



LEGEND

- LIGHT POLE
- POWER POLE
- GUY
- ELECTRIC METER
- ELECTRICAL BOX
- ELECTRICAL OUTLETS
- GAS METER
- GAS VALVE
- TELEPHONE PEDESTAL
- TELEPHONE MANHOLE
- SANITARY MANHOLE
- WATER MANHOLE
- STORM MANHOLE
- UTILITY MANHOLE
- CATCH BASIN
- CATCH BASIN
- CATCH BASIN
- WATER VALVE
- HYDRANT
- IRRIGATION BOX
- FENCE
- SANITARY SEWER
- STORM SEWER
- POWER OVERHEAD
- BURIED ELECTRIC
- BURIED GAS
- BURIED TELEPHONE
- WATERMAIN
- FIBER OPTICS
- EDGE OF BITUMINOUS
- VENT PIPE
- LIGHT BOLLARD
- BOLLARD
- BASKET BALL HOOP
- FLAG POLE
- SIGN
- DECIDUOUS TREE
- CONIFEROUS TREE
- BUSH/SHRUB
- CONTOUR LINE
- PLAY EQUIPMENT
- VERTICAL PIPE
- BENCH
- ROCKS
- CONTROL POINT
- 3/4" IRON BAR FOUND
- 1" IRON PIPE FOUND
- 2" IRON PIPE FOUND
- COMPUTED PROPERTY CORNER
- ◆ SECTION CORNER PER COUNTY RECORDS

UNDERGROUND UTILITIES

THESE RECORD DRAWINGS HAVE BEEN PREPARED IN PART ON THE BASIS OF INFORMATION COMPILED AND FURNISHED BY OTHERS. THE SURVEYOR AND ARCHITECT WILL NOT BE HELD RESPONSIBLE FOR ANY ERRORS OR OMISSIONS WHICH HAVE BEEN INCORPORATED INTO THIS DOCUMENT AS A RESULT.

SOME UTILITIES HAVE BEEN LOCATED BY MAPS PROVIDED BY OTHERS-LOCATIONS ARE APPROXIMATE.

FIELD VERIFY SANITARY AND STORM SEWER PIPE SIZES AND THEIR LOCATIONS.

UNDERGROUND UTILITIES SHOWN ON THIS MAP ARE BASED IN PART ON MARKINGS BY DIGGERS HOTLINE. (TICKET #2022102904) AND PRIVATE UTILITY LOCATE PERFORMED BY PRIVATE LINES LLC.

DESCRIPTION

THE NORTH 1/2 OF THE NORTHWEST 1/4, SECTION 15, TOWNSHIP 15 NORTH, RANGE 7 WEST, CITY OF LACROSSE, LACROSSE COUNTY, WISCONSIN.

BENCH MARK

- ELEVATIONS BASED ON NAVD 88 USING WISGEOID 12A:
- BENCHMARK #1
TOP NUT ON HYDRANT LOCATED OFF THE SOUTHEAST CORNER OF SOUTH PARKING LOT EAST OF DRIVEWAY FROM HILLVIEW DRIVE
ELEVATION: 677.87
 - BENCHMARK #2
NORTHWEST BOLT ON HYDRANT LOCATED OFF THE SOUTH OF HILLVIEW DRIVE NEAR BUILDING 500
ELEVATION: 676.98

SURVEY CONTROL POINTS

- COORDINATE SYSTEM BASED ON: NAD83 (2011) WITH LA CROSSE COUNTY COORDINATES USING WISCORS
- | | |
|---|---|
| CP #1 - CP MAG
N: 120137.84
E: 457321.04
Z: 675.25 | CP #6 - CP SPIKE
N: 120431.82
E: 457743.01
Z: 676.84 |
| CP #2 - CP MAG
N: 120253.63
E: 457519.63
Z: 681.68 | CP #7 - CP MAG
N: 120487.46
E: 457499.47
Z: 674.72 |
| CP #3 - CP MAG
N: 120506.91
E: 457351.31
Z: 678.95 | CP #8 - CP MAG
N: 120585.67
E: 457611.53
Z: 678.43 |
| CP #4 - CP MAG
N: 120099.20
E: 457164.34
Z: 672.40 | CP #9 - CP MAG
N: 120064.31
E: 457914.22
Z: 674.69 |
| CP #5 - CP SPIKE
N: 120394.99
E: 457522.00
Z: 676.22 | |

SURVEYOR'S NOTES

- NO TRACER WIRE PRESENT
- UTILITIES IN THIS AREA BASED ON MAPS PROVIDED BY OTHERS

DD	06/20/2022
MARK	DATE
ISSUED:	06/20/2022
PROJECT N	22406
DRAWN BY:	T. SCHMENK
CHECKED BY:	C. RETTLER
COPYRIGHT © 2022 HOFFMAN PLANNING, DESIGN & CONSTRUCTION, INC.	