



# City of La Crosse, Wisconsin

City Hall  
400 La Crosse Street  
La Crosse, WI 54601

## Meeting Agenda

### City Plan Commission

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Tuesday, January 3, 2017

4:00 PM

3rd Floor Conference Room

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#### Call to Order, Roll Call

#### Approval of Minutes

*Approval of the November 28, 2016 meeting minutes and December 5, 2016 special meeting minutes.*

#### Agenda Items:

1. [16-1098](#) AN ORDINANCE to amend Subsection 115-110 of the Code of Ordinances of the City of La Crosse transferring certain property from the Residential District to the ~~Planned Development~~ Traditional Neighborhood Development District - General allowing for an addition of a coffee shop/deli at 1514-1516 Market Street.

**Attachments:** [Proposed Amended Ord for CPC 1-3-17](#)

[Revised Notice of Hearing](#)

[Petition](#)

[Ordinance](#)

[Notice of Hearing](#)

[Affidavit of Publication - Notice](#)

[Property Owner Buffer Map](#)

[Property Owner Buffer List](#)

[CPC Recommendation Report 11-28-16](#)

[CPC Staff Report 11-28-16](#)

[J&A sign up](#)

[CPC Report 1-3-17](#)

2. [16-1107](#) Request for Exception to Standards for Commercial Design by Wiebke Fur Co., Inc. for an exception to parking lot design and parking standards with construction of new facility at 100, 110 and 122 Rose St.

**Attachments:** [Request](#)  
[Conceptual Plans](#)  
[Notice of Hearing](#)  
[Affidavit of Publication - Notice](#)  
[Property Owner Buffer Map](#)  
[Property Owner Buffer List](#)  
[CPC Recommendation Report 11-28-16](#)  
[CPC Staff Report 11-28-16](#)  
[CPC Report 1-3-17](#)

3. [16-1170](#) Application of Peter Gerrard dba Gerrard Corporation for a Conditional Use Permit to demolish structure allowing for future multi-family housing development at 234 10th St. N.

**Attachments:** [Application](#)  
[Notice of Hearing](#)  
[Buffer Map](#)  
[Property Owner Buffer List](#)  
[CPC Report 1-3-17](#)

4. [16-1201](#) Annual Review of Conditional Use Permit at 2133 Sunset Lane allowing an adult family home within 2,500 feet of another community living arrangement facility.

**Attachments:** [Reference File 15-1221](#)  
[11-20-2015 Application for CUP](#)  
[Adult Family Home License issued by WisDHS](#)  
[LT Eitsert re meetings](#)  
[CPC Report 1-3-17](#)

## Next Meeting Date/Agenda Items

## Adjournment

*Notice is further given that members of other governmental bodies may be present at the above scheduled meeting to gather information about a subject over which they have decision-making responsibility.*

### **NOTICE TO PERSONS WITH A DISABILITY**

*Requests from persons with a disability who need assistance to participate in this meeting should call the City Clerk's office at (608) 789-7510 or send an email to [ADAcityclerk@cityoflacrosse.org](mailto:ADAcityclerk@cityoflacrosse.org), with as much advance notice as possible.*