

Please put the legislation number from referred matters list beside the appropriate committee(s).

J&A 18-0363

HPU _____

F&P _____

COMMITTEE HEARING REGISTRATION SLIP

Name: Laura Olson Date: 4/3/2018
PLEASE PRINT

Address: 1900 South Avenue

I represent: Grundersen Health System/JDC

Legislation: # 18-0363

(Please fill out a separate sheet for each piece of legislation in which you are interested.)

Please check only one (1) of the following six (6):

() I wish to **speak** in favor of the legislation.

() I wish to **speak** in opposition of the legislation

() I wish to **register** in favor of the legislation

() I wish to **register** in opposition of the legislation

I'm in favor of the legislation, but only here to answer questions

() I'm in opposition of the legislation, but only here to answer questions