

Please put the legislation number from referred matters list beside the appropriate committee(s).

J&A 14-0557

HPU \_\_\_\_\_

F&P \_\_\_\_\_

### COMMITTEE HEARING REGISTRATION SLIP

Name: Tom Haster Date: 6/10/2014  
**PLEASE PRINT**

Address: 4016 Mary Dr., Onalaska

I represent: Gundersen Respecting Choices

Legislation: \_\_\_\_\_

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(Please fill out a separate sheet for each piece of legislation in which you are interested.)

**Please check only one (1) of the following six (6):**

I wish to **speak** in favor of the legislation.

I wish to **speak** in opposition of the legislation

I wish to **register** in favor of the legislation

I wish to **register** in opposition of the legislation

I'm in favor of the legislation, but only here to answer questions

I'm in opposition of the legislation, but only here to answer questions