



City of La Crosse, Wisconsin

City Hall
400 La Crosse Street
La Crosse, WI 54601

Meeting Agenda - Final

Economic and Community Development Commission

Wednesday, December 18, 2024

3:00 PM

Black River Beach Neighborhood Center -
Maplewood Room

The meeting is open for in-person attendance and will also be conducted through video conferencing. To join the meeting click this link (or typing the URL in your web browser address bar) <https://cityoflacrosse-org.zoom.us/j/83768127868?pwd=WUJpRkwzbWpHL0VvckhmRmdxMm5pZz09> Meeting ID: 837 6812 7868; Passcode: ECDC23; Dial by your location +1-309-205-3325

If you wish to speak on an agenda item, arrive early to sign up before the meeting begins. If attending virtually and you wish to speak, contact the Department of Planning, Development and Assessment at the email or phone number below so we can provide you with the necessary information to join in.

Members of the public who would like to provide written comments on any agenda may do so by emailing emsliej@cityoflacrosse.org, using a drop box outside of City Hall, or mailing the Department of Planning, Development and Assessment, 400 La Crosse Street, La Crosse WI 54601. Questions, call 608-789-7512

Call to Order

Roll Call

Approval of Minutes from the November 20th, 2024 meeting.

Agenda Items:

[24-1620](#)

Resolution authorizing the City of La Crosse to apply to the Wisconsin Economic Development Corporation (WEDC) for the Vibrant Spaces Grant Program for the Caledonia Park Place project and provide \$75,000 of TID 16 funds to support the project.

Attachments: [Resolution authorizing the City of La Crosse to apply to the Wisconsin Economic Development Corporation \(WEDC\) for the Vibrant Spaces Grant Program Information](#)
[Caledonia Park Place Concept Package](#)
[Letter of Support - Casey Hanson](#)
[Letter of Support - NLBA](#)
[Letter of Support - DNA Vinters](#)
[Letter of Support - Logan Northside](#)
[Letter of Support - Carrier Insurance](#)
[Letter of Support - Lower Northside](#)
[Letter of Support - Mark Jewellers](#)
[Letter of Support - Caledonia Street Merchants](#)
[Letter of Support - Planned Parenthood](#)
[Letter of Support - LCFMA](#)
[Legislative Staff Report](#)

[24-1502](#)

Review and approve Loan Modification Agreement and associated documents for Upper Floor Loans with Dale Berg d/b/a Jeaneri, Ltd.
(Note: The Committee and/or Council may convene in closed session pursuant to Wis. Stat. 19.85(1)(e) to formulate & update negotiation strategies and parameters. Following such closed session, the Committees and/or Council may reconvene in open session.)

Attachments: [Loan Modification Agreement](#)
[Change in Terms Agreement: Note 1](#)
[Change in Terms Agreement: Note 2](#)
[Change in Terms Agreement: Note 3](#)
[Commercial Guaranty: Jeaneri](#)
[Commercial Guaranty: DB Berg](#)
[Commercial Guaranty: Dale](#)
[Security Agreement](#)
[UCC Financing Statement](#)
[Amended and Restated Mortgage](#)
[Assignment of Leases and Rents](#)
[Mortgage 1305 South Avenue](#)

[24-1611](#)

Action on 2025 Public Service applications.

(Note: The Committee and/or Council may convene in closed session pursuant to Wis. Stats. sec. 19.85(1)(a) to deliberate its decision. Following any closed session, the Committees and/or Council may reconvene in open session.)

Adjournment

Notice is further given that members of other governmental bodies may be present at the above scheduled meeting to gather information about a subject over which they have decision-making responsibility.

Economic and Community Development Commission Members:

Mayor Mitch Reynolds, Chris Kahlow, Doug Happel, Linda Lee, Gina Miller, Mary Rohrer, & Vicki Markussen.