

Please put the legislation number from referred matters list beside the appropriate committee(s).

J&A 15-0979

HPU _____

F&P _____

Matts Premier Catering

COMMITTEE HEARING REGISTRATION SLIP

Name: Matthew Nunemacher Date: 9/29/15
PLEASE PRINT

Address: 05432 Eagle Circle Ln E

I represent: Matts Premier Catering

Legislation: _____

(Please fill out a separate sheet for each piece of legislation in which you are interested.)

Please check only one (1) of the following six (6):

I wish to **speak** in favor of the legislation.

I wish to **speak** in opposition of the legislation

I wish to **register** in favor of the legislation

I wish to **register** in opposition of the legislation

I'm in favor of the legislation, but only here to answer questions

I'm in opposition of the legislation, but only here to answer questions

Please put the legislation number from referred matters list beside the appropriate committee(s).

J&A 15-0979 - Sushi Pirate

HPU _____

F&P _____

COMMITTEE HEARING REGISTRATION SLIP

Name: Carla Callies Date: 9-29-15
PLEASE PRINT

Address: 113 S. 2nd St

I represent: Personal interest

Legislation: License App - Sushi Pirate

(Please fill out a separate sheet for each piece of legislation in which you are interested.)

Please check only ONE (1) of the following six (6):

I wish to **speak** in favor of the legislation.

I wish to **speak** in opposition of the legislation

I wish to **register** in favor of the legislation

I wish to **register** in opposition of the legislation

I'm in favor of the legislation, but only here to answer questions

I'm in opposition of the legislation, but only here to answer questions

