



# City of La Crosse, Wisconsin

City Hall  
400 La Crosse Street  
La Crosse, WI 54601

## Meeting Agenda - Final

### Economic and Community Development Commission

---

Wednesday, July 23, 2025

3:00 PM

Council Chambers

---

The meeting is open for in-person attendance and will also be conducted through video conferencing. To join the meeting click this link (or typing the URL in your web browser address bar)  
[https://cityoflacrosse-org.zoom.us/j/83768127868?](https://cityoflacrosse-org.zoom.us/j/83768127868?pwd=WUJpRkwzbWpHL0VvckhmRmdxMm5pZz09)  
[pwd=WUJpRkwzbWpHL0VvckhmRmdxMm5pZz09](https://cityoflacrosse-org.zoom.us/j/83768127868?pwd=WUJpRkwzbWpHL0VvckhmRmdxMm5pZz09)

Meeting ID: 837 6812 7868; Passcode: ECDC23; Dial by your location +1-309-205-3325  
If you wish to speak on an agenda item, arrive early to sign up before the meeting begins. If attending virtually and you wish to speak, contact the Department of Planning, Development and

Assessment at the email or phone number below so we can provide you with the necessary information to join in.

Members of the public who would like to provide written comments on any agenda may do so by emailing [emsliej@cityoflacrosse.org](mailto:emsliej@cityoflacrosse.org), using a drop box outside of City Hall, or mailing the Department of Planning, Development and Assessment, 400 La Crosse Street, La Crosse WI 54601. Questions, call 608-789-7512.

#### Call to Order

#### Roll Call

#### Approval of Minutes from the June 25th, 2025 meeting.

#### Agenda Items:

[25-0828](#) Update from The Parenting Place on the Child Care Project

[25-0829](#)

Annual Development Agreement Compliance Report and Determination: 5th Ward Residences, 210 Jay St, 333 Front St, 2219 Lofts, The Charmant, The Collective on 4th, The Driftless Apartments, Garden Terrace, The Hub on 6th, The Lofts, Trane USA, & War Eagle.

**Attachments:** [5th Ward Residence](#)

[210 Jay Street](#)

[333 Front Street](#)

[2219 Lofts](#)

[Charmant](#)

[Collective on 4th](#)

[Driftless Apartments & Townhomes](#)

[Garden Terrace](#)

[Hub on 6th](#)

[The Lofts](#)

[Trane USA](#)

[War Eagle](#)

## Adjournment

*Notice is further given that members of other governmental bodies may be present at the above scheduled meeting to gather information about a subject over which they have decision-making responsibility.*

### NOTICE TO PERSONS WITH A DISABILITY

*Requests from persons with a disability who need assistance to participate in this meeting should call the City Clerk's office at (608) 789-7510 or send an email to [ADAcityclerk@cityoflacrosse.org](mailto:ADAcityclerk@cityoflacrosse.org), with as much advance notice as possible.*

**Mayor Shaundel Washington-Spivey, Tamra Dickinson, Linda Lee, Gina Miller, Mary Rohrer, Erin Goggin, & Vicki Markussen.**