



# City of La Crosse, Wisconsin

City Hall  
400 La Crosse Street  
La Crosse, WI 54601

## Meeting Agenda - Final International Committee

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Monday, March 24, 2025

5:00 PM

Cliffwood Conference Room - City Hall

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### Join Zoom Meeting

[https://cityoflacrosse-org.zoom.us/j/83480636509?  
pwd=SVBOMqG8fcTkMhnbcoioEhQ7MLFQX.1](https://cityoflacrosse-org.zoom.us/j/83480636509?pwd=SVBOMqG8fcTkMhnbcoioEhQ7MLFQX.1)

Meeting ID: 834 8063 6509  
Passcode: 512498

Mobile (audio only) +1 646 931 3860 US  
Meeting ID: 834 8063 6509  
Passcode: 512498

### Call to Order

### Roll Call

Members: Art Marson (Chair), Alyson Glenz, Chris Woodard, Dana Young, Irene Barmore, Jerry Berns, Karena Norton, Karolyn Bald, Lynn West, Melissa Giefer, Michael De Yoe, Mindy Wiesjahn, Thomas Monson

### Mission of the International Committee

*The City of La Crosse International Committee exists as an umbrella committee to advise the Mayor and City Council, to act as a resource on international matters, to advise and recommend future relationships with international cities, and to act as a liaison among the La Crosse sister city relationships.*

### Welcome and Introductions

### Approval of Minutes

*Minutes of January 27, 2025 meeting*

### Treasurer's Report

**Agenda Items:**

- [25-0370](#) Committee directory updates
- [25-0371](#) Funding Requests:  
Epinal - \$500.00 for official delegation coming in August  
Friedberg - \$500.00 for reception for a 20 person delegation in August which includes the Mayor  
Epinal - \$750.00 for travel expenses and gift for delegation going to Germany in December
- [25-0372](#) International Gardens - process to add/change items in the gardens
- [25-0373](#) Website Update
- [25-0374](#) International Banquet at UWL
- [25-0375](#) Sister City - France Roundtable report
- [25-0376](#) Sister City and School Reports/Announcements: Bantry, Epinal, Dubna, Forde, Kumbo, Friedberg, Luoyang, La Crosse School District, UW-L, Viterbo, Western.

**Next Meeting**

*To be determined*

**Adjournment**

*Notice is further given that members of other governmental bodies may be present at the above scheduled meeting to gather information about a subject over which they have decision-making responsibility.*

**NOTICE TO PERSONS WITH A DISABILITY**

*Requests from persons with a disability who need assistance to participate in this meeting should call the City Clerk's office at (608) 789-7510 or send an email to [ADAcityclerk@cityoflacrosse.org](mailto:ADAcityclerk@cityoflacrosse.org), with as much advance notice as possible.*



# City of La Crosse, Wisconsin

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## Text File

File Number: 25-0370

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**Agenda Date:** 3/24/2025

**Version:** 1

**Status:** Agenda Ready

**In Control:** International Committee

**File Type:** General Item

**Agenda Number:**



# City of La Crosse, Wisconsin

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## Text File

File Number: 25-0371

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**Agenda Date:** 3/24/2025

**Version:** 1

**Status:** Agenda Ready

**In Control:** International Committee

**File Type:** General Item

**Agenda Number:**



# City of La Crosse, Wisconsin

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## Text File

File Number: 25-0372

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**Agenda Date:** 3/24/2025

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**Status:** Agenda Ready

**In Control:** International Committee

**File Type:** General Item

**Agenda Number:**



# City of La Crosse, Wisconsin

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## Text File

File Number: 25-0373

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**Agenda Date:** 3/24/2025

**Version:** 1

**Status:** Agenda Ready

**In Control:** International Committee

**File Type:** General Item

**Agenda Number:**



# City of La Crosse, Wisconsin

City Hall  
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## Text File

File Number: 25-0374

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**Agenda Date:** 3/24/2025

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**Status:** Agenda Ready

**In Control:** International Committee

**File Type:** General Item

**Agenda Number:**



# City of La Crosse, Wisconsin

City Hall  
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## Text File

File Number: 25-0375

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**Agenda Date:** 3/24/2025

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**In Control:** International Committee

**File Type:** General Item

**Agenda Number:**





# City of La Crosse, Wisconsin

City Hall  
400 La Crosse Street  
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## Text File

File Number: 25-0376

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**Agenda Date:** 3/24/2025

**Version:** 1

**Status:** Agenda Ready

**In Control:** International Committee

**File Type:** General Item

**Agenda Number:**