

**Agenda Item 24-0419 (Andrea Trane)**

Resolution approving Plat of River Point District II to the City of La Crosse, La Crosse County, Wisconsin.

**General Location**

A portion of the property known as River Point District,

**Background Information**

The City of La Crosse and Redevelopment Authority have spent the last 20+ years acquiring the subject area and conducting environmental remediation, holding public planning processes on the future use of the site, removing the area from the floodplain, and working with developers to redevelop the site to its highest and best use. The culmination of these efforts resulted in a plan that will include multiple types of residential opportunities, office, and commercial/retail space, as well as public spaces and public access to the Black River.

The proposed plat will allow the City to move forward with maintaining public access to the waterfront, creating a new parcel for future open/park space, and developing other areas of the parcels.

**Recommendation of Other Boards and Commissions**

None

**Consistency with Adopted Comprehensive Plan**

This area is indicated as District D-2 Black River. The Vision for Future Land Use describes exactly what this plat will help to accomplish.

**Staff Recommendation**

This item is recommended for approval.

**Routing J&A 4.3.2024**

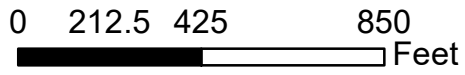




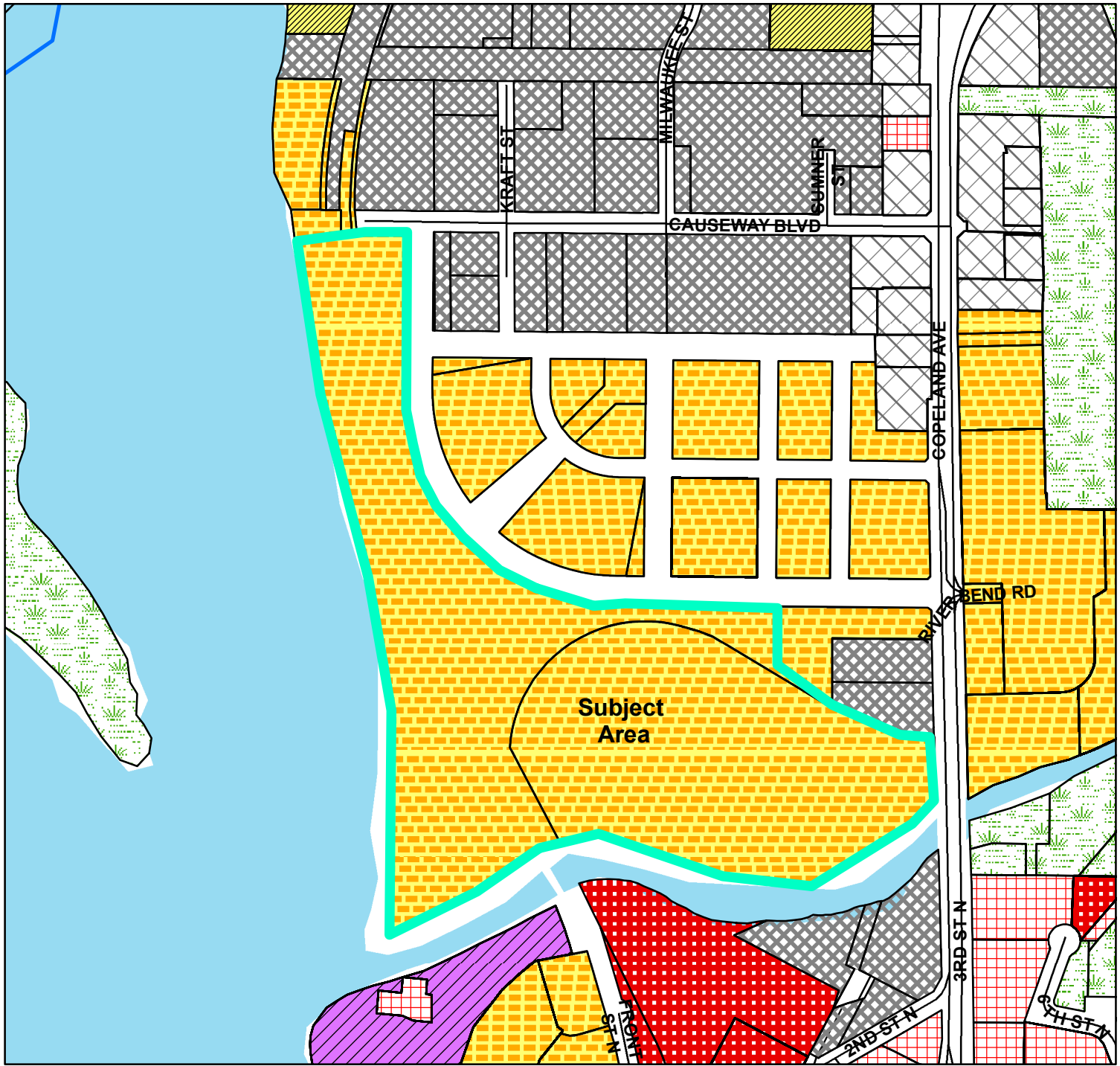
## BASIC ZONING DISTRICTS

|   |                           |
|---|---------------------------|
|    | R1 - SINGLE FAMILY        |
|    | R2 - RESIDENCE            |
|    | WR - WASHBURN RES         |
|    | R3 - SPECIAL RESIDENCE    |
|    | R4 - LOW DENSITY MULTI    |
|    | R5 - MULTIPLE DWELLING    |
|    | R6 - SPECIAL MULTIPLE     |
|    | PD- PLANNED DEVELOP       |
|    | TND - TRAD NEIGH DEV.     |
|    | C1 - LOCAL BUSINESS       |
|    | C2 - COMMERCIAL           |
|    | C3 - COMMUNITY BUSINESS   |
|    | M1 - LIGHT INDUSTRIAL     |
|    | M2 - HEAVY INDUSTRIAL     |
|    | PS - PUBLIC & SEMI-PUBLIC |
|    | PL - PARKING LOT          |
|  | UT - PUBLIC UTILITY       |
|  | CON - CONSERVANCY         |
|  | FW - FLOODWAY             |
|  | A1 - AGRICULTURAL         |
|  | EA - EXCLUSIVE AG         |
|  | City Limits               |
|  | SUBJECT PROPERTY          |









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