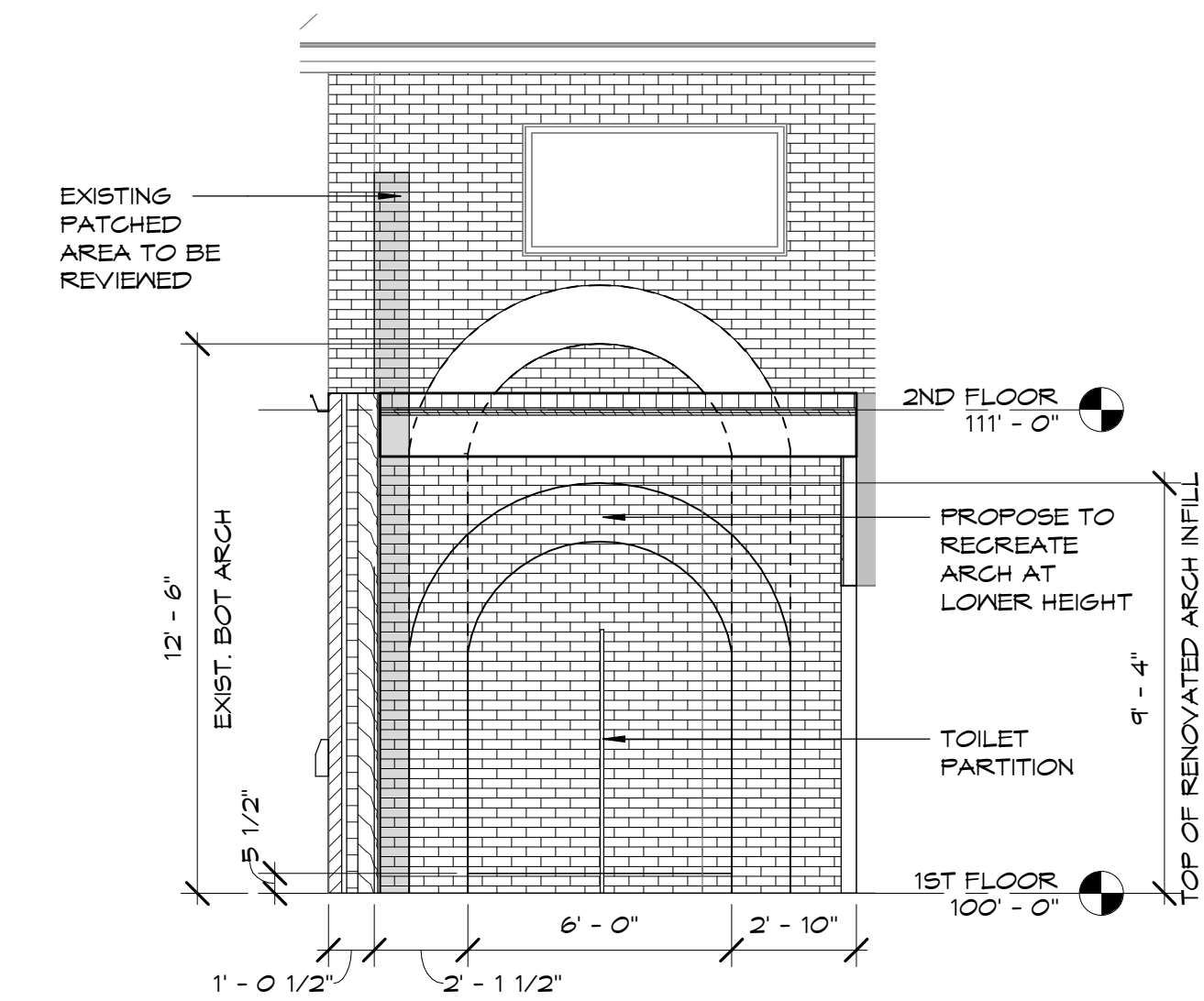
**5 BUILDING SECTION - ADDITION**  
1/8" = 1'-0"



**6 EAST ELEVATION - TOILET ADDITION**  
1/8" = 1'-0"



**7 NORTH ELEVATION - TOILET ADDITION**  
1/8" = 1'-0"



**8 INT. ELEVATION - SOUTH AT ADDITION**  
1/4" = 1'-0"

**NOTICE OF HEARING ON  
REQUEST FOR EXCEPTION TO MINIMUM HEIGHT STANDARDS**

TO WHOM IT MAY CONCERN:

Notice is hereby given that the Common Council of the City of La Crosse by its Judiciary and Administration Committee will hold a public hearing upon the **Request of Pump House Regional Arts Center, Inc. for an Exception to Minimum Height Standards** under Chapter 115, Article VII of the Code of Ordinances of the City of La Crosse **allowing for an infill project to add adequate restrooms.**

Said property is generally located at **119 King Street** and is further described as follows:

*Tax Parcel 17-20026-60*

*C & F J DUNN, H L DOUSMAN & PETER CAMERONS ADDITION LOTS 4, 5, 6 & 9 BLOCK 5  
EX PRT LOT 6 & PRT LOT 9 BEG NW COR LOT 6 ALG N LN N89D 40M23SE 120.41FT TO NE  
COR LOT 9 ALG E LN LOT 9 S0D16M 54SW 30.35FT TO INTER ELY EXTENSION S LN LOT 3  
BLK 5 ALG S LN EXTD S89D39M13SW 120.38FT TO SE COR LOT 3 N0D 12M35SE 30.39FT  
TO POB SUBJ TO ESMT IN DOC NO. 1550390 PUMP HOUSE MUSEUM*

The City Plan Commission will meet to consider such application on **Tuesday, January 3, 2023 at 4:00 p.m.** in the Council Chambers of City Hall, 400 La Crosse St., in the City of La Crosse, La Crosse County, Wisconsin.

A public hearing before the Judiciary & Administration Committee will be held on **Tuesday, January 3, 2023 at 6:00 p.m.** in the Council Chambers of City Hall, 400 La Crosse St., in the City of La Crosse, La Crosse County, Wisconsin.

Final action will be determined by the **Common Council** on **Thursday, January 12, 2023 at 6:00 p.m.** in the Council Chambers of City Hall, 400 La Crosse St., in the City of La Crosse, La Crosse County, Wisconsin.

Any person interested may be heard for or against such proposed change, and may appear in person, by attorney or may file a formal objection, which objection forms are available in the City Clerk's Office.

The application and supporting documentation may be examined in the Office of the City Clerk, La Crosse City Hall, between the hours of 8:00 a.m. and 4:30 p.m. on any regular business day, holidays excepted, or in the Legislative Information Center which can be accessed from the City website at [www.cityoflacrosse.org](http://www.cityoflacrosse.org) (search for File 23-0006).

Dated this 16<sup>th</sup> day of December, 2022.

Nikki M. Elsen, City Clerk  
City of La Crosse

-----  
Mailed to property owners: 12/16/2022.

<b>Tax Parcel Number</b>	<b>OwnerName</b>	<b>PROPADDCOMP</b>	<b>Mailing Address</b>	<b>MailCityStateZip</b>
17-20025-59	CITY OF LACROSSE		400 LA CROSSE ST	LA CROSSE WI 54601
17-20026-80	CITY OF LACROSSE	424 2ND ST S 501 FRONT ST S	400 LA CROSSE ST	LA CROSSE WI 54601
17-20025-90	CTR INVESTMENTS LLC	120 KING ST	710 GROVE ST	ONALASKA WI 54650
17-20025-62	LACROSSE PERFORMING ARTS CENTER INC	428 FRONT ST S	428 FRONT ST	LA CROSSE WI 54601
17-20025-61	LCN UHS LACROSSE LLC	332 FRONT ST S	888 SEVENTH AVE	NEW YORK NY 10019
17-20026-55	LCN UHS LACROSSE LLC	102 JAY ST	888 SEVENTH AVE	NEW YORK NY 10019
17-20025-100	RCS DEVELOPMENT LLC	500 2ND ST S	2809 LAKESHORE DR	LA CROSSE WI 54603
17-20025-70	RIVERFRONT INVESTORS LLC	502 FRONT ST S	509 2ND ST N	LA CROSSE WI 54601

**Properties with 200 feet of 119 King St**

Applicant: Pump House Regional Arts Center 119 KING ST LA CROSSE WI 54601



Subject Property – 119 King St

**Agenda Item 23-0006 (Tim Acklin)**

Request of Pump House Regional Arts Center, Inc. for an Exception to Minimum Height Standards allowing for an infill project to add adequate restrooms at 119 King Street.

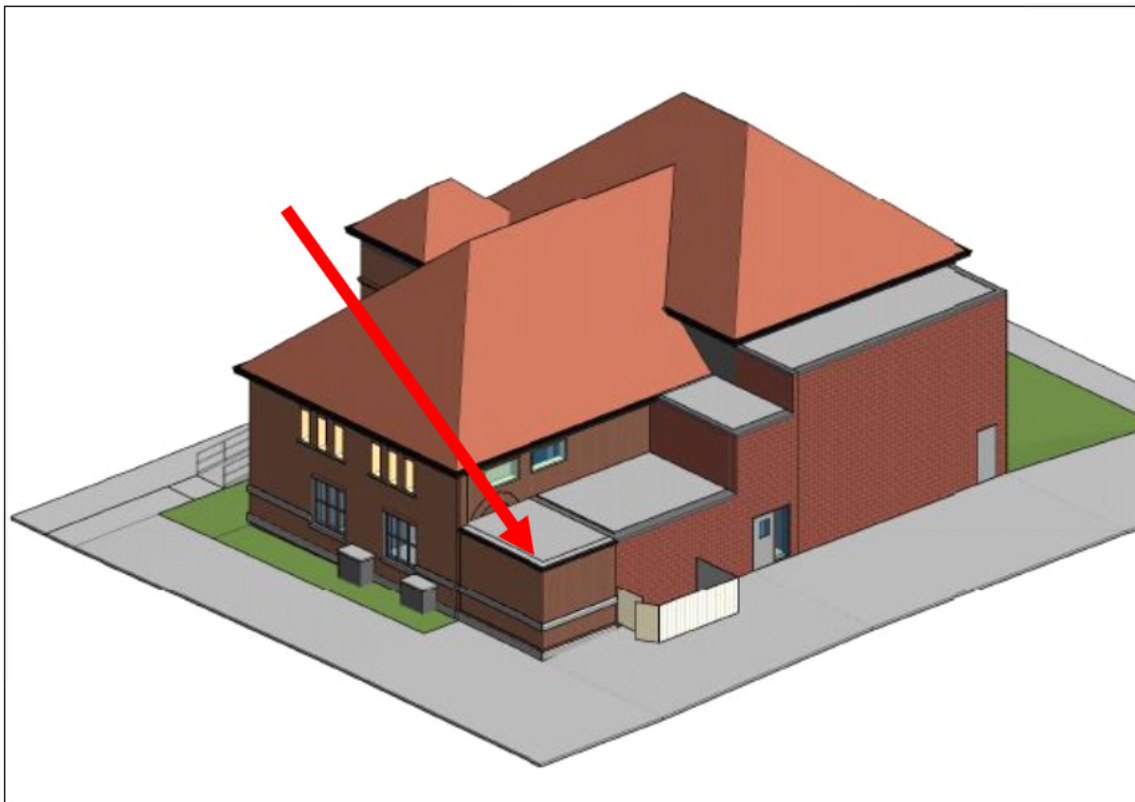
**General Location**

Council district 6, Downtown Neighborhood, located on the north side of King Street between Front Street and 2<sup>nd</sup> Street S, as depicted in attached MAP 23-0016. The project site is primarily surrounded by multi-story commercial and office buildings, a multi-story parking ramp, a community theater and restaurants.

**Background Information**

This item is related to Agenda Item #23-0016.

The applicant (Pump House Regional Arts Center) is proposing to construct a one-story, brick addition on the NE corner of the Pump House Regional Arts Center Building, which is both locally designated and listed on the National Register of Historic Places. The proposed addition is approximately 12ft x 16ft and is intended to expand the women’s first floor restrooms. The proposed exterior material is brick in order to match the existing building. It also includes an extension of the belt course that is on the existing building. The addition also includes a simple cornice around a flat roof. The trash/recycling enclosure currently occupying this space will be relocated but remain at the rear of the building.



During plan review by staff it was determined that, if the applicant wants to move forward with the plans as submitted, they would also need to request a waiver to the City's two-story height requirement and the 10ft building setback requirement in the Public/Semi-Public zoning district.

The two-story minimum height requirement falls within an area bounded by Cameron Ave, 8<sup>th</sup> Street, the La Crosse River, and the Mississippi River and is intended to promote a greater level of investment to offset the costs of downtown infrastructure and an urban development pattern and atmosphere (in contrast to suburban or rural development patterns) in which land utilization is optimized, architecture dominates the street frontage rather than parking or open space, and mixed, complimentary uses are encouraged.

### **Recommendation of Other Boards and Commissions**

The Heritage Preservation Commission approved the plans for the proposed addition at their December 15, 2022 Special Meeting.

### **Consistency with Adopted Comprehensive Plan**

Inappropriate building design is major issue that was identified in the Urban Design Element in the Comprehensive Plan. Staff feels that the proposed design does not detract from the character and appearance of the community and the surrounding neighborhood.

### **Staff Recommendation**

Staff has no concerns of this request for the following reasons:

- 1) The proposed addition fits into the existing character of the building and with the height of past additions. (See illustration above)
- 2) It is located to the rear of the existing building and designed to be flush with the east façade.
- 3) A two-story addition would not be appropriate with the building's existing architectural features and style.
- 4) The two-story minimum height requirement is intended for much larger developments in order to maximize the highest and best use in the commercial core of the city, not necessarily for a 12ftx16ft (192sqft) addition located on the rear of a building.

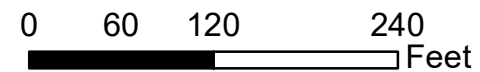
**This item is recommended for approval.**

**Routing J&A 1.3.2023**

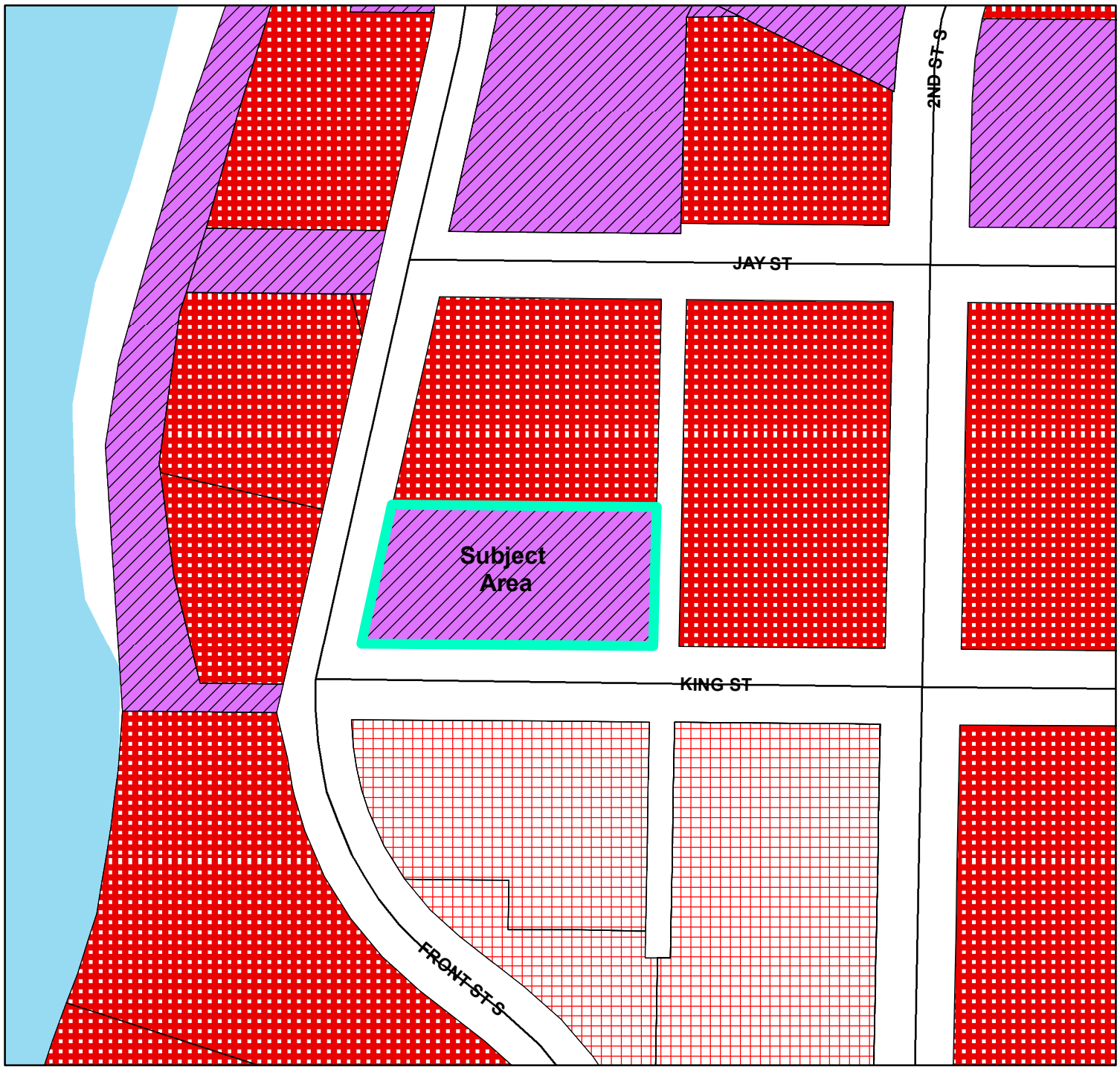


# BASIC ZONING DISTRICTS

-  R1 - SINGLE FAMILY
-  R2 - RESIDENCE
-  WR - WASHBURN RES
-  R3 - SPECIAL RESIDENCE
-  R4 - LOW DENSITY MULTI
-  R5 - MULTIPLE DWELLING
-  R6 - SPECIAL MULTIPLE
-  PD- PLANNED DEVELOP
-  TND - TRAD NEIGH DEV.
-  C1 - LOCAL BUSINESS
-  C2 - COMMERCIAL
-  C3 - COMMUNITY BUSINESS
-  M1 - LIGHT INDUSTRIAL
-  M2 - HEAVY INDUSTRIAL
-  PS - PUBLIC & SEMI-PUBLIC
-  PL - PARKING LOT
-  UT - PUBLIC UTILITY
-  CON - CONSERVANCY
-  FW - FLOODWAY
-  A1 - AGRICULTURAL
-  EA - EXCLUSIVE AG
-  City Limits
-  SUBJECT PROPERTY

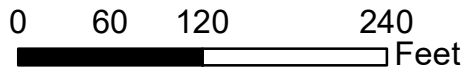






## BASIC ZONING DISTRICTS

	R1 - SINGLE FAMILY
	R2 - RESIDENCE
	WR - WASHBURN RES
	R3 - SPECIAL RESIDENCE
	R4 - LOW DENSITY MULTI
	R5 - MULTIPLE DWELLING
	R6 - SPECIAL MULTIPLE
	PD- PLANNED DEVELOP
	TND - TRAD NEIGH DEV.
	C1 - LOCAL BUSINESS
	C2 - COMMERCIAL
	C3 - COMMUNITY BUSINESS
	M1 - LIGHT INDUSTRIAL
	M2 - HEAVY INDUSTRIAL
	PS - PUBLIC & SEMI-PUBLIC
	PL - PARKING LOT
	UT - PUBLIC UTILITY
	CON - CONSERVANCY
	FW - FLOODWAY
	A1 - AGRICULTURAL
	EA - EXCLUSIVE AG
	City Limits
	SUBJECT PROPERTY





# City of La Crosse, Wisconsin

City Hall  
400 La Crosse Street  
La Crosse, WI 54601

## Text File

File Number: 23-0015

---

**Agenda Date:** 1/3/2023

**Version:** 1

**Status:** Agenda Ready

**In Control:** Board of Public Works

**File Type:** Request



# City of La Crosse, Wisconsin

City Hall  
400 La Crosse Street  
La Crosse, WI 54601

## Text File

File Number: 23-0017

---

**Agenda Date:** 1/3/2023

**Version:** 1

**Status:** Agenda Ready

**In Control:** Board of Public Works

**File Type:** General Item







# City of La Crosse, Wisconsin

City Hall  
400 La Crosse Street  
La Crosse, WI 54601

## Text File

File Number: 23-0020

---

**Agenda Date:** 1/3/2023

**Version:** 1

**Status:** Agenda Ready

**In Control:** Board of Public Works

**File Type:** General Item

**CONTRACT CHANGE ORDER**

No. 3

Date 12-22-22

Contract No. BLDG-2021-64.01 for the following public work: La Crosse Fire Station #2 Project between Badger Environmental & Earthworks, Inc. and the City of La Crosse, dated January 6, 2022, is hereby changed in the following particulars, to-wit:

The following specific work is hereby eliminated from such contract:

**None** **\$ 0.00**

The following specific work is hereby added to such contract:

**CE #035 Re-Test Watermain and Sample** **\$ 2,392.00**

By virtue of such changes in the contract, the following revisions shall be made in the contract price:

Contract Price -----	\$ <u>338,703.35</u>
Contract price decreased by eliminations -----	\$ <u>0.00</u>
Contract price increased by additions -----	\$ <u>2,392.00</u>
Net <del>Deductions</del> or Additions (Strike out one) -----	\$ <u>2,392.00</u>
Revised Contract Price -----	<b>\$ <u>341,095.35</u></b>

Badger Earthwork & Environmental, Inc.  
**NAME OF CONTRACTOR**

DocuSigned by:  
Jessica Huschka  
094B91D3AA3E4B6  
**CONTRACTOR SIGNATURE**

\_\_\_\_\_  
**BOARD OF PUBLIC WORKS**

I HEREBY CERTIFY that there are sufficient funds in the treasury to meet the liability assumed by the foregoing addenda to contract, or that provision has been made to pay the liability that will accrue thereunder. (WS 62.15-12; 62.09-10-f)

DocuSigned by:  
David Tauscher  
EE923CC8B4BC443...

**Budget Analyst**

DocuSigned by:  
Chadwick Hawkins  
A93F306A40954A6...

**Controller**

**CONTRACT CHANGE ORDER**

No. 6

Date 12-22-22

Contract No. BLDG-2021-64.06 for the following public work: La Crosse Fire Station #2 Project between B&B Electric, Inc. and the City of La Crosse, dated January 6, 2022, is hereby changed in the following particulars, to-wit:

The following specific work is hereby eliminated from such contract:

**None** **\$ 0.00**

The following specific work is hereby added to such contract:

<b>CE #036 ASI 013 - Electrical Changes, Stair Detail, and Room 215</b>	<b>\$ 1,673.00</b>
<b>CE #037 G2 Rough-Ins and Drops</b>	<b>\$ 3,410.00</b>
<b>CE #038 Wire Size increase for power drops (RFI #BB-24)</b>	<b>\$ 1,352.00</b>

By virtue of such changes in the contract, the following revisions shall be made in the contract price:

Contract Price -----	\$ <u>510,108.00</u>
Contract price decreased by eliminations -----	\$ <u>0.00</u>
Contract price increased by additions -----	\$ <u>6,435.00</u>
Net <del>Deductions</del> or Additions (Strike out one) -----	\$ <u>6,435.00</u>
Revised Contract Price -----	<b>\$ <u>516,543.00</u></b>

B&B Electric, Inc.  
NAME OF CONTRACTOR

DocuSigned by:  
Michael Bergh  
EE84F3DCD98FC406  
CONTRACTOR SIGNATURE

\_\_\_\_\_  
**BOARD OF PUBLIC WORKS**

I HEREBY CERTIFY that there are sufficient funds in the treasury to meet the liability assumed by the foregoing addenda to contract, or that provision has been made to pay the liability that will accrue thereunder. (WS 62.15-12; 62.09-10-f)

DocuSigned by:  
David Tauscher  
EE923CC8B4BC443...

**Budget Analyst**

DocuSigned by:  
Chadwick Hawkins  
A93F306A40954A6...

**Controller**





# City of La Crosse, Wisconsin

City Hall  
400 La Crosse Street  
La Crosse, WI 54601

## Text File

File Number: 23-0021

---

**Agenda Date:** 1/3/2023

**Version:** 1

**Status:** Agenda Ready

**In Control:** Board of Public Works

**File Type:** Request

**Agenda Number:**