

Please put the legislation number from referred matters list beside the appropriate committee(s).

J&A _____

HPU _____

F&P 1587

COMMITTEE HEARING REGISTRATION SLIP

Name: ~~Paul Botshheim~~
Marvin Wanders Date: 12-7-2017
PLEASE PRINT

Address: 1243 Badger Street

I represent: Hub on 6TH LLC

Legislation: 1587 1606 1607

(Please fill out a separate sheet for each piece of legislation in which you are interested.)

Please check only **ONE (1)** of the following six (6):

- I wish to **speak** in favor of the legislation.
- I wish to **speak** in opposition of the legislation

- I wish to **register** in favor of the legislation
- I wish to **register** in opposition of the legislation

- I'm in favor of the legislation, but only here to answer questions
- I'm in opposition of the legislation, but only here to answer questions