from refer	the legislation number red matters list beside the te committee(s).
J&A	
HPU_	
F&P_	18-0328

COMMITTEE HEARING REGISTRATION SLIP

Name: Amber miller Date: 4 5 18 PLEASE PRINT Address: 1533 N. Rivercenter Dr. 53212 I represent: WWSIC
Legislation:
(Please fill out a separate sheet for each piece of legislation in which you are interested.)
Please check only One (1) of the following six (6):
I wish to speak in favor of the legislation.
() I wish to speak in opposition of the legislation
() I wish to register in favor of the legislation
() I wish to register in opposition of the legislation
() I'm in favor of the legislation, but only here to answer questions
() I'm in opposition of the legislation, but only here to answer questions

Effective July 1, 2017

Forms must be complete before the start of the meeting.

No forms will be considered after the start of the meeting; except in the case of public hearings that are required by law (as noted on the agenda).

Please put the File # of the Legislation beside the appropriate committee.

J&A

F&P /8 - 0328

COMMITTEE HEARING REGISTRATION SLIP

Name: Date: 4/5/18 PLEASE PRINT		
Address: 1331 Clinton Street		
1 Represent: Boys & Girls Clubs of Greath Coloss		
Legislation:		
(Please fill out a separate sheet for each piece of legislation in which you are registering.)		
Please check only one (1) of the following:		
() I wish to SPEAK IN FAVOR of the legislation.		
() I wish to SPEAK IN OPPOSITION of the legislation.		
() I wish to REGISTER IN FAVOR of the legislation.		
() I wish to REGISTER IN OPPOSITION of the legislation.		
(Y I'm in favor of the legislation, but only here to answer questions.		
() I'm in opposition of the legislation, but only here to answer questions.		
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