

**MEMORANDUM OF UNDERSTANDING  
BETWEEN LA CROSSE COUNTY AND THE CITY OF LA CROSSE REGARDING  
INTERGOVERNMENTAL COOPERATION/ JOINT BIDDING**

**I. Parties**

This Memorandum of Understanding (“MOU”) is made and entered into by and between the parties of the La Crosse County (“County”), the City of La Crosse (“City”).

**II. Recitals**

- a) Pursuant to Wisconsin Statutes ss. 62.15 and 66.0901, the City has adopted purchasing and bidding standards for capital improvement projects
- b) Pursuant to Wisconsin Statutes ss. 59.52(29) and 66.0901, the County has adopted similar purchasing and bidding standards for capital improvement projects.
- c) With the intent of ensuring that the public receives the benefit of the best work/supplies at the most reasonable price, the parties shall work together to jointly submit for bidding a capital improvement project on the site described in exhibit A for the purpose of bidding and constructing said project.
- d) The City shall be the Lead party in both bid letting, bidder selection, and awarding of the contract. Both parties shall be protected by the purchasing and bidding standards of the City.

**III. Purpose**

The purpose of this MOU is to clarify the expectations of the County, and City regarding the project described in “Exhibit A” with regard to the following:

- a) Working together to develop a capital improvement project, jointly engineered for the purpose of developing an economic development opportunity and an improved public access to the La Crosse County Solid Waste Department site;
- b) Working together, along with the Wisconsin Department of Transportation (DOT), to promote safe access to Highway 16 throughout the corridor;
- c) Working together to determine a logical and mutually agreeable project;
- d) Promoting consistency in development standards and expectations for the economic development prospect;
- e) Maintain a cooperative and mutually beneficial intergovernmental relationship between City and County officials and staff.

**IV. Area of Planning Interest**

The area of planning interest considered in this MOU is that portion of the land currently owned by La Crosse County located along State Highway 16, as further described in “Exhibit A.”

**V. Responsibilities of the Parties**

- a) The County and the City will continue to participate in the joint Project Committee, and will work toward the preparation, engineering and submittal of bid letting, bidder selection, awarding of a contract, project inspection, and project payment as laid out below:
- b) The City will draft contracts, engineering designs, construction specifications and standards for said project.



- c) With coordination and input from the County, the City will let, select and award a contract and complete project inspection for all work to be completed within the entirety of the project limits.
- d) If the County is in agreement with the City's awarded contract, the County will complete project inspection for all work to be completed within the County Construction Cost Area of the Proposed Cost Division Map in "Exhibit B."
- e) In the event that the County does not agree with the selection of the bidder identified by the City, the County reserves the right to let, select and award a contract within the County Construction Cost Area of the Proposed Cost Division Map in "Exhibit B."
- f) The County and the City will provide timely communications with regard to progress on their bidding, construction, and inspection process.
- g) Unless the County has awarded its' own contract with the County Construction Cost Area, the City will pay per approved contracts for all work within the entire project area. The County will re-imburse the City for any payments made for work within the County Construction Cost Area of the Proposed Cost Division Map in "Exhibit B" within thirty days of City incurring said cost.

**VI. Term of the MOU**

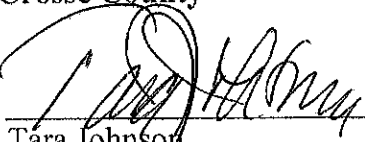
The term of this MOU shall be effective upon signature of the parties and remain in effect until completion of the contracts identified in Section V above, unless terminated earlier. This MOU may be terminated at any time prior to Bid Award, without cause, by any party upon thirty (30) days written notice, which notice shall be delivered by hand or certified mail to the clerk or administrator of the other party. After Bid award the MOU must be terminated by an agreement of both parties. This MOU may be amended or extended at any time by mutual agreement of both parties.

**VII. Severability**

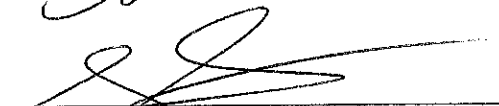
Any provision of this MOU determined to be invalid as a matter of law is severable from other provisions of this agreement.

**La Crosse County**

By: \_\_\_\_\_



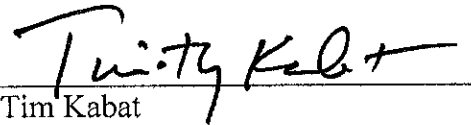
Tara Johnson  
County Board Chair



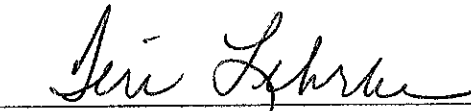
Ginny Dankmeyer  
County Clerk

**City of La Crosse**

By: \_\_\_\_\_



Tim Kabat  
Mayor



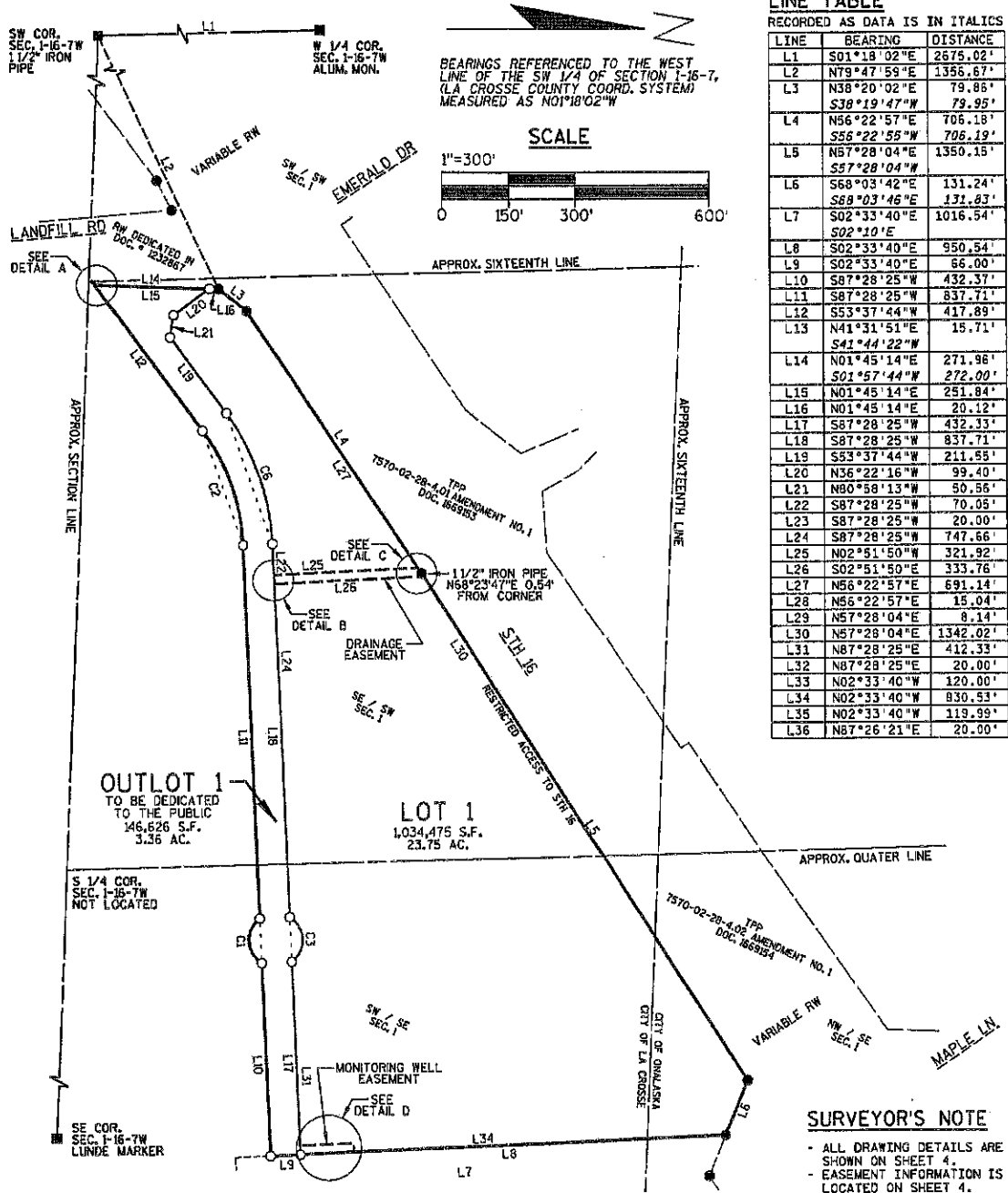
Terri Lehrke  
City Clerk

10/10/2023

# M.O.U. Exhibit A

CERTIFIED SURVEY MAP NO. \_\_\_\_\_  
 VOLUME \_\_\_\_\_, PAGE \_\_\_\_\_.

PART OF THE SW 1/4 OF THE SW 1/4, PART OF THE SE 1/4 OF THE SW 1/4, PART OF THE SW 1/4 OF THE SE 1/4, ALL IN SECTION 1, TOWNSHIP 16 NORTH, RANGE 7 WEST, CITY OF LA CROSSE, ALSO THAT PART OF THE NW 1/4 OF THE SE 1/4, SECTION 1, TOWNSHIP 16 NORTH, RANGE 7 WEST, CITY OF ONALASKA, ALL IN LA CROSSE COUNTY, WISCONSIN.



DATED THIS 7TH DAY OF DECEMBER, 2016

JASON L. CANCE, P.L.S. 2688

SEH INC.  
 10 N. BRIDGE STREET  
 CHIPPEWA FALLS WI 54729

### LEGEND

- GOVERNMENT CORNER (AS NOTED)
- SET 3/4" X 18" IRON REBAR, WEIGHING 1.50 LBS/LIN. FT.
- FND 3/4" REBAR
- FND 1 1/2" IRON PIPE

CERTIFIED SURVEY MAP NO. \_\_\_\_\_

VOLUME \_\_\_\_\_, PAGE \_\_\_\_\_.

PART OF THE SW 1/4 OF THE SW 1/4, PART OF THE SE 1/4 OF THE SW 1/4, PART OF THE SW 1/4 OF THE SE 1/4, ALL IN SECTION 1, TOWNSHIP 16 NORTH, RANGE 7 WEST, CITY OF LA CROSSE, ALSO THAT PART OF THE NW 1/4 OF THE SE 1/4, SECTION 1, TOWNSHIP 16 NORTH, RANGE 7 WEST, CITY OF ONALASKA, ALL IN LA CROSSE COUNTY, WISCONSIN.

SURVEYOR'S CERTIFICATE

I, JASON L. CANCE, WISCONSIN PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY: THAT I HAVE SURVEYED, DIVIDED, AND MAPPED PART OF THE SW 1/4 OF THE SW 1/4, PART OF THE SE 1/4 OF THE SW 1/4, PART OF THE SW 1/4 OF THE SE 1/4, PART OF THE NW 1/4 OF THE SE 1/4, ALL IN SECTION 1, TOWNSHIP 16 NORTH, RANGE 7 WEST, CITY OF LA CROSSE, LA CROSSE COUNTY, WISCONSIN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST 1/4 CORNER OF SAID SECTION 1; THENCE S01°18'02"E ALONG THE WEST LINE OF THE SW 1/4 OF SAID SECTION 1 A DISTANCE OF 2675.02 FEET TO THE SW CORNER OF SAID SECTION 1; THENCE N79°47'59"E 1356.67 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY OF STH 16 ALSO BEING THE POINT OF BEGINNING; THENCE N38°20'02"E 79.86 FEET ALONG THE SOUTHERLY RIGHT OF WAY OF STH 16; THENCE N56°22'57"E 706.18 FEET ALONG SAID SOUTHERLY RIGHT OF WAY; THENCE N57°28'04"E 1350.15 FEET ALONG SAID SOUTHERLY RIGHT OF WAY; THENCE S68°03'42"E 131.24 FEET ALONG SAID SOUTHERLY RIGHT OF WAY; THENCE S02°33'40"E 1016.54 FEET; THENCE S87°28'25"W 432.37 FEET; THENCE 118.61 FEET ALONG THE ARC OF A CURVE CONCAVE TO THE NORTH WITH A RADIUS OF 60.00 FEET AND A CHORD WHICH BEARS S87°28'25"W 100.22 FEET; THENCE S87°28'25"W 837.71 FEET; THENCE 275.86 FEET ALONG THE ARC OF A CURVE CONCAVE TO THE SOUTHEAST WITH A RADIUS OF 467.00 FEET AND A CHORD WHICH BEARS S70°33'05"W 271.86 FEET; THENCE S53°37'44"W 417.89 FEET; THENCE N41°31'51"E 15.71 FEET; THENCE N01°45'14"E 271.96 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 1,181,101 SQUARE FEET (27.11 ACRES) MORE OR LESS AND IS SUBJECT TO ALL EASEMENTS BOTH IMPLIED AND RECORDED.

THAT I HAVE MADE SUCH A SURVEY AT THE DIRECTION OF CHARLIE HANDY, COUNTY PLANNER, COUNTY OF LA CROSSE, 400 4TH STREET NORTH, LA CROSSE, WI54601.

THAT THIS MAP IS A TRUE AND CORRECT REPRESENTATION OF THE EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE SUBDIVISION THEREOF MADE.

THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236.34 OF THE WISCONSIN STATE STATUTES AND THE SUBDIVISION REGULATIONS OF THE CITY OF LA CROSSE AND THE CITY OF ONALASKA, IN SURVEYING DIVIDING, AND MAPPING THE SAME.

DATED THIS 7TH DAY OF DECEMBER, 2016.

\_\_\_\_\_  
JASON L. CANCE P.L.S. 2688

CITY OF LA CROSSE APPROVAL CERTIFICATE

THIS CERTIFIED SURVEY MAP IS HEREBY APPROVED BY THE CITY OF LA CROSSE.

\_\_\_\_\_  
CITY ASSESSOR

\_\_\_\_\_  
DATE

\_\_\_\_\_  
BUILDING & INSPECTIONS

\_\_\_\_\_  
DATE

CURVE TABLE

CURVE	ARC LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD DISTANCE	TANGENT BACK	TANGENT FORWARD
C1	118.61'	60.00' R	113°15'58"	S87°28'25"W	100.22'	S30°50'26"W	N35°53'36"W
C2	275.86'	467.00' L	33°50'41"	S70°33'05"W	271.86'	S87°28'25"W	S53°37'44"W
C3	118.61'	60.00' R	113°15'58"	N87°28'25"E	100.22'	N30°50'26"E	S35°53'36"E
CB	314.84'	533.00' L	33°50'41"	S70°33'05"W	310.29'	S87°28'25"W	S53°37'44"W

CERTIFIED SURVEY MAP NO. \_\_\_\_\_  
VOLUME \_\_\_\_\_, PAGE \_\_\_\_\_.

PART OF THE SW 1/4 OF THE SW 1/4, PART OF THE SE 1/4 OF  
THE SW 1/4, PART OF THE SW 1/4 OF THE SE 1/4, ALL IN  
SECTION 1, TOWNSHIP 16 NORTH, RANGE 7 WEST, CITY OF  
LA CROSSE, ALSO THAT PART OF THE NW 1/4 OF THE SE 1/4,  
SECTION 1, TOWNSHIP 16 NORTH, RANGE 7 WEST, CITY OF ONALASKA,  
ALL IN LA CROSSE COUNTY, WISCONSIN.

CORPORATE OWNER'S CERTIFICATE OF DEDICATION

THE COUNTY OF LA CROSSE, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF  
THE LAWS OF THE STATE OF WISCONSIN, AS OWNER, DOES HEREBY CERTIFY THAT SAID CORPORATION  
CAUSED THE LAND DESCRIBED ON THIS CERTIFIED SURVEY MAP TO BE SURVEYED, DIVIDED, MAPPED, AND  
DEDICATED AS REPRESENTED ON THIS CERTIFIED SURVEY MAP.

THE COUNTY OF LA CROSSE, DOES FURTHER CERTIFY THAT THIS CERTIFIED SURVEY MAP IS REQUIRED BY  
S.236.10 OR S.236.12 TO BE SUBMITTED TO THE FOLLOWING FOR APPROVAL OR OBJECTION:

CITY OF LA CROSSE

IN WITNESS WHEREOF, THE SAID COUNTY OF LA CROSSE HAS CAUSED THESE PRESENTS TO BE SIGNED BY  
TARA JOHNSON, ITS COUNTY BOARD CHAIR, AND COUNTERSIGNED BY GINNY DANKMEYER, ITS COUNTY CLERK, AT  
LA CROSSE WISCONSIN, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED ON THIS \_\_\_\_\_ DAY OF  
\_\_\_\_\_ 2016;

IN THE PRESENCE OF:

\_\_\_\_\_  
CORPORATE NAME

(CORPORATE SEAL) \_\_\_\_\_  
COUNTY BOARD CHAIR

COUNTERSIGNED: \_\_\_\_\_  
COUNTY CLERK

STATE OF WISCONSIN  
LA CROSSE COUNTY)SS

PERSONALLY CAME BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2016, TARA JOHNSON, COUNTY BOARD  
CHAIR, AND GINNY DANKMEYER, COUNTY CLERK OF THE ABOVE NAMED CORPORATION, TO ME KNOWN TO BE THE  
PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT, AND TO ME KNOWN TO BE SUCH BOARD CHAIR AND  
CLERK OF SAID CORPORATION, AND ACKNOWLEDGED THAT THEY EXECUTED THE FOREGOING INSTRUMENT AS  
SUCH OFFICERS AS THE DEED OF SAID CORPORATION, BY ITS AUTHORITY.

(NOTARY SEAL) \_\_\_\_\_ NOTARY PUBLIC, \_\_\_\_\_, WISCONSIN

MY COMMISSION EXPIRES \_\_\_\_\_.

COMMON COUNCIL APPROVAL CERTIFICATE

RESOLVED THAT THIS CERTIFIED SURVEY MAP, LOCATED IN THE CITY OF ONALASKA, IS HEREBY APPROVED  
BY THE COMMON COUNCIL OF THE CITY OF ONALASKA.

DATE: \_\_\_\_\_  
JOE CHILSEN, MAYOR

HEREBY CERTIFY THAT THE FOREGOING IS A COPY OF A RESOLUTION ADOPTED BY THE COMMON COUNCIL  
OF THE CITY OF ONALASKA.

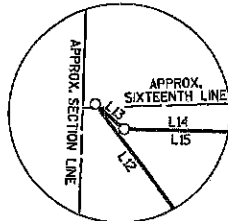
\_\_\_\_\_  
CARIBURMASTER, CITY CLERK

CERTIFIED SURVEY MAP NO. \_\_\_\_\_

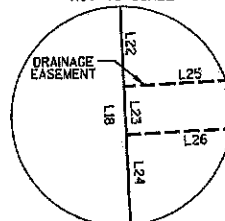
VOLUME \_\_\_\_\_, PAGE \_\_\_\_\_.

PART OF THE SW 1/4 OF THE SW 1/4, PART OF THE SE 1/4 OF THE SW 1/4, PART OF THE SW 1/4 OF THE SE 1/4, ALL IN SECTION 1, TOWNSHIP 16 NORTH, RANGE 7 WEST, CITY OF LA CROSSE, ALSO THAT PART OF THE NW 1/4 OF THE SE 1/4, SECTION 1, TOWNSHIP 16 NORTH, RANGE 7 WEST, CITY OF ONALASKA, ALL IN LA CROSSE COUNTY, WISCONSIN.

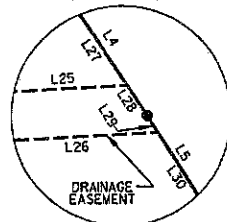
**DETAIL A**  
NOT TO SCALE



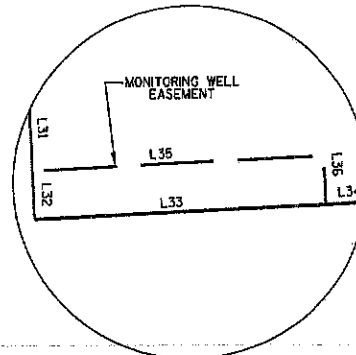
**DETAIL B**  
NOT TO SCALE



**DETAIL C**  
NOT TO SCALE



**DETAIL D**  
NOT TO SCALE



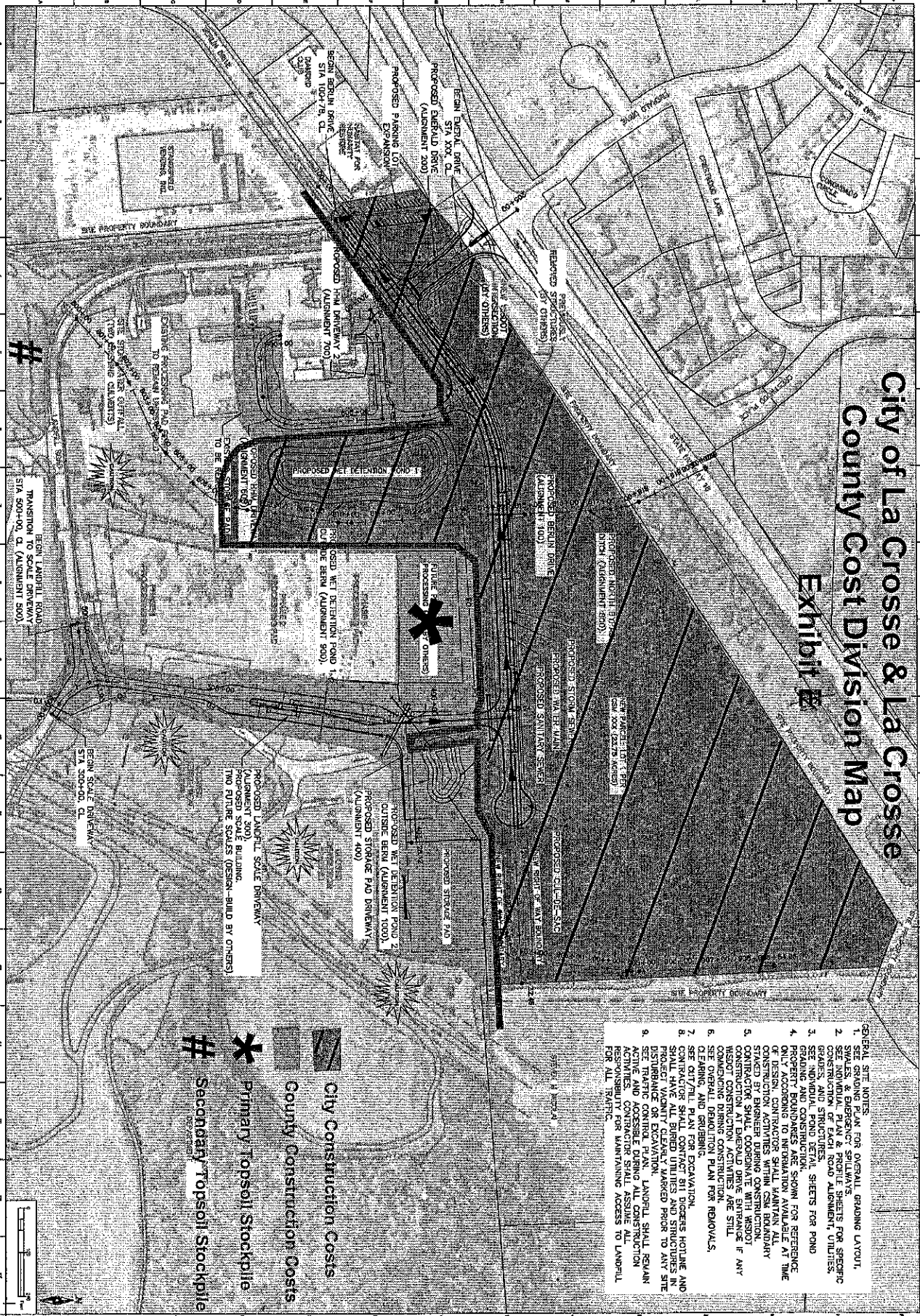
**MONITORING WELL EASEMENT**

THE MONITORING WELL EASEMENT SHOWN UPON THIS CERTIFIED SURVEY MAP IS TO BE GRANTED TO LA CROSSE COUNTY FOR THE OPERATION AND MAINTENANCE OF A MONITORING WELL ALONG WITH THE RIGHT OF INGRESS AND EGRESS FOR SAID ACTIVITIES.

**DRAINAGE EASEMENT**

THE DRAINAGE EASEMENT SHOWN UPON THIS CERTIFIED SURVEY MAP IS TO BE GRANTED TO THE CITY OF LA CROSSE FOR THE OPERATION AND MAINTENANCE OF DRAINAGE FACILITIES ALONG WITH THE RIGHT OF INGRESS AND EGRESS FOR SAID ACTIVITIES.





# City of La Crosse & La Crosse County Cost Division Map Exhibit B

- GENERAL SITE NOTES FOR OVERALL GRADING LAYOUT:
1. SWALES & EMBANKMENT SPALLWAYS.
  2. SEE INDIVIDUAL PLAN & PROFILE SHEETS FOR SPECIFIC CONSTRUCTION OF EACH ROAD ALIGNMENT, UTILITIES, AND EMBANKMENTS.
  3. SEE INDIVIDUAL POND DETAIL SHEETS FOR POND GRADING AND CONSTRUCTION.
  4. PROPERTY BOUNDARIES ARE SHOWN FOR REFERENCE ONLY. ACCORDING TO INFORMATION AVAILABLE AT TIME OF CONSTRUCTION ACTIVITIES WITHIN CSN BOUNDARY STAKED BY ENGINEER DURING CONSTRUCTION.
  5. CONTRACTOR SHALL COORDINATE WITH WESTDOT IF ANY WORKING WITHIN WESTDOT UTILITY ARE STILL COMMANDING DURING CONSTRUCTION.
  6. SEE OVERALL DEMOLITION PLAN FOR REMOVALS, CLEARING, AND BRUBBING.
  7. SEE CUT/FILL PLAN FOR EXCAVATION, CONTRACTORS HOLDLINE AND SPALL HAVE ALL BARRED UTILITIES AND STRUCTURES IN PROJECT VICINITY CLEARLY MARKED PRIOR TO ANY SITE DISTURBANCE OR EXCAVATION. LANDFILL SHALL REMAIN AS IS.
  8. BEST PRACTICE CONTROL PLAN FOR ALL CONSTRUCTION ACTIVITIES. CONTRACTOR SHALL ASSUME ALL RESPONSIBILITY FOR MAINTAINING ACCESS TO LANDFILL FOR ALL TRAFFIC.

**City Construction Costs**

**County Construction Costs**

**\* Primary Topsoil Stockpile**

**# Secondary Topsoil Stockpile**

SHEET # OF 28 <b>201</b>	SHEET CONTENTS <b>OVERALL SITE LAYOUT PLAN</b>	SHEET PROJECT #: 137786	DATE: 8, 08 2016	DESIGNED BY: JIB	DRAWN BY: JAT	PROJECT MGR: BIC
		© 2016 Short Elliott Hendrickson, Inc.				

#	BY	DATE	REVISIONS

**IBP ROAD EXTENSION**

CITY OF LA CROSSE, WISCONSIN

60 PERCENT DESIGN REVIEW

Short Elliott Hendrickson Inc.  
 329 Jay Street, Suite 301  
 La Crosse, WI 54601-4034

608.792.8161 ext#1188 508.8108 fax  
 508.412.6014 toll free 1.800.545.0000

