



# City of La Crosse, Wisconsin

City Hall  
400 La Crosse Street  
La Crosse, WI 54601

## Meeting Agenda

### Board of Park Commissioners

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Thursday, April 16, 2026

5:30 PM

Council Chambers

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This meeting is open for in-person attendance and will also be conducted through video conferencing.

<https://cityoflacrosse-org.zoom.us/j/81644408504?pwd=cJw8n4vWcwlcU0x8p4TVxiB5MJcmbg.1>

Passcode: 512186

Call In (audio only): +1-646-931-3860 Meeting ID: 816 4440 8504

The meeting can be viewed by visiting the Legislative Information Center (<https://cityoflacrosse.legistar.com/Calendar.aspx>) and clicking on the video link to the far right in the meeting list.

If you wish to speak on an agenda item, you can do so as part of the Live Virtual Meeting. Contact the Parks, Recreation, and Forestry Department at the email or phone number below so we can provide you with the necessary information to join.

Members of the public will also be able to attend the meeting in person.  
The meeting will be held at the City Hall, 400 La Crosse St, La Crosse, WI 54601.

Additionally, individuals may provide written comments on any agenda items by:

Email: [krollk@cityoflacrosse.org](mailto:krollk@cityoflacrosse.org) or 608.789.7558

### Board Members

*Jennifer Trost, Lisa Weston, Robert Young, Eileen Kirsch, Pat Wilson, Sandra Cleary,  
Todd Olson, Tracy Littlejohn, Tim Alberts*

### Call to Order

### Roll Call

### Approval of Minutes

### Notices and Discussions

### Agenda Items:

- [26-0377](#) AN ORDINANCE to repeal, recreate, create, and amend various sections of the Code of Ordinances of the City of La Crosse relating to electric bicycles, electric scooters, and other vehicle use.
- Attachments:** [Ordinance](#)  
[Legislative Staff Report](#)  
[Legislative Changes 1-Page Guide](#)
- Staff Rep: Sami Meyer
- [26-0393](#) Request to approve fundraising for Bluffview basketball court lights.
- Attachments:** [Bluffview Request.pdf](#)
- Rep: Jim Bagniewski  
Staff Rep: Jay Odegaard
- [26-0415](#) Update on Girl Scout Building.
- Attachments:** [City of La Crosse - 2710 Quarry Road property.pdf](#)
- Staff Rep: Jay Odegaard
- [26-0392](#) Update on recreation programs.
- [26-0394](#) Request to approve the Northwoods League Softball, LLC one year lease extension for the use of Copeland Field.
- Attachments:** [2026 Softball Use Agreement \(2\).pdf](#)
- Rep: Dan Kapanke  
Staff Rep: Jared Flick
- [26-0397](#) Presentation of Adopt-A-Site program completed by UW-L Intern, Ryan Fitzgerald.
- Attachments:** [Adopt-a-Site Summary.pdf](#)
- Staff Rep: Ryan Fitzgerald
- [26-0409](#) Request to approve lease between the United States of America Department of Transportation Federal Aviation Administration and the City of La Crosse.
- Attachments:** [FAA Lease.pdf](#)
- Rep: Jana Blanco  
Staff Rep: Jim Flottmeyer
- [26-0398](#) Request to approve beautification application for 1522 Green Bay St.
- Attachments:** [1522\\_GreenBaySt\\_fullapp.pdf](#)
- Rep: Aric Sampson  
Staff Rep: Sami Meyer
- [26-0399](#) Request to approve beautification application for Bud Hendrickson Trail section.
- Attachments:** [BudHendrickson\\_FullApp.pdf](#)
- Rep: Aric Sampson  
Staff Rep: Sami Meyer

[26-0400](#) Request to approve beautification application for 1907 Loomis St.

**Attachments:** [1907 Loomis\\_FullApp.pdf](#)

*Rep: Aric Sampson  
Staff Rep: Sami Meyer*

[26-0402](#) Request to approve the Memorandum of Understanding between the City of La Crosse Parks, Recreation, and Forestry Department and Friends of the Blufflands.

**Attachments:** [FBL MOU 2026.pdf](#)

*Rep: Friends of the Blufflands  
Staff Rep: Sami Meyer*

[26-0403](#) Request to approve the Memorandum of Understanding between the City of La Crosse Parks, Recreation, and Forestry Department and Friends of the La Crosse River Marsh.

**Attachments:** [FoTM MOU 2026.pdf](#)

*Rep: Chuck Lee  
Staff Rep: Sami Meyer*

[26-0404](#) Request to approve the Memorandum of Understanding between the City of La Crosse Parks, Recreation, and Forestry Department and Outdoor Recreation Alliance of the 7 Rivers Region (ORA).

**Attachments:** [ORA MOU 2026 .pdf](#)

*Rep: Outdoor Recreation Alliance  
Staff Rep: Sami Meyer*

## Adjournment

*Notice is further given that members of other governmental bodies may be present at the above scheduled meeting to gather information about a subject over which they have decision-making responsibility.*

### NOTICE TO PERSONS WITH A DISABILITY

*Requests from persons with a disability who need assistance to participate in this meeting should call the City Clerk's office at (608) 789-7510 or send an email to [ADAcityclerk@cityoflacrosse.org](mailto:ADAcityclerk@cityoflacrosse.org), with as much advance notice as possible.*