

Please put the legislation number from referred matters list beside the appropriate committee(s).

J&A 18-1547

HPU _____

F&P _____

COMMITTEE HEARING REGISTRATION SLIP

Name: Free Adam Date: 12-4-18
PLEASE PRINT

Address: 10th & UTICE. SOU Man St. Lav

I represent: 10th & Ume LLC

Legislation: ~~18-12~~ 18-1547

(Please fill out a separate sheet for each piece of legislation in which you are interested.)

Please check only one (1) of the following six (6):

- () I wish to **speak** in favor of the legislation.
- () I wish to **speak** in opposition of the legislation
- () I wish to **register** in favor of the legislation
- () I wish to **register** in opposition of the legislation
- I'm in favor of the legislation, but only here to answer questions
- () I'm in opposition of the legislation, but only here to answer questions