



# City of La Crosse, Wisconsin

City Hall  
400 La Crosse Street  
La Crosse, WI 54601

## Meeting Agenda - Final

### Board of Public Works

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Monday, January 13, 2025

10:00 AM

Council Chambers  
City Hall, First Floor

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*The Board of Public Works meeting is open for in-person attendance and will also be conducted through video conferencing. The meeting can be viewed by visiting the Legislative Information Center (<https://cityoflacrosse.legistar.com/Calendar.aspx>) and clicking on the video link to the far right in the meeting list.)*

#### Call to Order

#### Roll Call

*Mitch Reynolds, Tamra Dickinson, Rebecca Schwarz, Andrea Trane, Matthew Gallager.*

#### Approval of Minutes

*Minutes from January 6, 2024.*

#### Agenda Items:

- [25-0012](#) Annual Review of the Code of Ethics.
- [25-0008](#) Construction Contract Change Orders.
- [25-0016](#) Construction Contract Final Payments.
- [25-0019](#) Charter Communications Street Privilege Permit request for communications in right-of-way near Logan Street.
- [25-0020](#) Charter Communications Street Privilege Permit request for communications in right-of-way near 7th Street South.
- [25-0021](#) Charter Communications Street Privilege Permit request for communications in right-of-way near St James Street.
- [25-0022](#) Charter Communications Street Privilege Permit request for communications in right-of-way near 2526 Rose St/W George St.
- [25-0025](#) Brett Sawyer Street Privilege Request for lighted overhead sign over sidewalk at 1011 La Crosse St.
- [25-0027](#) Finding and Order to amend a parking zone on the East side of the 800 block of 3rd St S.

[25-0028](#) Xcel Energy Street Privilege Permit request for Gas Utilities in Right-of-Way in the area bound by Losey Blvd N, Edgewood Pl, and 3000 & 3600 blocks of WIS-16.

[25-0039](#) Request of La Crosse Farmers Market Association to close Main Street between 7th and 8th Streets for a farmers market every Friday May to October, 2025.

## Adjournment

*Notice is further given that members of other governmental bodies may be present at the above scheduled meeting to gather information about a subject over which they have decision-making responsibility.*

### **NOTICE TO PERSONS WITH A DISABILITY**

*Requests from persons with a disability who need assistance to participate in this meeting should call the City Clerk's office at (608) 789-7510 or send an email to [ADAcityclerk@cityoflacrosse.org](mailto:ADAcityclerk@cityoflacrosse.org), with as much advance notice as possible.*



# City of La Crosse, Wisconsin

City Hall  
400 La Crosse Street  
La Crosse, WI 54601

## Text File

File Number: 25-0012

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**Agenda Date:** 1/13/2025

**Version:** 1

**Status:** Agenda Ready

**In Control:** Board of Public Works

**File Type:** General Item

**Agenda Number:**

**CHAPTER 2, ARTICLE V**  
**DIVISION 2. - CODE OF ETHICS**

FOOTNOTE(S):

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**State Law reference**— Code of ethics for public officers and employees, Wis. Stat. § 19.41 et seq.; code of ethics for local government officials, employees and candidates, Wis. Stat. § 19.59.

• **Sec. 2-126. - Definitions.**

The following words, terms and phrases, when used in this division, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

*Anything of value* means any money or property, favor, service, payment, advance, forbearance, loan or promise of future employment, but does not include compensation and expenses paid by the City, fees, honorariums and expenses which are permitted and reported under Wis. Stat. § 19.56, political contributions which are reported under Wis. Stat. ch. 11 or hospitality extended for a purpose unrelated to City business by a person other than an organization.

*Public employee* means any person excluded from the definition of a public officer who is employed by the City of La Crosse.

*Public officer* means all City officers as defined in Wis. Stat. § 62.09 and all members of Boards, Commissions and Agencies established or appointed by the Mayor or Common Council, whether paid or unpaid.

(Code 1980, § 2.48(A))

**Cross reference**— Definitions and rules of construction, § 1-2.

• **Sec. 2-127. - Declaration of policy.**

It is declared that high moral and ethical standards among City officers and employees are essential to the conduct of good representative government and that a Code of Ethics for the guidance of Public officers and employees will help them avoid conflicts with improved standards of public service and will promote and strengthen the confidence of the residents of this City in their public officers and employees.

(Code 1980, § 2.48(B))

• **Sec. 2-128. - Distribution of division.**

(a)

The City Clerk shall cause to be distributed to each public officer and employee a copy of this division before entering upon the duties of the public officer or employee's office or employment.

(b)

Each public officer, the President of the Common Council, the Chair of each board, commission or agency and the head of each department shall, between January 1 and January 31 each year, review the provisions of this division and with fellow Council, board, commission, agency members or subordinates, as the case may be, and certify to the City Clerk by February 15 that such annual review had been undertaken. A copy of this division shall be continuously posted on each department bulletin board wherever situated.

(Code 1980, § 2.48(F))

• **Sec. 2-129. - Ethics Board.**

(a)

*Membership.*

(1)

The Ethics Board shall be composed of five voting members. The members shall be citizens chosen from the private sector who shall not have an affiliation with City government in any capacity. The members shall be appointed by the Mayor with the approval of the majority vote of the City Council.

(2)

Terms of office of the citizen members shall be three years.

(b)

*Officers and staff.*

(1)

The Ethics Board shall have its own Chair and Vice-Chair.

(2)

The City Attorney shall furnish the Ethics Board whatever legal assistance, which may become necessary. The Ethics Board may determine the need for private counsel.

(c)

*Advisory opinions.* Any person governed by this Code may apply in writing to the Ethics Board for an advisory opinion.

Applicants shall present their interpretation of the facts at issue and of the applicability of the provision of this Code before the advisory opinion is rendered. All opinions shall be in writing and adopted by the Ethics Board by resolution. The Ethics Board's deliberations and action upon such applications shall be in meetings not open to the public, but notice of such meetings shall be given pursuant to Wis. Stat. § 19.84, Record of the Ethics Board opinions, opinion request and investigations of violations may be closed to public inspection, as permitted by Wis. Stat. ch. 19. The Ethics Board, however, may make such records public with the consent of the applicant.

(Code 1980, § 2.48(G)(1), (G)(2))

**Cross reference**— Boards and commissions, ch. 2, art. X.

• **Sec. 2-130. - Violations and complaints.**

(a)

The City Clerk shall accept from any person, except a member of the Ethics Board, a signed original complaint that states the name of the official or employee alleged to have violated this Code and that sets forth the material facts involved in the allegation. The City Clerk shall forward the original complaint to the Ethics Board Chair within three working days.

- (b) Time limitations. No action may be taken on any complaint that is filed more than one year after a violation of this division is alleged to have occurred.
- (c) Ethics Board procedures. Following the receipt of a complaint:
  - (1) The Ethics Board shall notify the accused within ten calendar days.
  - (2) The Ethics Board shall convene within 20 calendar days.
  - (3) The Ethics Board may make preliminary investigations with respect to alleged violation of this Code. A preliminary investigation shall not be initiated unless the accused official or employee is notified in writing within ten calendar days from the initial meeting. The notice shall state the purpose of the investigation and the individual's specific action or activities to be investigated.
  - (4) The Ethics Board shall make every effort to conclude within 120 calendar days.
- (d) Hearings. If the Ethics Board finds that probable cause exists for believing the allegations of the complaint, the Ethics Board may issue an order setting a date for a hearing. If the Ethics Board elects to hold a hearing, the Ethics Board shall give the accused at least 20 calendar days' notice of the hearing date. Such hearing shall be conducted pursuant to the contested case hearing requirements of Wis. Stat. ch. 227 at open session unless the accused petitions for a hearing closed to the public and good cause to close the hearing is shown.
- (e) Right of representation. During all stages of an investigation or proceeding conducted under this section, the accused or any person whose activities are under investigation is entitled to be represented by counsel of personal choice and at personal expense.
- (f) Due process. The accused or the accused's representative shall have an adequate opportunity to:
  - (1) Examine all documents and records to be used at the hearing within a reasonable time before the date of the hearing as well as during the hearing;
  - (2) Have witnesses heard;
  - (3) Establish all pertinent facts and circumstances; and
  - (4) Question or refute any testimony or evidence, including the opportunity to confront and cross-examine adverse witnesses.
- (g) Power to subpoena and administer oaths. The Ethics Board shall have the power to administer oaths and compel the attendance of witnesses by issuing subpoenas as granted other boards and commissions.
- (h) Vote of the Ethics Board. The majority vote of the Ethics Board shall be required for any action taken by the Ethics Board.
- (i) Evidentiary standard. If the recommendation is that a violation of this division has occurred, the Ethics Board must be convinced by clear and convincing evidence that such violation occurred.
- (j) Violations.
  - (1) If the Ethics Board finds that a violation of this division has occurred, the Ethics Board shall report their findings in writing to the City Council, complainant, and accused, through the City Clerk, within ten working days after reaching a conclusion.
  - (2) If the Ethics Board determines that an official or employee has violated any provision of this Code, the Ethics Board may, as part of its report to the City Council, make any of the following recommendations:
    - a. In case of an official who is an elected City Council Member, that City Council considers sanctioning, censuring or removing the person.
    - b. In the case of a citizen member or other elected or appointed City officer, that the City Council consider removing the person from the committee, board or office.
    - c. In the case of an employee, that the employee's appointing authority consider discipline up to and including discharge of the employee.

d.

That the City Council consider imposing a civil forfeiture in an amount not exceeding \$1,000.00 for each offense.

(3)

If the Ethics Board finds that no violation has occurred, the Ethics Board shall notify the complainant, the accused, and City Clerk in writing within five working days.

(k)

Penalties.

(1)

If the Ethics Board files a report with the City Council finding that an official or employee has violated the Ethics Code, such report shall be referred to the Judiciary and Administration Committee for a report. The Judiciary and Administration Committee may recommend to the City Council a penalty for the violation and/or recommendation that a hearing be held on the issue of the penalty. If a hearing is recommended by the Judiciary and Administration Committee, then the Mayor shall schedule a hearing before the City Council and cause notice to be mailed to the interested parties, including the person accused of the violation at least ten days prior to the date set for the hearing. At the hearing, the evidence in support of the penalty recommendations by the Ethics Board and/or Judiciary and Administration Committee shall be presented by the City Attorney or by a member of the City Attorney's staff. The accused, who may appear in person or who may be represented by an attorney, shall be entitled to present the City Council such evidence as may be relevant, competent and material in regard to the penalty for the violation.

(2)

Upon completion of the hearing or other proceeding by the City Council, judgment shall be entered by the City Council determining the penalty for violation of this division found by the Ethics Board and may include a recommendation of discipline of the person to the person's appointing authority up to and including discharge from employment or removal from office, in accordance with Wis. Stat. Ch. 17

(3)

Any person violating this division may be subject to a Class A forfeiture for each offense.

(Code 1980, § 2.48(G)(3)—(G)(12))

**Cross reference**— Class A forfeitures, § 1-7.

• **Sec. 2-131. - Standards of conduct.**

(a)

There are certain provisions of the Wisconsin Statutes which should, while not set forth herein, be considered an integral part of any Code of Ethics.

(b)

Accordingly, the provisions of the following sections of the Wisconsin Statutes are made a part of this division and shall apply to public officers and public employees whenever applicable, to-wit:

Wis. Stat. § 946.10 - Bribery of Public Officers and Employees

Wis. Stat. § 946.11 - Special Privileges from Public Utilities

Wis. Stat. § 946.12 - Misconduct in Public Office

Wis. Stat. § 946.13 - Private Interest in Public Contract Prohibited

(Code 1980, § 2.48(C))

• **Sec. 2-132. - Disclosures.**

In addition to the foregoing statutory provisions, the following disclosure and related requirements are hereby established:

(1)

*Disclosure of interest in legislation.* To the extent that a member of the Common Council and any public officer or employee of the City of La Crosse knows thereof, such member, officer or employee, whether paid or unpaid, who participates in the discussion or gives official opinion to the Council on any legislation before the Council, shall publicly disclose the nature and extent of any direct or indirect financial or other private interest such person has in such legislation.

(2)

*Disclosure of interest in other matters.* To the extent that a member of a board, commission or agency, and any other public officer or public employee of the City of La Crosse knows thereof, such member, officer or employee, whether paid or unpaid, who participates in discussion or gives official opinion to any such board, commission or agency on any matter before it, shall publicly disclose the nature and extent of any direct or indirect financial or other private interest such person has in such matters.

(3)

*Confidential information.* No public officer or employee may intentionally use or disclose information gained in the course of or by reason of such public officer or employee's official position or activities in any way that could result in receipt of anything of value for such person, or such person's immediate family as defined by Wis. Stat. § 19.42, or for any other person or organization, if the information has not been communicated to the public or is not public information.

(4)

*Special privileges.* No public officer or employee may use or attempt to use any public position to influence or gain unlawful benefits, advantages or privileges for the public officer or employee or others.

(5)

*Conduct after termination of employment.* No public officer or employee, after the termination of service or employment with the City, shall appear before any Board or Agency of the City of La Crosse in relation to any case, proceeding or application in which the public officer or employee personally participated during the period of service or employment, or which was under the public officer or employee's active consideration.

(Code 1980, § 2.48(D))

- **Sec. 2-133. - Gifts and gratuities.**

(a)

No public officer or employee shall receive or offer to receive, either directly or indirectly, any gift, gratuity, or anything of value which the public officer or employee is not authorized to receive from any person, if such person:

(1)

Has or is seeking to obtain contractual or other business or financial relationships with such public employee's employer or the governmental body of the public official;

(2)

Conducts operations or activities which are regulated by such public employee's employer or the governmental body of a public official; or

(3)

Has interests which may be substantially affected by such public employee's employer or the governmental body of the public official.

The receipt of any gift, gratuity, or anything of value as denoted in this subsection (a) is contrary to the public policy of the City of La Crosse.

(b)

The following is the policy to be followed in determining whether or not public officer or employees of the City of La Crosse may attend as a guest:

(1)

It will be the choice of the official or employee to accept or not accept guest status when such individual is the primary speaker or on the program agenda as a participant in the program.

(2)

It will be the choice of the official or employee to accept or not accept guest status when such individual is honored for distinguished service.

(3)

It will be the choice of the official or employee to accept or not accept guest status when such individual attends functions in other capacities than that as an elected official or as an employee of the City.

(4)

It will be the choice of the official or employee to accept or not accept a meal at meetings which are instructional and job-related and, if the employee or official chooses to accept a meal, the cost of such should be submitted to the City of La Crosse for payment.

*(Code 1980, § 2.48(E))*

- **Secs. 2-134—2-164. - Reserved.**



# City of La Crosse, Wisconsin

City Hall  
400 La Crosse Street  
La Crosse, WI 54601

## Text File

File Number: 25-0008

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**Agenda Date:** 1/13/2025

**Version:** 1

**Status:** Agenda Ready

**In Control:** Board of Public Works

**File Type:** General Item



**CONTRACT CHANGE ORDER**

No. 1

Date 12/3/2024

EDF # 24-020

Contract No. CURB-2024-019 for the following public work: 2024 Curb & Gutter with Utilities (South) between Fowler & Hammer, Inc. and the City of La Crosse, dated April 04, 2024, is hereby changed in the following particulars, to-wit:

The following specific work is hereby eliminated from such contract:

The following specific work is hereby added to such contract:

Tree Removal – LS \$15,796.40

By virtue of such changes in the contract, the following revisions shall be made:

|  |                      |
|--|----------------------|
| Contract -----                                     | \$ 311,453.11        |
| Contingency -----                                  | \$ 46,621.64         |
| Net Previous Change Orders -----                   | \$                   |
| Decrease by eliminations (this C.O.) -----         | \$                   |
| Increase by additions (this C.O.) -----            | \$ 15,796.40         |
| Net Deductions or Additions (Strike out one) ----- | \$ 15,796.40         |
| <b>Revised Contract Total</b> -----                | <b>\$ 327,249.54</b> |

Fowler & Hammer, Inc.

NAME OF CONTRACTOR

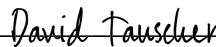


CONTRACTOR SIGNATURE

BOARD OF PUBLIC WORKS

I HEREBY CERTIFY that there are sufficient funds in the treasury to meet the liability assumed by the foregoing addenda to contract, or that provision has been made to pay the liability that will accrue thereunder. (WS 62.15-12; 62.09-10-f)

Signed by:



EE923CC8B4BC443...

Budget Analyst

DocuSigned by:



A93F306A40954A6...

Controller



# City of La Crosse, Wisconsin

City Hall  
400 La Crosse Street  
La Crosse, WI 54601

## Text File

File Number: 25-0016

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**Agenda Date:** 1/13/2025

**Version:** 1

**Status:** Agenda Ready

**In Control:** Board of Public Works

**File Type:** General Item

# BOARD OF PUBLIC WORKS - MONTHLY ESTIMATE

**Contractor** JF Brennan Company, Inc.  
**Contract** 818 Bainbridge Street, La Crosse, WI 54603  
**Date** La Crosse Cruise Ship Landing Riverside Park  
**EDF #** January-25  
**Job Number** 19-046  
 PRKS-21-44

**FINAL**

**Estimate Number** #11 January  
**Resolution Number** 21-0561  
**Contingency Amount** \$101,122.00  
**Contract Amount** \$2,298,878.00  
**Change Order #4** \$2,331,833.04

| Section Title              | Line Item | Item Code | Item Description                          | Unit of Measure | Quantity | Unit Price   | Total        |
|----------------------------|-----------|-----------|---|-----------------|----------|--------------|--------------|
| <b>Cruise Ship Landing</b> |           |           |   |                 |          |              |              |
|                            | 1         | 1000      | A1-Mobilization/Demobilization            | LS              | 100%     | \$172,000.00 | \$172,000.00 |
|                            | 2         | 1001      | A2-Turbidity Barrier                      | LF              | 715.0    | \$52.00      | \$37,180.00  |
|                            | 3         | 1002      | A3-Tracking Control                       | EA              | 2.0      | \$1,500.00   | \$3,000.00   |
|                            | 4         | 1003      | A4-Inlet Protection                       | EA              | 4.0      | \$300.00     | \$1,200.00   |
|                            | 5         | 1004      | A5-Sediment Control Tube                  | LF              | 525.0    | \$6.00       | \$3,150.00   |
|                            | 6         | 1005      | A6-Temporary Traffic Control              | LS              | 100%     | \$5,000.00   | \$5,000.00   |
|                            | 7         | 1006      | A7-Construction Fence, Chain Link         | LF              | 695.0    | \$4.00       | \$2,780.00   |
|                            | 8         | 1007      | A8-Site Demolition & Clearing             | LS              | 100%     | \$19,325.00  | \$19,325.00  |
|                            | 9         | 1008      | A9-Salvage & Haul Riprap                  | CY              | 780.0    | \$31.00      | \$24,180.00  |
|                            | 10        | 1009      | A10-Install Salvaged Riprap               | CY              | 745.31   | \$35.00      | \$26,085.85  |
|                            | 11        | 1010      | B1-Sheet Pile, Seawall                    | LS              | 100%     | \$518,133.00 | \$518,133.00 |
|                            | 12        | 1011      | B2-Sheet Pile, Anchorage                  | LS              | 100%     | \$142,888.00 | \$142,888.00 |
|                            | 13        | 1012      | B3-Waler & Accessories                    | LS              | 100%     | \$243,320.00 | \$243,320.00 |
|                            | 14        | 1013      | B4-Ladders                                | EA              | 13.0     | \$1,531.00   | \$19,903.00  |
|                            | 15        | 1014      | B5-Capping System, Sheetpile              | LF              | 583.0    | \$209.00     | \$121,847.00 |
|                            | 16        | 1015      | B6-Timber Fenders - Modified - See CO#1   | LF              | 0.00000  | \$340.00     | \$0.00       |
|                            | 17        | 1016      | B7.0-Excavation/Dredge, Dispose Offsite   | CY              | 4441.0   | \$24.00      | \$106,584.00 |
|                            | 18        | 1017      | B7.1-Excavation/Dredge, Dispose Onsite    | CY              | 0.0      | \$21.00      | \$0.00       |
|                            | 19        | 1018      | B8-Scour Protection, Upper Zone, Salvaged | CY              | 680.0    | \$30.00      | \$20,400.00  |
|                            | 20        | 1019      | B9-Scour Protection, Lower Zone           | CY              | 180.0    | \$40.00      | \$7,200.00   |
|                            | 21        | 1020      | B10-Scour Protection, Geotextile          | LS              | 100%     | \$8,250.00   | \$8,250.00   |
|                            | 22        | 1021      | B11-Riprap, Extra Heavy, Salvaged         | CY              | 170.0    | \$25.00      | \$4,250.00   |
|                            | 23        | 1022      | B12-Riprap, Light                         | CY              | 40.0     | \$40.00      | \$1,600.00   |
|                            | 24        | 1023      | B13-Riprap, Geotextile                    | LS              | 100%     | \$2,125.00   | \$2,125.00   |
|                            | 25        | 1024      | B14-Unclassified Excavation               | LS              | 100%     | \$19,500.00  | \$19,500.00  |
|                            | 26        | 1025      | B15-Borrow Material                       | LS              | 100%     | \$35,600.00  | \$35,600.00  |
|                            | 27        | 1026      | B16-Bollards/Dolphins/Cleats              | EA              | 4.0      | \$9,500.00   | \$38,000.00  |
|                            | 28        | 1027      | B17-Site Retaining Wall                   | LS              | 100%     | \$193,675.00 | \$193,675.00 |
|                            | 29        | 1028      | B18-Railing                               | LF              | 335.0    | \$329.00     | \$110,215.00 |

# BOARD OF PUBLIC WORKS - MONTHLY ESTIMATE

**FINAL**

**Contractor** JF Brennan Company, Inc.  
 818 Bainbridge Street, La Crosse, WI 54603  
**Contract** La Crosse Cruise Ship Landing Riverside Park  
**Date** January-25  
**EDF #** 19-046  
**Job Number** PRKS-21-44

**Estimate Number** #11 January  
**Resolution Number** 21-0561  
**Contingency Amount** \$101,122.00  
**Contract Amount** \$2,298,878.00  
**Change Order #4** \$2,331,833.04

| Section Title | Line Item | Item Code | Item Description   | Unit of Measure | Quantity | Unit Price            | Total        |
|---------------|-----------|-----------|--|-----------------|----------|-----------------------|--------------|
|               | 30        | 1029      | B19-Concrete Pavement  | SF              | 0.0      | \$4.95                | \$0.00       |
|               | 31        | 1030      | B20-Concrete Pavement, Heavy Duty  | SF              | 16100.0  | \$6.10                | \$98,210.00  |
|               | 32        | 1031      | B21-Dense Graded Base  | TON             | 1418.77  | \$11.30               | \$16,032.10  |
|               | 33        | 1032      | B22-Curb Openings  | EA              | 2.0      | \$1,820.00            | \$3,640.00   |
|               | 34        | 1033      | B23-ADA Curb Ramp  | EA              | 1.0      | \$450.00              | \$450.00     |
|               | 35        | 1034      | B24-Stairway System  | LS              | 100%     | \$11,900.00           | \$11,900.00  |
|               | 36        | 1035      | B25-Storm Sewer Manhole  | EA              | 1.0      | \$3,500.00            | \$3,500.00   |
|               | 37        | 1036      | B26-Storm Sewer Outfall  | EA              | 1.0      | \$1,250.00            | \$1,250.00   |
|               | 38        | 1037      | B27-Storm Sewer Underdrain, 6" PE  | LF              | 488.0    | \$8.50                | \$4,148.00   |
|               | 39        | 1038      | B28-Storm Sewer Underdrain Cleanouts                                       | EA              | 6.0      | \$710.00              | \$4,260.00   |
|               | 40        | 1039      | B29-Storm Sewer Underdrain Backflow Preventer                              | EA              | 2.0      | \$3,250.00            | \$6,500.00   |
|               | 41        | 1040      | B30-Storm Sewer Piping, 12" DI   | LF              | 52.0     | \$75.00               | \$3,900.00   |
|               | 42        | 1041      | B31-Lighting, Relocate Light Poles   | EA              | 6.0      | \$2,996.00            | \$17,976.00  |
|               | 43        | 1042      | B32-Cantelever Bench   | LS              | 0%       | \$14,400.00           | \$0.00       |
|               | 44        | 1043      | B33-Benches, Salvage & Reinstall   | EA              | 20.0     | \$100.00              | \$2,000.00   |
|               | 45        | 1044      | B34-Lawn Restoration   | LS              | 100%     | \$3,500.00            | \$3,500.00   |
|               | 46        | 1045      | B35-Trees  | EA              | 4.0      | \$680.00              | \$2,720.00   |
|               | 47        | 1046      | B36-Perennials & Groundcover   | LS              | 100%     | \$6,900.00            | \$6,900.00   |
|               | 48        | 1047      | BID ALTERNATE 1 - ADD Cost to Substitute Unit Pavers for Concrete Pavement | LS              | 0%       | \$123,000.00          | \$0.00       |
|               |           |           | <b>Change Order #1</b>   | LS              | 0%       | -\$121,084.00         | \$0.00       |
|               |           |           | <b>Change Order #1</b>   | LS              | 100%     | \$49,596.00           | \$49,596.00  |
|               |           |           | <b>Change Order #2</b>   | LS              | 100%     | \$22,550.00           | \$22,550.00  |
|               |           |           | <b>Change Order #3</b>   | LS              | 100%     | \$31,489.04           | \$31,489.04  |
|               |           |           | <b>Change Order #4</b>   | LS              | 100%     | \$100,000.00          | \$100,000.00 |
|               |           |           | <b>FUNDING SOURCE:</b>   |                 |          |                       |              |
|               |           |           | 2021 CIP #161 Riverside Park Levee   |                 |          | \$1,900,000.00        |              |
|               |           |           | 2021 CIP #158 Levee Improvement  |                 |          | \$377,911.99          |              |
|               |           |           | <b>TOTAL</b>   |                 |          | <b>\$2,277,911.99</b> |              |

# BOARD OF PUBLIC WORKS - MONTHLY ESTIMATE

|                   |  |                           |                |
|-------------------|--|---------------------------|----------------|
| <b>Contractor</b> | JF Brennan Company, Inc.<br>818 Bainbridge Street, La Crosse, WI 54603 | <b>Estimate Number</b>    | #11 January    |
| <b>Contract</b>   | La Crosse Cruise Ship Landing Riverside Park                           | <b>Resolution Number</b>  | 21-0561        |
| <b>Date</b>       | January-25   | <b>Contingency Amount</b> | \$101,122.00   |
| <b>EDF #</b>      | 19-046   | <b>Contract Amount</b>    | \$2,298,878.00 |
| <b>Job Number</b> | PRKS-21-44   | <b>Change Order #4</b>    | \$2,331,833.04 |

FINAL

| Section Title  | Line Item | Item Code | Item Description                 | Unit of Measure | Quantity | Unit Price | Total          |
|--|-----------|-----------|----------------------------------|-----------------|----------|------------|----------------|
|  |           |           | Current Payment is for 2023 Work |                 |          |            |                |
| <b>Total Completed</b>   |           |           |                                  |                 |          |            | \$2,277,911.99 |
| <b>Less 0% Retainage</b>                                       |           |           |                                  |                 |          |            | \$0.00         |
| <b>Amount due on Contract of total amount of work to date:</b> |           |           |                                  |                 |          |            | \$2,277,911.99 |

Signed by: \_\_\_\_\_ 1/7/2025 \_\_\_\_\_ 20\_\_\_\_\_

Audited *David Tauscher*  
EE923CC8B4B0443  
 COMPROLLER *Chadwick Hawkins*  
A93F306A40954A6...

Total Previous Estimates \$2,219,616.16  
 Estimate No. #11 January \$58,295.83

### RESOLUTION

**RESOLVED:** That an order be drawn in favor of ..... JF Brennan Company, Inc..... for the sum of **\$58,295.83**  
 the same being payment of the estimate for the La Crosse Cruise Ship Landing Riverside Park

Respectfully Submitted,  
 COUNCIL COMMITTEE

**APPROVED BY BOARD OF PUBLIC WORKS**





# BOARD OF PUBLIC WORKS - MONTHLY ESTIMATE

|                   |  |                           |                     |
|-------------------|--|---------------------------|---------------------|
| <b>Contractor</b> | Poellinger Electric, Inc.<br>5416 33rd Street South, La Crosse, WI 54601 | <b>Estimate Number</b>    | FINAL<br>#2 January |
| <b>Contract</b>   | Traffic Signal Removal - 16th St & Main St                               | <b>Resolution Number</b>  |                     |
| <b>Date</b>       | January-25   | <b>Contingency Amount</b> |                     |
| <b>EDF #</b>      | 23-015.02  | <b>Contract Amount</b>    | \$13,920.00         |
| <b>Job Number</b> | TRFF-23-46   |                           |                     |

| Section Title  | Line Item | Item Code | Item Description | Unit of Measure | Quantity | Unit Price | Total       |
|--|-----------|-----------|------------------|-----------------|----------|------------|-------------|
|  |           |           |                  |                 |          |            |             |
|  |           |           |                  |                 |          |            |             |
|  |           |           |                  |                 |          |            |             |
|  |           |           |                  |                 |          |            |             |
| <b>Total Completed</b>   |           |           |                  |                 |          |            | \$13,920.00 |
| <b>Less 0% Retainage</b>                                       |           |           |                  |                 |          |            | \$0.00      |
| <b>Amount due on Contract of total amount of work to date:</b> |           |           |                  |                 |          |            | \$13,920.00 |

|                 |  |                          |                          |             |
|-----------------|--|--------------------------|--------------------------|-------------|
| Audited         | Signed by: <i>David Tauscher</i><br><small>EE923CC8B4BC443</small>             | 1/7/2025<br>.....20..... | Total Previous Estimates | \$13,572.00 |
|                 | DocuSigned by:<br><i>Chadwick Hawkins</i><br><small>A93F306A40954A6...</small> |                          | Estimate No. #2 January  | \$348.00    |
| COMPROLLER..... |  |                          |                          |             |

### RESOLUTION

**RESOLVED:** That an order be drawn in favor of ..... Poellinger Electric, Inc..... for the sum of **\$348.00**  
 the same being payment of the estimate for the Traffic Signal Removal - 16th St & Main St

Respectfully Submitted,  
 COUNCIL COMMITTEE

**APPROVED BY BOARD OF PUBLIC WORKS**





# BOARD OF PUBLIC WORKS - MONTHLY ESTIMATE

|                   |  |                           |                 |              |
|-------------------|--|---------------------------|-----------------|--------------|
| <b>Contractor</b> | Fowler & Hammer, Inc.<br>313 Monitor Street, La Crosse, WI 54603 | <b>Estimate Number</b>    | #5 January      | <b>FINAL</b> |
| <b>Contract</b>   | Pump House Regional Arts Center Toilet Addition & Renovation     | <b>Resolution Numbers</b> | 23-0752 23-0759 |              |
| <b>Date</b>       | January-25   | <b>Contingency Amount</b> | \$30,000.00     |              |
| <b>EDF #</b>      | 23-040   | <b>Contract Amount</b>    | \$303,000.00    |              |
| <b>Job Number</b> | BLDG-23-34   | <b>Change Order #5</b>    | \$317,834.75    |              |

| Section Title  | Line Item | Item Code | Item Description                        | Unit of Measure | Quantity | Unit Price | Total               |
|--|-----------|-----------|---|-----------------|----------|------------|---------------------|
|  |           |           | <b>Current Payment is for 2024 work</b> |                 |          |            |                     |
| <b>Total Completed</b>   |           |           |   |                 |          |            | \$317,834.75        |
| <b>Less 0% Retainage</b>                                       |           |           |   |                 |          |            | \$0.00              |
| <b>Amount due on Contract of total amount of work to date:</b> |           |           |   |                 |          |            | <b>\$317,834.75</b> |

Signed by: 1/7/2025 20.....

Audited by: David Tauscher  
EE923CC8B4BC443...

DocuSigned by: Chadwick Hawkins  
A93F306A40954A6...

COMPTRROLLER.....

Total Previous Estimates \$289,613.85  
Estimate No. #5 January \$28,220.90

### RESOLUTION

**RESOLVED:** That an order be drawn in favor of ..... Fowler & Hammer, Inc..... for the sum of **\$28,220.90**  
the same being payment of the estimate for the Pump House Regional Arts Center Toilet Addition & Renovation

Respectfully Submitted,  
COUNCIL COMMITTEE

**APPROVED BY BOARD OF PUBLIC WORKS**



# City of La Crosse, Wisconsin

City Hall  
400 La Crosse Street  
La Crosse, WI 54601

## Text File

File Number: 25-0019

---

**Agenda Date:** 1/13/2025

**Version:** 1

**Status:** Agenda Ready

**In Control:** Board of Public Works


**File Type:** General Item

**CONSTRUCTION NOTE:**  
**POTHOLE WHERE NECESSARY AND ADJUST DEPTH ACCORDINGLY**

THE UTILITIES SHOWN ON THIS PLAN ARE INDICATED IN ACCORDANCE WITH AVAILABLE RECORDS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING EXACT LOCATIONS AND ELEVATIONS OF ALL UTILITIES FROM THE OWNERS OF THE RESPECTIVE UTILITIES AND FROM FIELD VERIFICATION.

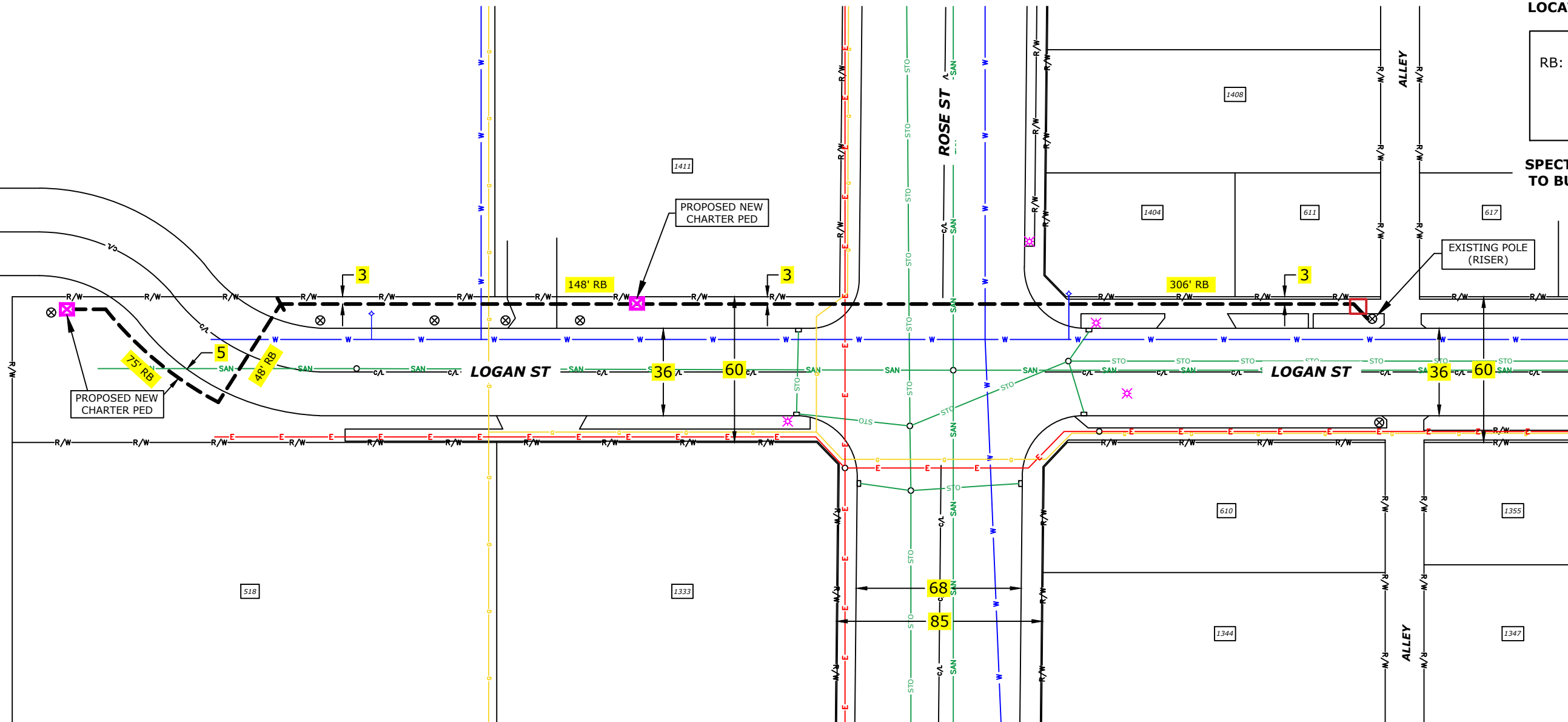
**CONSTRUCTION NOTE:**  
**BURY CABLE AT A MINIMUM OF 30" DEPTH UNLESS OTHERWISE NOTED ON PRINTS.**

**CONSTRUCTION NOTE:**  
**SPECTRUM CABLE WILL PLACE PROPOSED CABLES IN CORRIDOR AS CLOSE TO THE BACK OF RIGHT-OF-WAY AS POSSIBLE, PENDING LOCATES.**

**LEGEND**  
 RB: ROAD BORE (DIRECTIONAL BORE)  
  
 NEW UNDERGROUND CABLE

**SPECTRUM MID-AMERICA, LLC PROPOSES TO BURY FIBER COMMUNICATION CABLE IN A 2" CONDUIT**

CONTACT THE STREET DEPARTMENT FOR ANY CONCRETE OR ASPHALT REMOVAL  
 1-608-789-7340 (TROY SCHMUTZER)


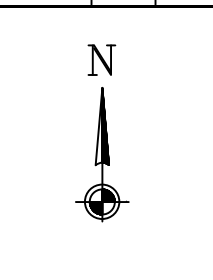


(920)465-8018  
 GREEN BAY, BROWNSVILLE,  
 NEW BERLIN & MINNEAPOLIS

| LEGEND |  |  |  |
|--------|--|--|--|
|        |  |  |  |
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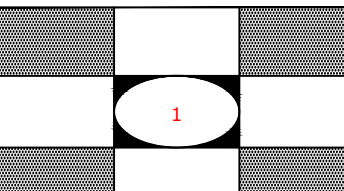
| LINETYPES             |  |
|-----------------------|--|
| NEW UNDERGROUND CABLE |  |
| GAS                   |  |
| WATER                 |  |
| ELECTRICAL            |  |
| STORM                 |  |
| SANITARY              |  |
| CABLE TV              |  |
| TELEPHONE             |  |

PROJECT # 5780386  
 PERMIT I.D. # 5780386-City

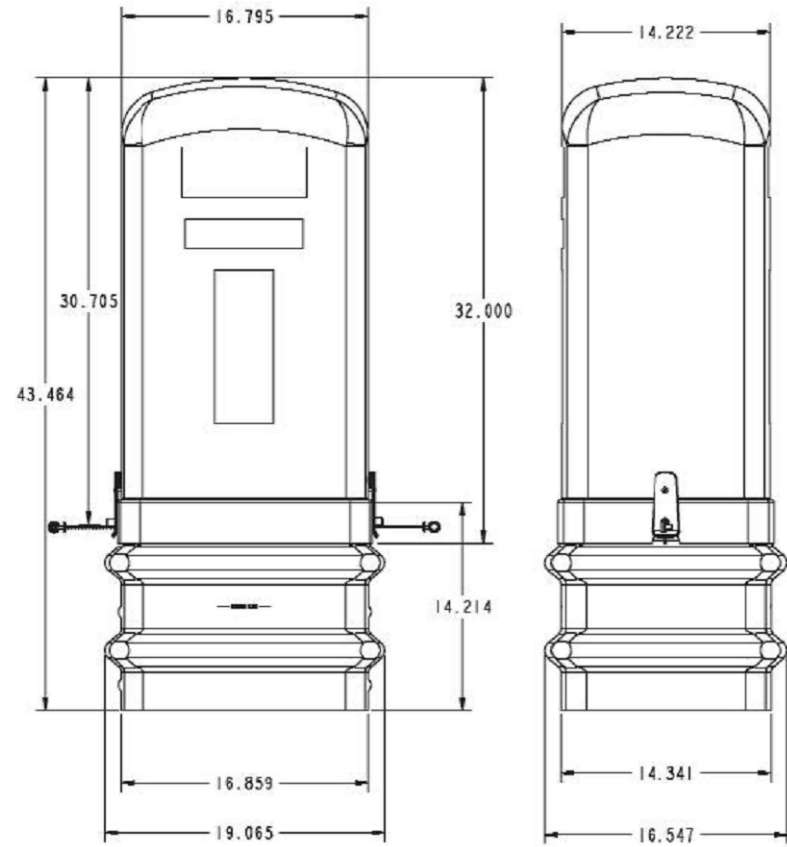
| ADDRESS      |       |
|--------------|-------|
| LOGAN ST     |       |
| FIELD BY:    | DATE: |
| DRAFTED BY:  | DATE: |
| DESIGNED BY: | DATE: |
| ASBULTS BY:  | DATE: |

LOCATION  
 LA CROSSE, WI

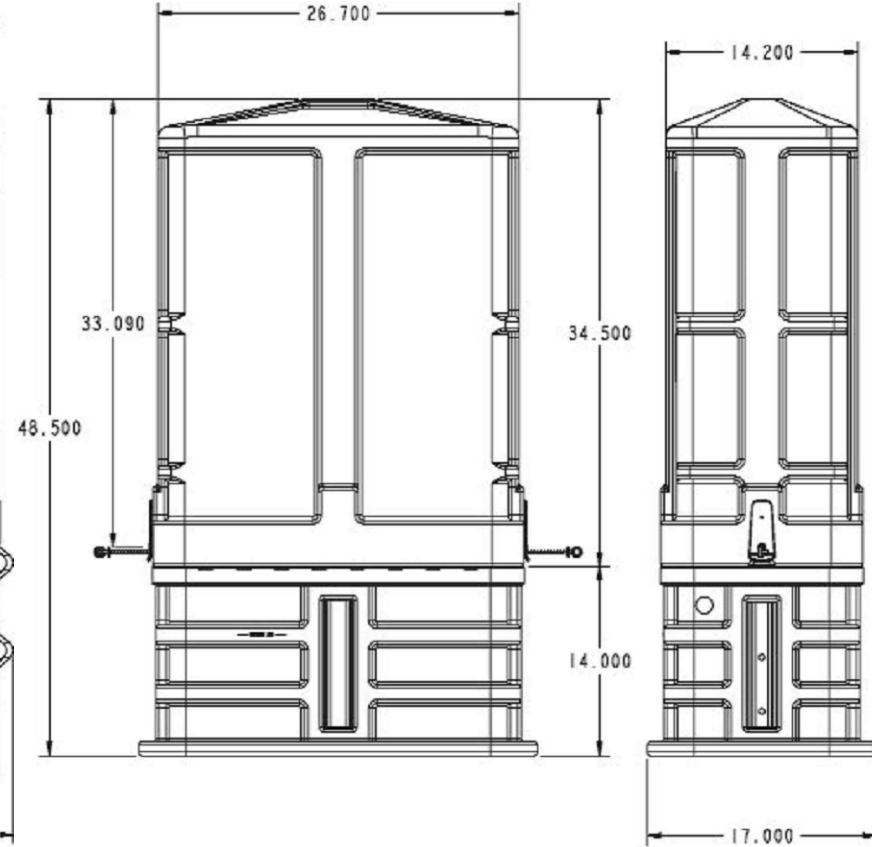


# TYPES OF PEDESTALS USED DURING CONSTRUCTION

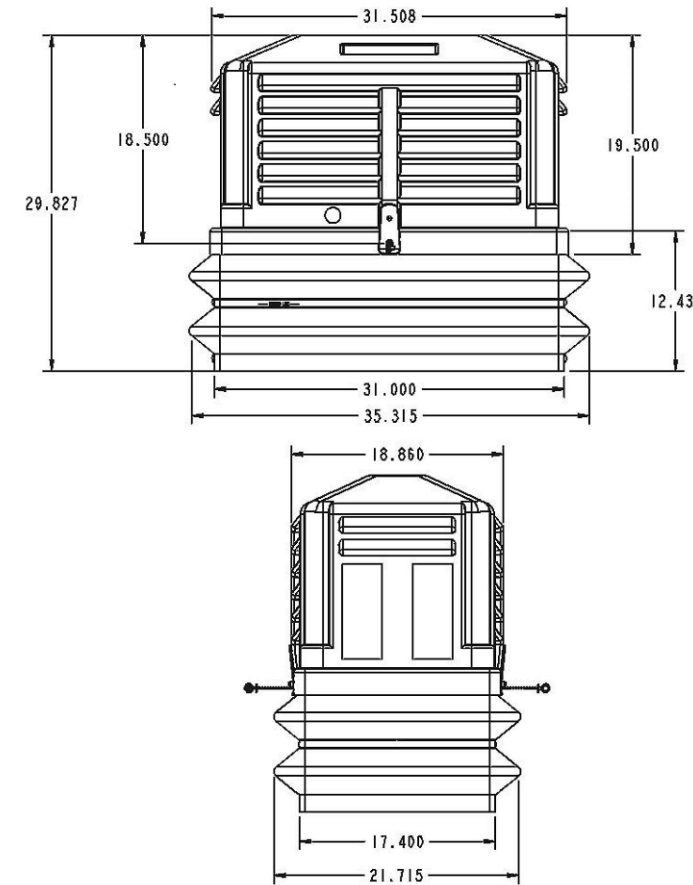
CHARLES PED 4500 (SM)



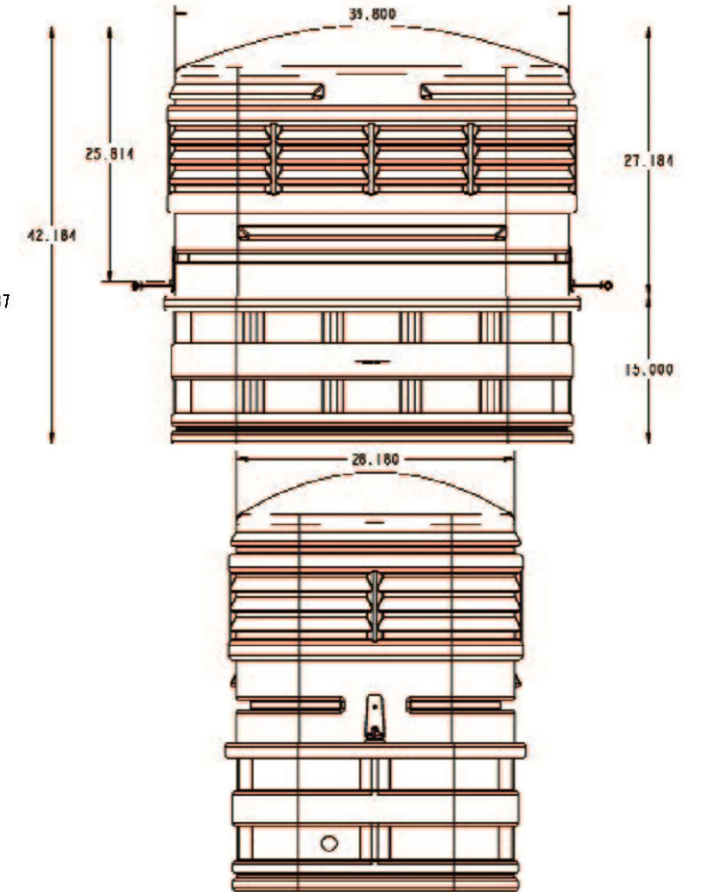
CHARLES PED 5500 (MD)



CHARLES PED 7500 (LG)



CHARLES PED 9500 (XLG)



(920)465-8018  
GREEN BAY, BROWNSVILLE,  
NEW BERLIN & MINNEAPOLIS

**LEGEND**

- |                     |                        |                       |                        |
|---------------------|------------------------|-----------------------|------------------------|
| ⊗ JOINT POLE        | Ⓜ RISER POLE           | Ⓢ MANHOLE             | — — GROUND             |
| ⊕ NEW JOINT POLE    | Ⓜ ANCHOR & DOWNGUY     | Ⓢ EXISTING FIBER COIL | — — NEW GROUND         |
| ⊗ POWER POLE        | Ⓜ NEW ANCHOR & DOWNGUY | Ⓢ NEW FIBER COIL      | — — PROPERTY LINE      |
| ⊗ NEW POWER POLE    | Ⓜ JOINT ANCHOR         | Ⓢ EXISTING VAULT      | — — ROADWAY CENTERLINE |
| Ⓢ BORE PIT          | Ⓜ NEW JOINT ANCHOR     | Ⓢ NEW CHARTER VAULT   | Ⓢ FIBER WARNING SIGN   |
| Ⓢ EXISTING PEDESTAL | Ⓜ TEL CABINET          | Ⓢ SHRUBS              | Ⓢ TRAFFIC LIGHT        |
| Ⓢ NEW PEDESTAL      | Ⓜ CALL BOX             | Ⓢ DECIDUOUS TREE      | Ⓢ HYDRANT              |
| ∞ FIBER SLACK LOOP  | Ⓜ STORM DRAIN          | Ⓢ STREET LIGHT        | Ⓢ SIGNS                |
| Ⓢ ELECTRIC PEDESTAL | Ⓜ UTILITY VALVE        | Ⓢ FIBER SPLICE CASE   | Ⓢ                      |

**LINETYPES**

- |                       |        |
|-----------------------|--------|
| NEW UNDERGROUND CABLE | ---    |
| GAS                   | —G—    |
| WATER                 | —W—    |
| ELECTRICAL            | —E—    |
| STORM                 | —STO—  |
| SANITARY              | —SAN—  |
| CABLE TV              | —CATV— |
| TELEPHONE             | —TEL—  |

| ADDRESS      |       | LOCATION |  |
|--------------|-------|----------|--|
| FIELD BY:    | DATE: |          |  |
| DRAFTED BY:  | DATE: |          |  |
| DESIGNED BY: | DATE: |          |  |
| ASBUILTS BY: | DATE: |          |  |









**REVOCABLE OCCUPANCY / STREET PRIVILEGE PERMIT APPLICATION  
FOR COMMUNICATIONS (FIBER OPTICS, TELEPHONE, CABLE, ETC.)**

City of La Crosse Engineering Department

Phone: 608-789-7505 Email: [engineering@cityoflacrosse.org](mailto:engineering@cityoflacrosse.org) <http://cityoflacrosse.org>

Encroachment Owner: Perry McClellan-Charter Communications #5780386  
Address: 1228 12th Ave S City: Onalaska State: WI Zip: 54650  
Phone # 715-519-0033 608-783-8122 Email Address Perry.McClellan@charter.com

Application Preparer (if different from above) Michele Peterson-Mi-Tech Services  
Relationship with Owner: contractor for design and permitting  
Phone # 920-924-3690 ext 3528 Email Address mpeterso@mi-tech.us

**Description of Proposed Encroachment:**

bore conduit in the right of way, place new peds, remove and replace concrete if needed

**Encroachment Addresses (List by Street and 100 blocks):**

Logan St

I certify that I have reviewed the Municipal Code and understand all that is related to this permit request. I further certify that I have the full authority to make the foregoing application; the information in the application and the required submittals are complete and correct; the Work or Use performed shall comply with all the laws of the State of Wisconsin, and all ordinances, rules, regulations, policies and special conditions of the City of La Crosse. The applicant agrees to perform the work covered by an approved permit with diligence and convenience to the public. **See Sheet 2 of 2 for Additional Conditions.**

Signature of Owner or designee: Perry McClellan Date: 12/31/2024  
Print Name and Title: Perry McClellan Construction Coordinator

Please return this completed application along with required information and fees noted on checklist below to: City of La Crosse, Engineering Department, 400 La Crosse Street, La Crosse, WI 54601. You will then be given notice of when your request will be on the Board of Public Works agenda for consideration. Average completion time for validation 45 days.

**BELOW THIS LINE TO BE COMPLETED BY CITY STAFF ONLY**

**Required Items to be provided by Applicant:**

Scale Drawing of encroachments   
(Complete Utility Locate by Digger's Hotline Required)

Certificate of Insurance (City as additional Insured)

Initial Application Fee \$ 100.00

City Utility Potential Conflict Notification and Sign-Off

**Board of Public Works**

**Approval Date:**

**Encroachment Type:**

**Permit Number:**

All Fees are Non-Refundable & Subject to change by City Council

**SHEET 1 OF 2**



# City of La Crosse, Wisconsin

City Hall  
400 La Crosse Street  
La Crosse, WI 54601

## Text File

File Number: 25-0020

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**Agenda Date:** 1/13/2025

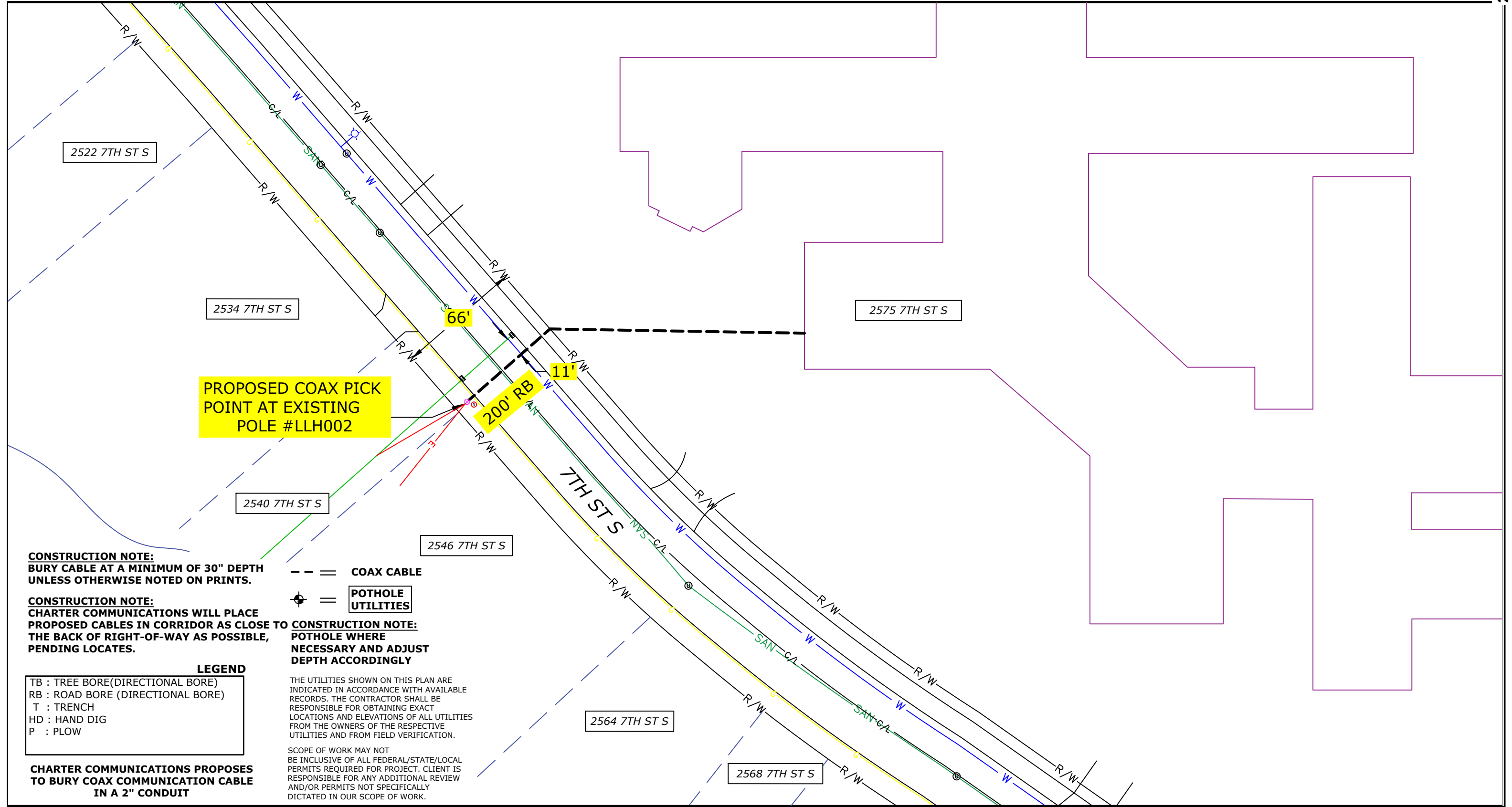
**Version:** 1

**Status:** Agenda Ready

**In Control:** Board of Public Works

**File Type:** General Item

**Agenda Number:**



**PROPOSED COAX PICK POINT AT EXISTING POLE #LLH002**

**CONSTRUCTION NOTE:**  
BURY CABLE AT A MINIMUM OF 30" DEPTH UNLESS OTHERWISE NOTED ON PRINTS.

**CONSTRUCTION NOTE:**  
CHARTER COMMUNICATIONS WILL PLACE PROPOSED CABLES IN CORRIDOR AS CLOSE TO THE BACK OF RIGHT-OF-WAY AS POSSIBLE, PENDING LOCATES.

--- COAX CABLE  
⊕ POTHOLE UTILITIES

**CONSTRUCTION NOTE:**  
POTHOLE WHERE NECESSARY AND ADJUST DEPTH ACCORDINGLY

THE UTILITIES SHOWN ON THIS PLAN ARE INDICATED IN ACCORDANCE WITH AVAILABLE RECORDS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING EXACT LOCATIONS AND ELEVATIONS OF ALL UTILITIES FROM THE OWNERS OF THE RESPECTIVE UTILITIES AND FROM FIELD VERIFICATION.

SCOPE OF WORK MAY NOT BE INCLUSIVE OF ALL FEDERAL/STATE/LOCAL PERMITS REQUIRED FOR PROJECT. CLIENT IS RESPONSIBLE FOR ANY ADDITIONAL REVIEW AND/OR PERMITS NOT SPECIFICALLY DICTATED IN OUR SCOPE OF WORK.

**LEGEND**

TB : TREE BORE(DIRECTIONAL BORE)  
RB : ROAD BORE (DIRECTIONAL BORE)  
T : TRENCH  
HD : HAND DIG  
P : PLOW

**CHARTER COMMUNICATIONS PROPOSES TO BURY COAX COMMUNICATION CABLE IN A 2" CONDUIT**

| LEGEND                |                        |
|-----------------------|------------------------|
| ⊕ JOINT POLE          | ⊕ RISER POLE           |
| ⊕ NEW JOINT POLE      | ⊕ ANCHOR & DOWNGUY     |
| ⊕ POWER POLE          | ⊕ NEW ANCHOR & DOWNGUY |
| ⊕ NEW POWER POLE      | ⊕ JOINT ANCHOR         |
| ⊕ BORE PIT            | ⊕ NEW JOINT ANCHOR     |
| ⊕ EXISTING PEDESTAL   | ⊕ TEL CABINET          |
| ⊕ NEW PEDESTAL        | ⊕ CALL BOX             |
| ⊕ FIBER SLACK LOOP    | ⊕ STORM DRAIN          |
| ⊕ ELECTRIC PEDESTAL   | ⊕ UTILITY VALVE        |
| ⊕ MANHOLE             | ⊕ SHRUBS               |
| ⊕ EXISTING FIBER COIL | ⊕ DECIDUOUS TREE       |
| ⊕ NEW FIBER COIL      |                        |
| ⊕ EXISTING VAULT      |                        |
| ⊕ NEW CHARTER VAULT   |                        |

| LINETYPES             |      |
|-----------------------|------|
| NEW UNDERGROUND CABLE | ---  |
| PROPOSED FIBER        | FO   |
| GAS                   | G    |
| WATER                 | W    |
| ELECTRICAL            | E    |
| STORM                 | STO  |
| SANITARY              | SAN  |
| CABLE TV              | CATV |
| TELEPHONE             | TEL  |

PROJECT #5412329  
PERMIT I.D. #5412329CITY

1228 12TH AVE S  
ONALASKA, WI 54650

|              |               |
|--------------|---------------|
| ADDRESS      | 2555 7TH ST S |
| FIELD BY:    | DATE:         |
| DRAFTED BY:  | DATE:         |
| MP           | 12/18/2024    |
| DESIGNED BY: | DATE:         |
| ASBUILTS BY: | DATE:         |

LOCATION  
LA CROSSE, WI





**REVOCABLE OCCUPANCY / STREET PRIVILEGE PERMIT APPLICATION**  
**FOR COMMUNICATIONS (FIBER OPTICS, TELEPHONE, CABLE, ETC.)**  
City of La Crosse Engineering Department

Phone: 608-789-7505 Email: [engineering@cityoflacrosse.org](mailto:engineering@cityoflacrosse.org) <http://cityoflacrosse.org>

Encroachment Owner: Perry McClellan-Charter Communications #5412329  
Address: 1228 12th Ave S City: Onalaska State: WI Zip: 54650  
Phone # 715-519-0033 608-783-8122 Email Address Perry.McClellan@charter.com

Application Preparer (if different from above) Michele Peterson-Mi-Tech Services  
Relationship with Owner: contractor for design and permitting  
Phone # 920-924-3690 ext 3528 Email Address mpeterso@mi-tech.us

**Description of Proposed Encroachment:**

bore conduit in the right of way,

**Encroachment Addresses (List by Street and 100 blocks):**

7TH ST S

I certify that I have reviewed the Municipal Code and understand all that is related to this permit request. I further certify that I have the full authority to make the foregoing application; the information in the application and the required submittals are complete and correct; the Work or Use performed shall comply with all the laws of the State of Wisconsin, and all ordinances, rules, regulations, policies and special conditions of the City of La Crosse. The applicant agrees to perform the work covered by an approved permit with diligence and convenience to the public. **See Sheet 2 of 2 for Additional Conditions.**

Signature of Owner or designee: Perry McClellan Date: 12/18/2024  
Print Name and Title: Perry McClellan Construction Coordinator

Please return this completed application along with required information and fees noted on checklist below to: City of La Crosse, Engineering Department, 400 La Crosse Street, La Crosse, WI 54601. You will then be given notice of when your request will be on the Board of Public Works agenda for consideration. **Average completion time for validation 45 days.**

**BELOW THIS LINE TO BE COMPLETED BY CITY STAFF ONLY**

**Required items to be provided by Applicant:**

- Scale Drawing of encroachments   
(Complete Utility Locate by Digger's Hotline Required)
- Certificate of Insurance (City as additional Insured)
- Initial Application Fee \$ 100.00
- City Utility Potential Conflict Notification and Sign-Off

All Fees are Non-Refundable & Subject to change by City Council

**Board of Public Works Approval Date:**

**Encroachment Type:**

**Permit Number:**

**SHEET 1 OF 2**



# City of La Crosse, Wisconsin

City Hall  
400 La Crosse Street  
La Crosse, WI 54601

## Text File

File Number: 25-0021

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**Agenda Date:** 1/13/2025

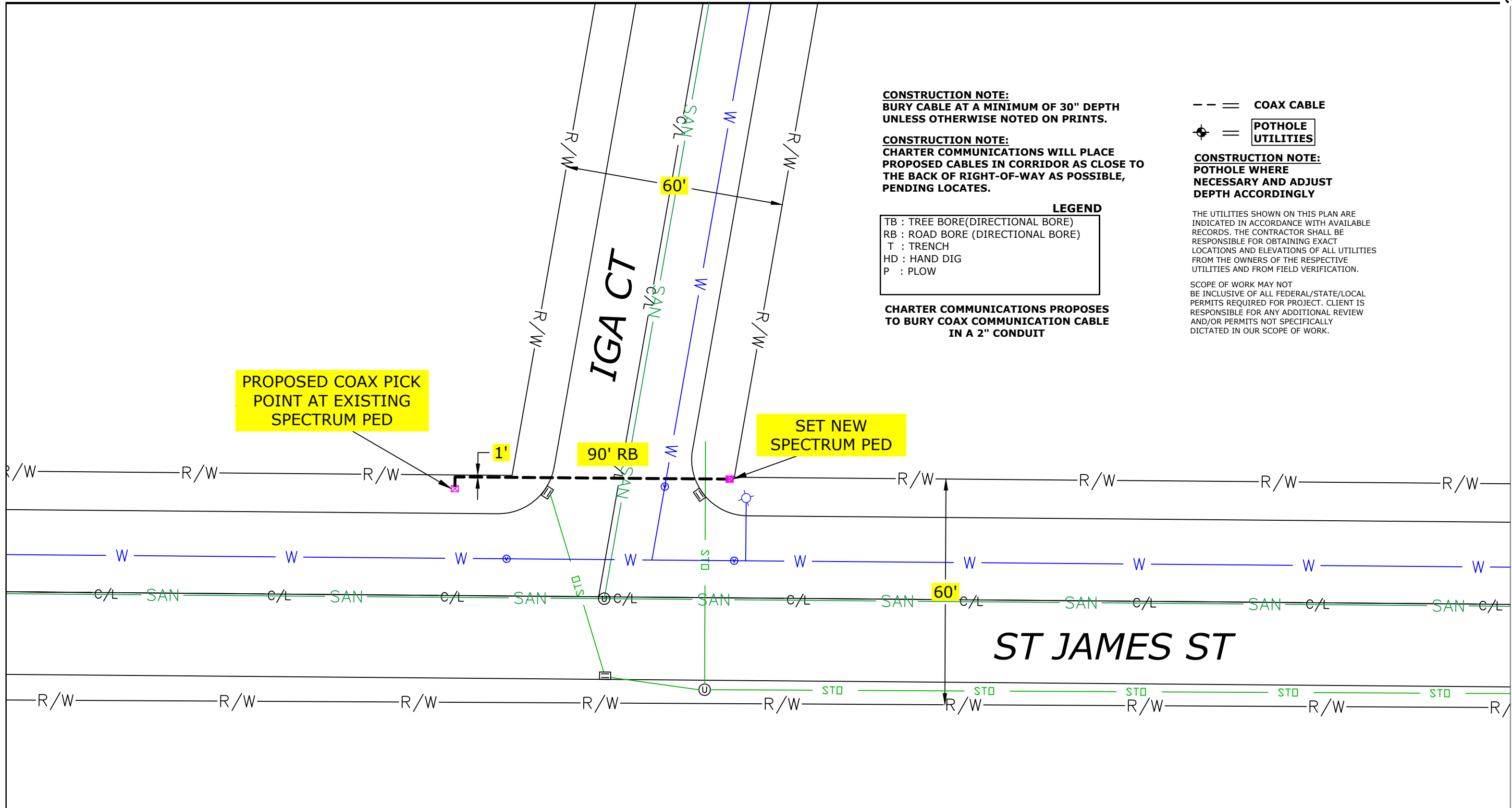
**Version:** 1

**Status:** Agenda Ready

**In Control:** Board of Public Works

**File Type:** General Item

**Agenda Number:**



**CONSTRUCTION NOTE:**  
 BURY CABLE AT A MINIMUM OF 30" DEPTH  
 UNLESS OTHERWISE NOTED ON PRINTS.

**CONSTRUCTION NOTE:**  
 CHARTER COMMUNICATIONS WILL PLACE  
 PROPOSED CABLES IN CORRIDOR AS CLOSE TO  
 THE BACK OF RIGHT-OF-WAY AS POSSIBLE,  
 PENDING LOCATES.

**LEGEND**  
 TB : TREE BORE(DIRECTIONAL BORE)  
 RB : ROAD BORE (DIRECTIONAL BORE)  
 T : TRENCH  
 HD : HAND DIG  
 P : PLOW

**CHARTER COMMUNICATIONS PROPOSES  
 TO BURY COAX COMMUNICATION CABLE  
 IN A 2" CONDUIT**

-- = COAX CABLE  
 ⊕ = POTHOLE UTILITIES

**CONSTRUCTION NOTE:**  
 POTHOLES WHERE  
 NECESSARY AND ADJUST  
 DEPTH ACCORDINGLY

THE UTILITIES SHOWN ON THIS PLAN ARE  
 INDICATED IN ACCORDANCE WITH AVAILABLE  
 RECORDS. THE CONTRACTOR SHALL BE  
 RESPONSIBLE FOR OBTAINING EXACT  
 LOCATIONS AND ELEVATIONS OF ALL UTILITIES  
 FROM THE OWNERS OF THE RESPECTIVE  
 UTILITIES AND FROM FIELD VERIFICATION.

SCOPE OF WORK MAY NOT  
 BE INCLUSIVE OF ALL FEDERAL/STATE/LOCAL  
 PERMITS REQUIRED FOR PROJECT. CLIENT IS  
 RESPONSIBLE FOR ANY ADDITIONAL REVIEW  
 AND/OR PERMITS NOT SPECIFICALLY  
 DICTATED IN OUR SCOPE OF WORK.

**PROPOSED COAX PICK  
 POINT AT EXISTING  
 SPECTRUM PED**

**90' RB**

**SET NEW  
 SPECTRUM PED**

**ST JAMES ST**

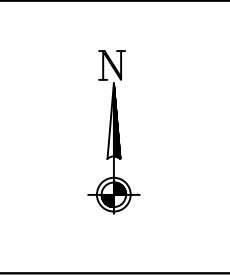
(920)465-8018  
 GREEN BAY, BROWNVILLE,  
 NEW BERLIN & MINNEAPOLIS

| LEGEND                |                        |
|-----------------------|------------------------|
| ⊗ JOINT POLE          | Ⓡ RISER POLE           |
| ⊕ NEW JOINT POLE      | ⚓ ANCHOR & DOWNGUY     |
| ⊗ POWER POLE          | ⚓ NEW ANCHOR & DOWNGUY |
| ⊗ NEW POWER POLE      | ⚓ JOINT ANCHOR         |
| Ⓡ BORE PIT            | ⚓ NEW JOINT ANCHOR     |
| Ⓡ EXISTING PEDESTAL   | Ⓡ TEL CABINET          |
| Ⓡ NEW PEDESTAL        | Ⓡ CALL BOX             |
| ∞ FIBER SLACK LOOP    | Ⓡ STORM DRAIN          |
| Ⓡ ELECTRIC PEDESTAL   | Ⓡ UTILITY VALVE        |
| Ⓡ MANHOLE             | Ⓡ GROUND               |
| Ⓡ EXISTING FIBER COIL | Ⓡ NEW GROUND           |
| Ⓡ NEW FIBER COIL      | Ⓡ PROPERTY LINE        |
| Ⓡ EXISTING VAULT      | Ⓡ ROADWAY CENTERLINE   |
| Ⓡ NEW CHARTER VAULT   | Ⓡ FIBER WARNING SIGN   |
| Ⓡ SHRUBS              | Ⓡ TRAFFIC LIGHT        |
| Ⓡ DECIDUOUS TREE      | Ⓡ HYDRANT SIGNS        |
|                       | Ⓡ STREET LIGHT         |
|                       | Ⓡ FIBER SPLICE CASE    |

| LINETYPES             |        |
|-----------------------|--------|
| NEW UNDERGROUND CABLE | ---    |
| PROPOSED FIBER        | —FO—   |
| GAS                   | —G—    |
| WATER                 | —W—    |
| ELECTRICAL            | —E—    |
| STORM                 | —STO—  |
| SANITARY              | —SAN—  |
| CABLE TV              | —CATV— |
| TELEPHONE             | —TEL—  |

PROJECT #5747363  
 PERMIT I.D. #5747363CITY

1228 12TH AVE S  
 ONALASKA, WI 54650



|              |                  |
|--------------|------------------|
| ADDRESS      | 1809 ST JAMES ST |
| FIELD BY:    | DATE:            |
| DRAFTED BY:  | DATE:            |
| DESIGNED BY: | DATE:            |
| ASBUILTS BY: | DATE:            |

LOCATION  
 LA CROSSE, WI



**REVOCABLE OCCUPANCY / STREET PRIVILEGE PERMIT APPLICATION  
FOR COMMUNICATIONS (FIBER OPTICS, TELEPHONE, CABLE, ETC.)**

City of La Crosse Engineering Department

Phone: 608-789-7505 Email: [engineering@cityoflacrosse.org](mailto:engineering@cityoflacrosse.org) <http://cityoflacrosse.org>

Encroachment Owner: Perry McClellan-Charter Communications #5747363  
Address: 1228 12th Ave S City: Onalaska State: WI Zip: 54650  
Phone # 715-519-0033 608-783-8122 Email Address Perry.McClellan@charter.com

Application Preparer (if different from above) Michele Peterson-Mi-Tech Services  
Relationship with Owner: contractor for design and permitting  
Phone # 920-924-3690 ext 3528 Email Address mpeterso@mi-tech.us

**Description of Proposed Encroachment:**

bore conduit in the right of way, set ped

**Encroachment Addresses (List by Street and 100 blocks):**

ST JAMES ST

I certify that I have reviewed the Municipal Code and understand all that is related to this permit request. I further certify that I have the full authority to make the foregoing application; the information in the application and the required submittals are complete and correct; the Work or Use performed shall comply with all the laws of the State of Wisconsin, and all ordinances, rules, regulations, policies and special conditions of the City of La Crosse. The applicant agrees to perform the work covered by an approved permit with diligence and convenience to the public. **See Sheet 2 of 2 for Additional Conditions.**

Signature of Owner or designee: Perry McClellan Date: 12/16/2024  
Print Name and Title: Perry McClellan Construction Coordinator

Please return this completed application along with required information and fees noted on checklist below to: City of La Crosse, Engineering Department, 400 La Crosse Street, La Crosse, WI 54601. You will then be given notice of when your request will be on the Board of Public Works agenda for consideration. Average completion time for validation 45 days.

**BELOW THIS LINE TO BE COMPLETED BY CITY STAFF ONLY**

**Required items to be provided by Applicant:**

Scale Drawing of encroachments   
(Complete Utility Locate by Digger's Hotline Required)

Certificate of Insurance (City as additional Insured)

Initial Application Fee \$ 100.00

City Utility Potential Conflict Notification and Sign-Off

**Board of Public Works**

**Approval Date:**

**Encroachment Type:**

**Permit Number:**

All Fees are Non-Refundable & Subject to change by City Council

**SHEET 1 OF 2**



# City of La Crosse, Wisconsin

City Hall  
400 La Crosse Street  
La Crosse, WI 54601

## Text File

File Number: 25-0022

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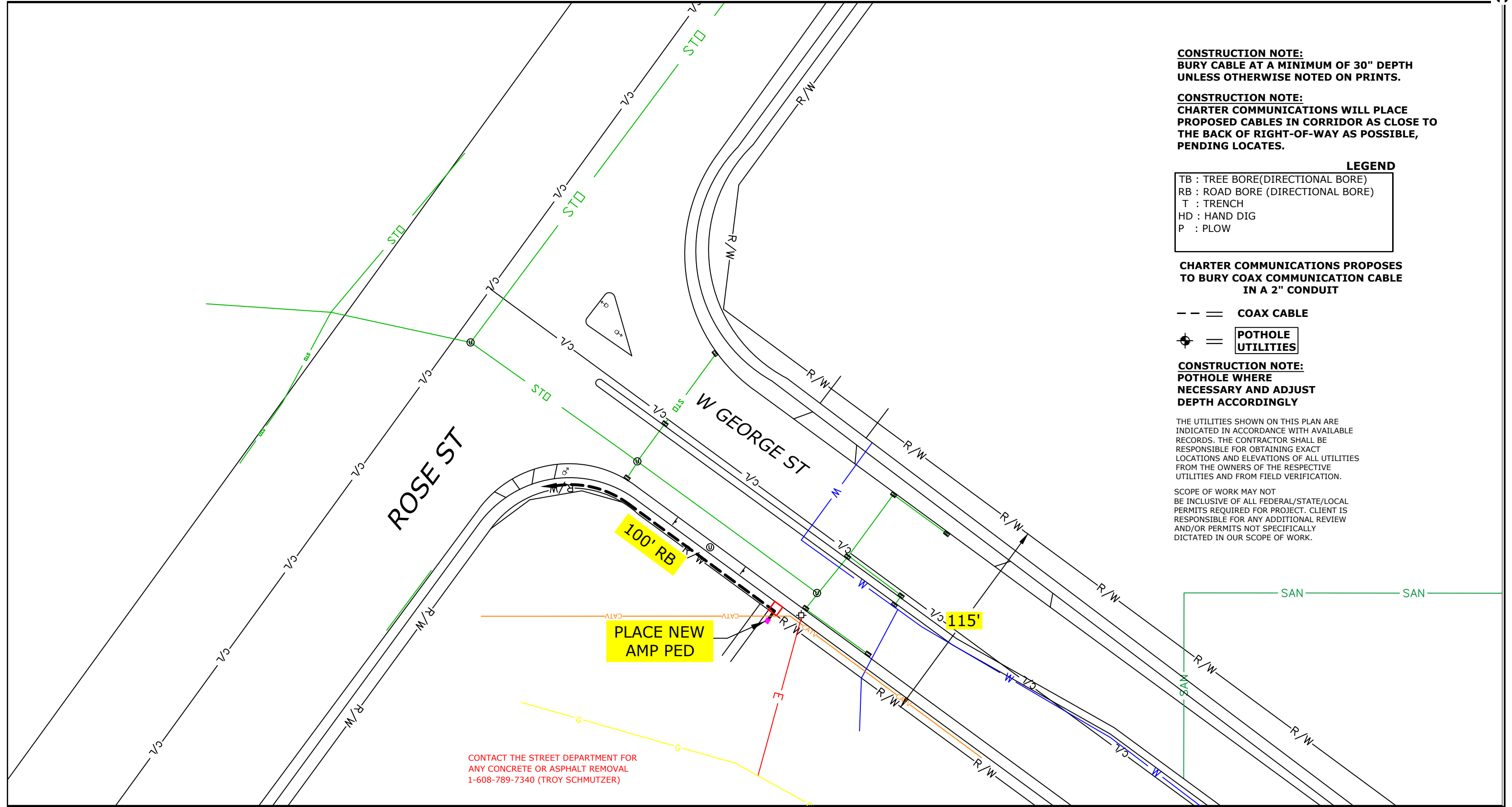
**Agenda Date:** 1/13/2025

**Version:** 1

**Status:** Agenda Ready

**In Control:** Board of Public Works

**File Type:** General Item



**CONSTRUCTION NOTE:**  
 BURY CABLE AT A MINIMUM OF 30" DEPTH  
 UNLESS OTHERWISE NOTED ON PRINTS.

**CONSTRUCTION NOTE:**  
 CHARTER COMMUNICATIONS WILL PLACE  
 PROPOSED CABLES IN CORRIDOR AS CLOSE TO  
 THE BACK OF RIGHT-OF-WAY AS POSSIBLE,  
 PENDING LOCATES.

**LEGEND**

TB : TREE BORE(DIRECTIONAL BORE)  
 RB : ROAD BORE (DIRECTIONAL BORE)  
 T : TRENCH  
 HD : HAND DIG  
 P : PLOW

**CHARTER COMMUNICATIONS PROPOSES  
 TO BURY COAX COMMUNICATION CABLE  
 IN A 2" CONDUIT**

-- = COAX CABLE  
 = POTHOLE UTILITIES

**CONSTRUCTION NOTE:**  
 POTHOLE WHERE  
 NECESSARY AND ADJUST  
 DEPTH ACCORDINGLY

THE UTILITIES SHOWN ON THIS PLAN ARE  
 INDICATED IN ACCORDANCE WITH AVAILABLE  
 RECORDS. THE CONTRACTOR SHALL BE  
 RESPONSIBLE FOR OBTAINING EXACT  
 LOCATIONS AND ELEVATIONS OF ALL UTILITIES  
 FROM THE OWNERS OF THE RESPECTIVE  
 UTILITIES AND FROM FIELD VERIFICATION.

SCOPE OF WORK MAY NOT  
 BE INCLUSIVE OF ALL FEDERAL/STATE/LOCAL  
 PERMITS REQUIRED FOR PROJECT. CLIENT IS  
 RESPONSIBLE FOR ANY ADDITIONAL REVIEW  
 AND/OR PERMITS NOT SPECIFICALLY  
 DICTATED IN OUR SCOPE OF WORK.

CONTACT THE STREET DEPARTMENT FOR  
 ANY CONCRETE OR ASPHALT REMOVAL  
 1-608-789-7340 (TROY SCHMUTZER)

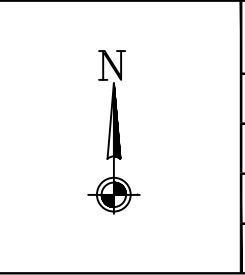
(920)465-8018  
 GREEN BAY, BROWNVILLE,  
 NEW BERLIN & MINNEAPOLIS

| LEGEND |                      |
|--------|----------------------|
|        | JOINT POLE           |
|        | NEW JOINT POLE       |
|        | POWER POLE           |
|        | NEW POWER POLE       |
|        | BORE PIT             |
|        | EXISTING PEDESTAL    |
|        | NEW PEDESTAL         |
|        | FIBER SLACK LOOP     |
|        | ELECTRIC PEDESTAL    |
|        | RISER POLE           |
|        | ANCHOR & DOWNGUY     |
|        | NEW ANCHOR & DOWNGUY |
|        | JOINT ANCHOR         |
|        | NEW JOINT ANCHOR     |
|        | TEL CABINET          |
|        | CALL BOX             |
|        | STORM DRAIN          |
|        | UTILITY VALVE        |
|        | MANHOLE              |
|        | EXISTING FIBER COIL  |
|        | NEW FIBER COIL       |
|        | EXISTING VAULT       |
|        | NEW CHARTER VAULT    |
|        | SHRUBS               |
|        | DECIDUOUS TREE       |
|        | GROUND               |
|        | NEW GROUND           |
|        | PROPERTY LINE        |
|        | ROADWAY CENTERLINE   |
|        | FIBER WARNING SIGN   |
|        | TRAFFIC LIGHT        |
|        | HYDRANT              |
|        | SIGNS                |
|        | STREET LIGHT         |
|        | FIBER SPLICE CASE    |

| LINETYPES |                       |
|-----------|-----------------------|
|           | NEW UNDERGROUND CABLE |
|           | PROPOSED FIBER        |
|           | GAS                   |
|           | WATER                 |
|           | ELECTRICAL            |
|           | STORM                 |
|           | SANITARY              |
|           | CABLE TV              |
|           | TELEPHONE             |

PROJECT #5776243  
 PERMIT I.D. #5776243CITY

1228 12TH AVE S  
 ONALASKA, WI 54650



|              |       |
|--------------|-------|
| ADDRESS      |       |
| 2526 ROSE ST |       |
| FIELD BY:    | DATE: |
| DRAFTED BY:  | DATE: |
| DESIGNED BY: | DATE: |
| ASBUILTS BY: | DATE: |

LOCATION  
 LA CROSSE, WI

|  |  |
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|  |  |

1



**REVOCABLE OCCUPANCY / STREET PRIVILEGE PERMIT APPLICATION  
FOR COMMUNICATIONS (FIBER OPTICS, TELEPHONE, CABLE, ETC.)**

City of La Crosse Engineering Department

Phone: 608-789-7505 Email: [engineering@cityoflacrosse.org](mailto:engineering@cityoflacrosse.org) <http://cityoflacrosse.org>

Encroachment Owner: Perry McClellan-Charter Communications #5776243  
Address: 1228 12th Ave S City: Onalaska State: WI Zip: 54650  
Phone # 715-519-0033 608-783-8122 Email Address Perry.McClellan@charter.com

Application Preparer (if different from above) Michele Peterson-Mi-Tech Services  
Relationship with Owner: contractor for design and permitting  
Phone # 920-924-3690 ext 3528 Email Address mpeterso@mi-tech.us

**Description of Proposed Encroachment:**

bore conduit in the right of way, remove and replace section of sidewalk if needed

**Encroachment Addresses (List by Street and 100 blocks):**

2526 Rose St./W George St.

I certify that I have reviewed the Municipal Code and understand all that is related to this permit request. I further certify that I have the full authority to make the foregoing application; the information in the application and the required submittals are complete and correct; the Work or Use performed shall comply with all the laws of the State of Wisconsin, and all ordinances, rules, regulations, policies and special conditions of the City of La Crosse. The applicant agrees to perform the work covered by an approved permit with diligence and convenience to the public. **See Sheet 2 of 2 for Additional Conditions.**

Signature of Owner or designee: Perry McClellan Date: 12/27/2024  
Print Name and Title: Perry McClellan Construction Coordinator

Please return this completed application along with required information and fees noted on checklist below to: City of La Crosse, Engineering Department, 400 La Crosse Street, La Crosse, WI 54601. You will then be given notice of when your request will be on the Board of Public Works agenda for consideration. Average completion time for validation 45 days.

**BELOW THIS LINE TO BE COMPLETED BY CITY STAFF ONLY**

**Required Items to be provided by Applicant:**

Scale Drawing of encroachments   
(Complete Utility Locate by Digger's Hotline Required)

Certificate of Insurance (City as additional Insured)

Initial Application Fee \$ 100.00

City Utility Potential Conflict Notification and Sign-Off

**Board of Public Works**

**Approval Date:**

**Encroachment Type:**

**Permit Number:**

All Fees are Non-Refundable & Subject to change by City Council

**SHEET 1 OF 2**



# City of La Crosse, Wisconsin

City Hall  
400 La Crosse Street  
La Crosse, WI 54601

## Text File

File Number: 25-0025

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**Agenda Date:** 1/13/2025

**Version:** 1

**Status:** Agenda Ready

**In Control:** Board of Public Works

**File Type:** General Item





**REVOCABLE OCCUPANCY / STREET PRIVILEGE PERMIT APPLICATION**

City of La Crosse Engineering Department

Phone: 608-789-7505 Email: [engineering@cityoflacrosse.org](mailto:engineering@cityoflacrosse.org) <http://cityoflacrosse.org>

Property Owner: Brett Sawyer  
Address: 1011 La Crosse Street City: La Crosse State: WI Zip: 54604  
Phone # \_\_\_\_\_ Email Address \_\_\_\_\_

Application Preparer (if different from above) Virginia Wintersteen  
Relationship with Owner: renter of retail space  
Phone # 608-317-6719 Email Address vwintersteen@starcenterlacrosse.org

**Description of Proposed Encroachment:**  
Lighted over head sign. Over the side walk in front of business 1011 La Crosse Street

**Encroachment Address(es):**  
1011 La Crosse Street

**Benefiting Tax Parcel ID #(s):**

I certify that I have reviewed the Municipal Code and understand all that is related to this permit request. I further certify that I have the full authority to make the foregoing application; the information in the application and the required submittals are complete and correct, the Work or Use performed shall comply with all the laws of the State of Wisconsin, and all ordinances, rules, regulations, policies and special conditions of the City of La Crosse. The applicant agrees to perform the work covered by an approved permit with diligence and convenience to the public.

Signature of Owner: Brett Sawyer Date: 12-27-2024  
Print Name and Title: Brett Sawyer (property owner)

Please return this completed application along with required information and fees noted on checklist below to: City of La Crosse, Engineering Department, 400 La Crosse Street, La Crosse, WI 54601. You will then be given notice of when your request will be on the Board of Public Works agenda for consideration. Once approved an agreement document will be drafted by City and sent to Owner for signature. Permit will then be valid once recorded with the County's Register of Deeds department. Applicant shall obtain all other necessary permits as required by City Departments. **Average completion time for validation 45 days.**

**BELOW THIS LINE TO BE COMPLETED BY CITY STAFF ONLY**

| Required items to be provided by Applicant:               |                          |
|---|--------------------------|
| Scale Drawing of encroachment on letter size paper(s)     | <input type="checkbox"/> |
| Legal Description of benefiting parcel(s)                 | <input type="checkbox"/> |
| Certificate of Insurance (City as additional Insured)     | <input type="checkbox"/> |
| Initial Application / Annual Fee \$ _____                 | <input type="checkbox"/> |
| City Utility Potential Conflict Notification and Sign-Off | <input type="checkbox"/> |

All Fees are Non-Refundable & Subject to change by City Council

| Board of Public Works     |
|---------------------------|
| <b>Approval Date:</b>     |
|                           |
| <b>Encroachment Type:</b> |
|                           |
| <b>Permit Number:</b>     |
|                           |



**La Crosse Sign Group**  
 lacrossesign.com  
 1450 Oak Forest Drive Onalaska, WI 54650 608-781-1450  
 2222 Midland Way Madison, WI 53718 608-332-3333  
 2502 Midway Street Eau Claire, WI 54603 715-832-8189

This artwork is copyright La Crosse Sign Group and may not otherwise be used without permission. It is the property of La Crosse Sign Group and must be returned to them upon request.

**STAR CENTER**  
**1011 LA CROSSE STREET**  
**LA CROSSE WI, 54601**

**Project**  
 VARIOUS SIGNS.

**Consultant**    **Design Art**  
**JAMES RUCISEL**    **MICHAEL V JOLIN**  
**WALL SIGNS.**

**Color Key**  
 1    
 2

**Job Number**  
**127153**

**Creation Date**  
**10/22/2024**

**Revision Date**    **Revision Number**  
**11/18/2024**    **1**

**File Path**



**26/Nov/24**

Date:

Approved by:  Virginia Wintersteen (Nov-26, 2024 10:33 CST)    Date: **26/Nov/24**    Landlord:

\*Colors on sketch are only a representation, actual color of finished product may differ from this sketch.  
 \*To make the best use of standard sized materials and control costs the size of the finished product may vary slightly.



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**STAR CENTER**  
 1011 LA CROSSE STREET  
 LA CROSSE WI, 54601

**Project**  
 VARIOUS SIGNS.

**Consultant** JAMES RUCKSEL  
**Design Art** MICHAEL V JOLIN  
**WALL SIGNS.**

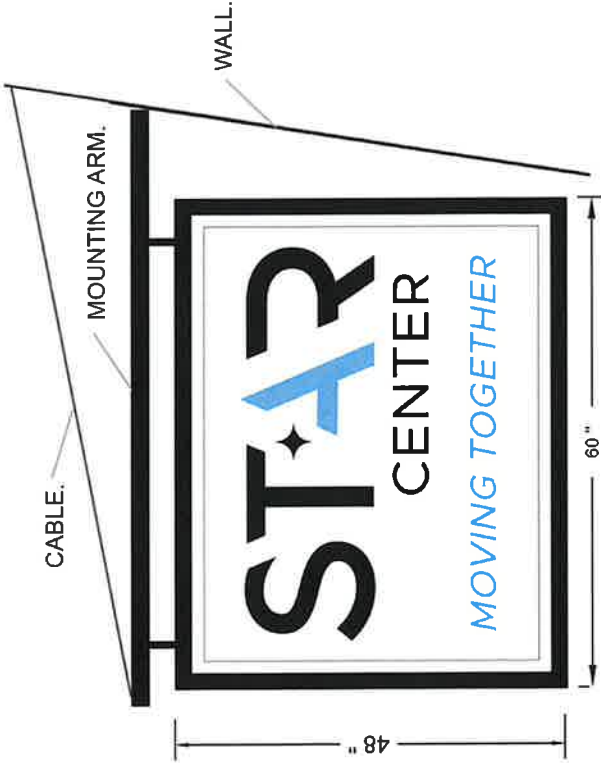
**Color Key**  
 1   
 2

**Job Number**  
 127153

**Creation Date**  
 10/22/2024

**Revision Date** 10/22/2024  
**Revision Number** 1

**File Path**



NIGHT VIEW.



Approved by  Date: 26/Nov/24 Landlord: \_\_\_\_\_ Date: \_\_\_\_\_

\*Colors on sketch are only a representation, actual color of finished product may differ from this sketch.  
 \*To make the best use of standard sized materials and control costs the size of the finished product may vary slightly.

This artwork is copyright La Crosse Sign Group and may not otherwise be used without permission. It is the property of La Crosse Sign Group and must be returned to them upon request.

**STAR CENTER**  
**1011 LA CROSSE STREET**  
**LA CROSSE WI, 54601**

**Project**  
**VARIOUS SIGNS.**

**Consultant** Design Art  
**JAMES RICHSEL** **MICHAEL V. JOLIN**  
**WALL SIGNS.**

**Color Key**  
 1    
 2

**Job Number**  
**127153**

**Creation Date**  
**10/22/2024**

**Revision Date** **10/22/2024**  
**Revision Number** **1**

**File Path**



**26/Nov/24**

Approved by: Virginia Wintersteen (Nov-26-2024 10:33 CST) Date: **26/Nov/24** Landlord: \_\_\_\_\_ Date: \_\_\_\_\_

\*Colors on sketch are only a representation, actual color of finished product may differ from this sketch.  
 \*To make the best use of standard sized materials and control costs the size of the finished product may vary slightly.







# Binder2

Final Audit Report

2024-11-26

|                 |  |
|-----------------|--|
| Created:        | 2024-11-26                                   |
| By:             | James Fuchsel (jamesf@lacrossesign.com)      |
| Status:         | Signed                                       |
| Transaction ID: | CBJCHBCAABAACcWwE74fGaVDDdMzz4n7GH9NmkeQcGp6 |

## "Binder2" History

-  Document created by James Fuchsel (jamesf@lacrossesign.com)  
2024-11-26 - 1:50:46 PM GMT
-  Document emailed to Ginny Wintersteen (vwintersteen@starcenterlacrosse.org) for signature  
2024-11-26 - 1:50:57 PM GMT
-  Email viewed by Ginny Wintersteen (vwintersteen@starcenterlacrosse.org)  
2024-11-26 - 4:28:37 PM GMT
-  Signer Ginny Wintersteen (vwintersteen@starcenterlacrosse.org) entered name at signing as Virginia Wintersteen  
2024-11-26 - 4:33:17 PM GMT
-  Document e-signed by Virginia Wintersteen (vwintersteen@starcenterlacrosse.org)  
Signature Date: 2024-11-26 - 4:33:19 PM GMT - Time Source: server
-  Agreement completed.  
2024-11-26 - 4:33:19 PM GMT



# City of La Crosse, Wisconsin

City Hall  
400 La Crosse Street  
La Crosse, WI 54601

## Text File

File Number: 25-0027

---

**Agenda Date:**

**Version:** 1

**Status:** Agenda Ready

**In Control:** Board of Public Works

**File Type:** Finding & Order



From the Offices of the Traffic Engineer  
and the Chief of Police  
City Hall

**CITY OF LA CROSSE  
BOARD OF PUBLIC WORKS  
Findings & Orders:**

01/08/2025

ESTABLISHING

AMENDING

VACATING

TYPE OF ALTERATION: No parking

GENERAL LOCATION: On the East Side of 3<sup>rd</sup> Street South, beginning at the North side of Market Street, to a point 50 feet Northerly thereof.

Report:

A request was received to investigate the 800 block of 3<sup>rd</sup> Street South for no parking signs to increase visibility for southbound turns onto 3<sup>rd</sup> Street from Market Street. This request is supported by Dahl, Toyota, and council member Woodard. It is therefore recommended that this change be established per the request.

**WHEREAS**, Section 44-39 of the City of La Crosse Municipal Code of Ordinances provides that after obtaining a report and recommendation of the Traffic Engineer, the Chief of Police shall forward recommendations and appropriate orders to the Board of Public Works.

**AND WHEREAS**, the Findings of the Traffic Engineer state the public interest, convenience, and necessity, the Chief of Police hereby Orders the above traffic alterations, to wit:

- Amend the existing two hour parking zone to establish a no parking zone on the East side of 3<sup>rd</sup> Street South as defined above.

**NOW, THEREFORE**, the Board of Public Works hereby approves the aforementioned traffic alteration, and City staff is hereby authorized to effect said changes.

Matthew A. Gallager  
Director of Engineering & Public Works

Shawn Kudron  
Chief of Police

Date Filed: 2025-01-08

BPW Approval: \_\_\_\_\_

Date

\_\_\_\_\_  
Presiding Officer



# City of La Crosse, Wisconsin

City Hall  
400 La Crosse Street  
La Crosse, WI 54601

## Text File

File Number: 25-0028

---

**Agenda Date:** 1/13/2025

**Version:** 1

**Status:** Agenda Ready

**In Control:** Board of Public Works

**File Type:** General Item

**Agenda Number:**





**REVOCABLE OCCUPANCY / STREET PRIVILEGE PERMIT APPLICATION  
FOR GAS / ELECTRIC UTILITIES**

**City of La Crosse Engineering Department**

Phone: 608-789-7505 Email: [engineering@cityoflacrosse.org](mailto:engineering@cityoflacrosse.org) <http://cityoflacrosse.org>

Encroachment Owner: XCEL ENERGY  
Address: 3215 Commerce St. City: La Crosse State: WI Zip: 54602  
Phone # 608-780-0151 Email Address Edward.r.przytarski@xcelenergy.com

Application Preparer (if different from above) \_\_\_\_\_  
Relationship with Owner: Contract Employee  
Phone # 608-780-0151 Email Address Edward.r.przytarski@xcelenergy.com

RELOCATE 12" STEEL HIGH PRESSURE GAS MAIN AND INSTALL NEW 2"MDPE GAS MAIN UNDER EAST SIDEWALK 500 BLOCK LOSEY BLVD N. AND IN STREET OF 2500 BLOCK EDGEWOOD PL. TO SERVE CUSTOMERS. ASSOCIATED STATE OF WISCONSIN DOT PROJECT 7575-01-76

**Encroachment Addresses:** 500 BLOCK LOSEY BLVD N. &  
2500 BLOCK EDGEWOOD PL.  
3000 BLOCK & 3600 BLOCK STH  
16. (SEE ATTACHED MAPS)

I certify that I have reviewed the Municipal Code and understand all that is related to this permit request. I further certify that I have the full authority to make the foregoing application; the information in the application and the required submittals are complete and correct; the Work or Use performed shall comply with all the laws of the State of Wisconsin, and all ordinances, rules, regulations, policies and special conditions of the City of La Crosse. The applicant agrees to perform the work covered by an approved permit with diligence and convenience to the public. **See Sheet 2 of 2 for Additional Conditions.**

Signature of Owner or designee: Edward Przytarski Date: 12/05/24  
Print Name and Title: Edward Przytarski

Please return this completed application along with required information and fees noted on checklist below to: City of La Crosse, Engineering Department, 400 La Crosse Street, La Crosse, WI 54601. You will then be given notice of when your request will be on the Board of Public Works agenda for consideration. **Average completion time for validation 45 days.**

**BELOW THIS LINE TO BE COMPLETED BY CITY STAFF ONLY**

**Required items to be provided by Applicant:**

- Scale Drawing of encroachments   
(City Utilities, Lighting and Signals must be shown on Proposed Communications Plan)
- Certificate of Insurance (City as additional Insured)
- Initial Application Fee \$ \_\_\_\_\_
- City Utility Potential Conflict Notification and Sign-Off

**Board of Public Works  
Approval Date:**

**Encroachment Type:**

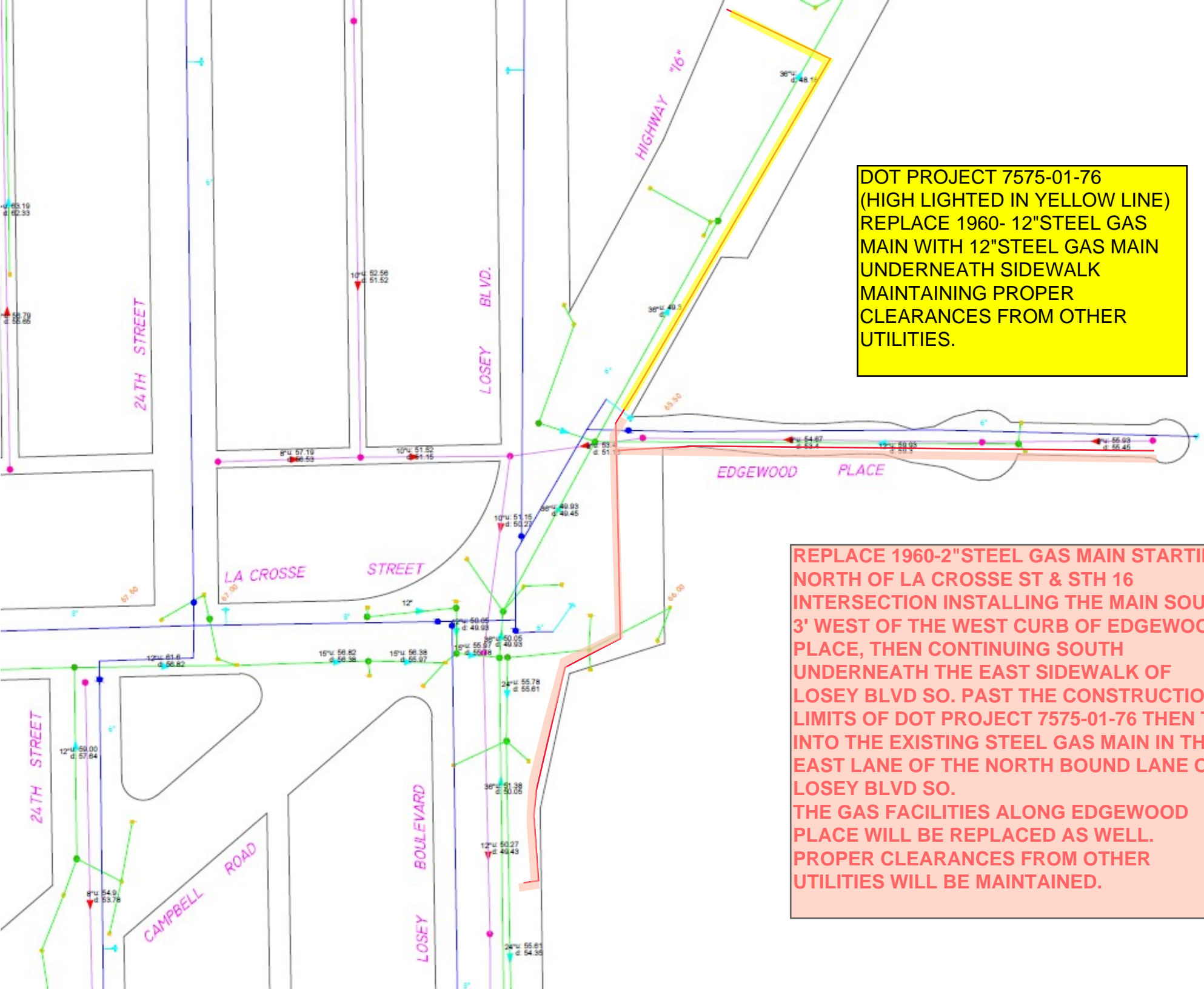
**Permit Number:**

**All Fees are Non-Refundable & Subject to change by City Council**

**SHEET 1 OF 2**

## **STREET PRIVILEGE PERMIT CONDITIONS FOR GAS / ELECTRIC UTILITY INSTALLATIONS**

1. The applicant shall be primarily liable for damages to person or property by reason of the granting of this street privilege permit.
2. The applicant shall obtain an excavation permit from the City of La Crosse Engineering Department prior to performing installation or any maintenance on the Utility in the City right-of-way that requires excavation or disruption of surface, pavement, sidewalk, curb and gutter, or other structure.
3. Applicant agrees to provide the City of La Crosse with final "as-built" plans when installation is complete.
4. Applicant agrees that any pavement, concrete or green space disturbed during drilling activities shall be restored to its prior condition.
5. Applicant agrees that said installation shall not interfere with the City's water, sanitary sewer, or storm sewer underground infrastructure that may be in the area.
6. Applicant further agrees that they will make arrangements with the public utility companies and the City of La Crosse to clear all public underground utilities prior to initiating such work, and if necessary, applicant will make arrangements with the City of La Crosse to ensure proper traffic control.
7. Applicant waives any and all rights to contest in any way or manner the validity of Sec. 66.0425 of the Wisconsin Statutes and the amount of compensation charged.
8. Applicant agrees to become a member of Diggers Hotline for marking / locating of utility.
9. The applicant for a permit to encroach on the public right-of-way shall procure and maintain for the duration of the permit a minimum liability and contractual liability policy in the amount of \$100,000.00 each person, \$300,000.00 each accident for bodily injury and \$100,000.00 for property damage. A certificate of such insurance shall be filed with the City Engineer as part of the application. The insurance shall name the City, its officials, employees and agents as additional insureds. The Board may approve greater insurance protection on a case-by-case basis.
10. Applicant further agrees to hold harmless the City for any damage to said Utility while the City, its agents or contractors are conducting construction for maintenance activities in or upon such area in which said utility lies; provided, however, the City shall make a good faith effort to notify applicant of any maintenance or work in the area of the street privilege permit which may damage applicant's utility.
11. Applicant agrees to remove the utility and return the area to its original condition upon ten (10) days' notice by the Board of Public Works. The applicant further agrees that if it does not remove the utility within ten (10) days after receiving notice, the City is authorized to remove the same and applicant agrees to pay the City for all costs of such removal.
12. Applicant further agrees that the obligations and conditions of this street privilege permit shall be binding upon all heirs, successors and assigns of applicant.
13. The person(s) signing this Permit warrant that they have the authority to sign as, or on behalf of, the party for whom they are signing.



**DOT PROJECT 7575-01-76  
(HIGH HIGHTED IN YELLOW LINE)  
REPLACE 1960- 12"STEEL GAS  
MAIN WITH 12"STEEL GAS MAIN  
UNDERNEATH SIDEWALK  
MAINTAINING PROPER  
CLEARANCES FROM OTHER  
UTILITIES.**

**REPLACE 1960-2"STEEL GAS MAIN STARTING  
NORTH OF LA CROSSE ST & STH 16  
INTERSECTION INSTALLING THE MAIN SOUTH  
3' WEST OF THE WEST CURB OF EDGEWOOD  
PLACE, THEN CONTINUING SOUTH  
UNDERNEATH THE EAST SIDEWALK OF  
LOSEY BLVD SO. PAST THE CONSTRUCTION  
LIMITS OF DOT PROJECT 7575-01-76 THEN TIE  
INTO THE EXISTING STEEL GAS MAIN IN THE  
EAST LANE OF THE NORTH BOUND LANE OF  
LOSEY BLVD SO.  
THE GAS FACILITIES ALONG EDGEWOOD  
PLACE WILL BE REPLACED AS WELL.  
PROPER CLEARANCES FROM OTHER  
UTILITIES WILL BE MAINTAINED.**

NOTIFICATION#14948143 DESIGN#1194513  
 WO-113192763  
 STHY 16 ROAD PROJECT#7575-01-76  
 2600 BLOCK STHY 16  
 2500 BLOCK EDGEWOOD PL  
 2" STEEL GAS MAIN REPLACEMENT INSTALL  
 2" MDPE GAS MAIN.  
 DESIGNER ED PRZYTARSKI  
 ENGINEER JIM FLANAGAN 715-577-0418

NOTE NEW 2" MDPE GAS MAIN TO BE INSTALLED  
 BACK IN STREET ALONG EDGEWOOD PL (LIMITED  
 RIGHT OF WAY CURB TO CURB ONLY SEE CITY MAP)  
 REPLACEMENT 2" MDPE GAS MAIN ALONG 500 BLOCK  
 LOSEY BLVD N. TO BE INSTALLED UNDERNEATH THE  
 EAST SIDEWALK.

RETIRE 2" STEEL MAIN  
 RETIRE 2" VALVE #549  
 (BLUE LINED)

INSTALL 2x2x2 BF TEE

INSTALL 2" PE BF  
 CAP

INSTALL 2" MDPE GAS MAIN  
 (YELLOW LINED)

INSTALL 2" TDW HALFSTOP  
 INSTALL 2" TRANSITION FITTING  
 INSTALL 2" PE BF ELBOWS

7-ASSOCIATED TEST & TIE-OVER SERVICES;  
 WO 113192763  
 2520 EDGEWOOD PL-----5/8" PE---450EFV  
 2526 EDGEWOOD PL-----5/8" PE---450EFV  
 2539 EDGEWOOD PL-----5/8" PE---450EFV  
 2540 EDGEWOOD PL-----1" PE---1200EFV  
 2565 EDGEWOOD PL-----5/8" PE---450EFV  
 561 LOSEY BLVD N.-----5/8" PE---450EFV  
 555 LOSEY BLVD N.-----5/8" PE---450EFV



2" MDPE GAS MAIN MAP  
 EDGEWOOD PL &  
 LOSEY BLVD N.

| Work Order Information |                  |
|------------------------|------------------|
| Service Request #      | : 000014948143   |
| Design Number          | : 000001194513   |
| Designer/Planner ID    | : W72519         |
| Designer/Planner Name  | :                |
| Designer/Planner Ph #  | : (000) 000-0000 |
| Manager Approval       | :                |

| Joint Utility |    |
|---------------|----|
| E:            | G: |
| T:            | C: |

| Design Location |                        |
|-----------------|------------------------|
| Division        | : La Crosse            |
| County          | : La Crosse            |
| City            | : LA CROSSE            |
| Address         | :                      |
| T: 16N          | R: 7W S: 33            |
| Map #           | : 1647664 WIS Permit : |

| Electric |              |
|----------|--------------|
| Feeder:  | Voltage:     |
| Phase:   | Bkup Dev ID: |

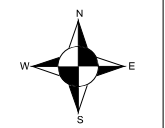
| Gas      |              |
|----------|--------------|
| System   | : Pressure : |
| Size     | : Material : |
| Dead End | :            |

Work Order # :

Date: 11/06/2024

Sketch: # Of # Sketch Data

Scale: 1" equals 92'



CONSTRUCTION USE ONLY

- NO CHANGES (BUILT AS DESIGNED)
- CHANGES MADE AS INDICATED  
 (ALL URD MUST HAVE ACTUAL MEASUREMENTS FROM THE FIELD SITE)

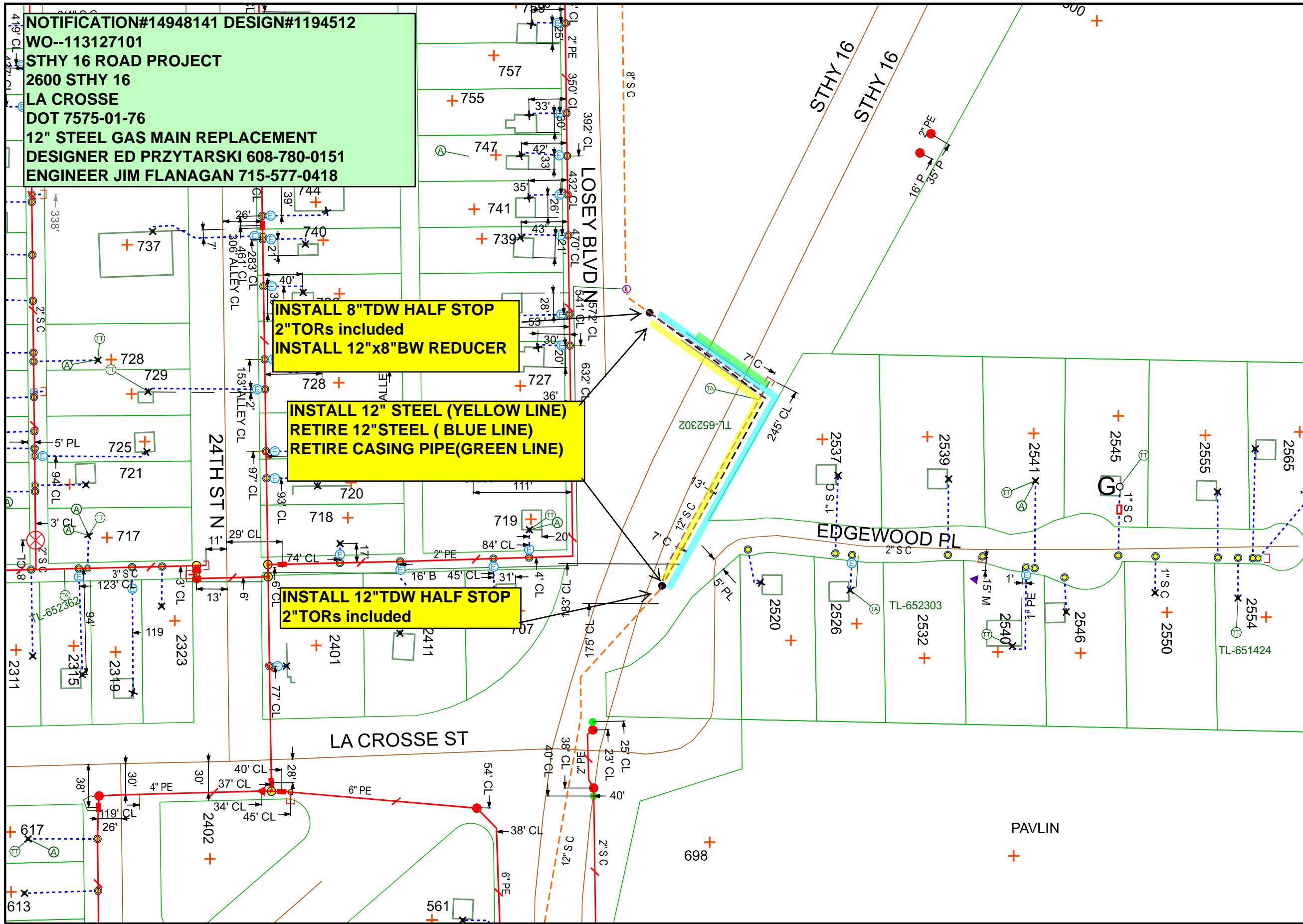
RFO \_\_\_\_\_  
 FOREMAN \_\_\_\_\_ DATE \_\_\_\_\_  
 TEAM LEADER \_\_\_\_\_

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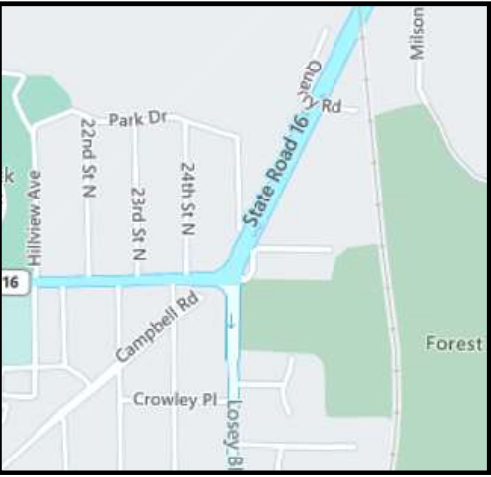
**NOTIFICATION#14948141 DESIGN#1194512**  
**WO--113127101**  
**STHY 16 ROAD PROJECT**  
**2600 STHY 16**  
**LA CROSSE**  
**DOT 7575-01-76**  
**12" STEEL GAS MAIN REPLACEMENT**  
**DESIGNER ED PRZYTARSKI 608-780-0151**  
**ENGINEER JIM FLANAGAN 715-577-0418**



**INSTALL 8" TDW HALF STOP**  
**2" TORs included**  
**INSTALL 12"x8" BW REDUCER**

**INSTALL 12" STEEL (YELLOW LINE)**  
**RETIRE 12" STEEL (BLUE LINE)**  
**RETIRE CASING PIPE (GREEN LINE)**

**INSTALL 12" TDW HALF STOP**  
**2" TORs included**



| Work Order Information |                |
|------------------------|----------------|
| Service Request #      | 000014948141   |
| Design Number          | 000001194512   |
| Designer/Planner ID    | W72519         |
| Designer/Planner Name  |                |
| Designer/Planner Ph #  | (000) 000-0000 |
| Manager Approval       |                |

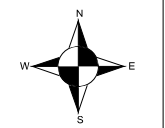
| Joint Utility |    |
|---------------|----|
| E:            | G: |
| T:            | C: |

| Design Location |             |
|-----------------|-------------|
| Division        | La Crosse   |
| County          | La Crosse   |
| City            | LA CROSSE   |
| Address         |             |
| T: 16N          | R: 7W       |
| S: 33           |             |
| Map #           | 1644664 WIS |
| Permit          |             |

| Electric |              |
|----------|--------------|
| Feeder:  | Voltage:     |
| Phase:   | Bkup Dev ID: |

| Gas      |          |
|----------|----------|
| System   | Pressure |
| Size     | Material |
| Dead End |          |

Work Order # :  
 Date: 11/01/2024  
 Sketch: # Of # Sketch Data  
 Scale: 1" equals 83'



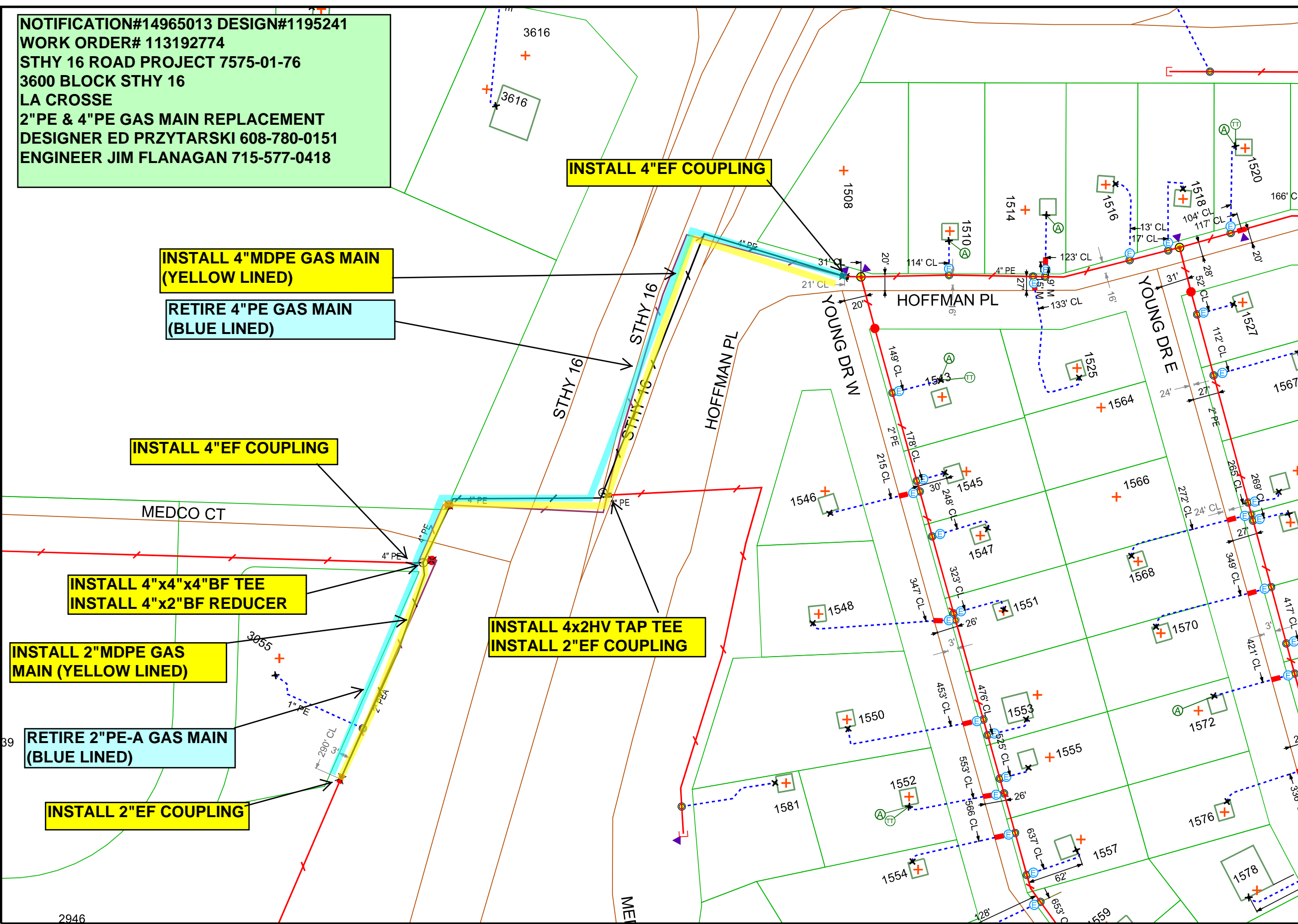
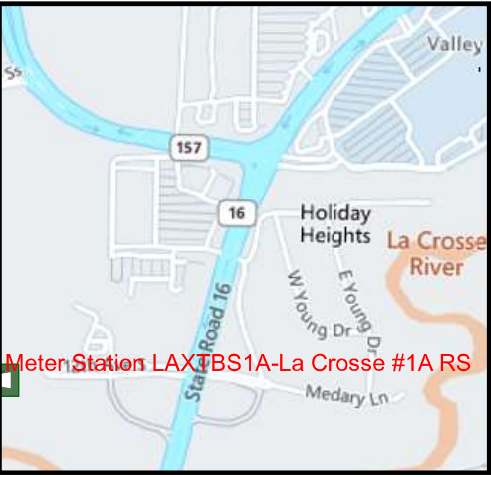
- CONSTRUCTION USE ONLY**
- NO CHANGES (BUILT AS DESIGNED)
  - CHANGES MADE AS INDICATED (ALL URD MUST HAVE ACTUAL MEASUREMENTS FROM THE FIELD SITE)

RFO \_\_\_\_\_  
 FOREMAN \_\_\_\_\_ DATE \_\_\_\_\_  
 TEAM LEADER \_\_\_\_\_

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**NOTIFICATION#14965013 DESIGN#1195241**  
**WORK ORDER# 113192774**  
**STHY 16 ROAD PROJECT 7575-01-76**  
**3600 BLOCK STHY 16**  
**LA CROSSE**  
**2"PE & 4"PE GAS MAIN REPLACEMENT**  
**DESIGNER ED PRZYTARSKI 608-780-0151**  
**ENGINEER JIM FLANAGAN 715-577-0418**



| Work Order Information |                  |
|------------------------|------------------|
| Service Request #      | : 000014965013   |
| Design Number          | : 000001195241   |
| Designer/Planner ID    | : W72519         |
| Designer/Planner Name  | :                |
| Designer/Planner Ph #  | : (000) 000-0000 |
| Manager Approval       | :                |

| Joint Utility |    |
|---------------|----|
| E:            | G: |
| T:            | C: |

| Design Location |                        |
|-----------------|------------------------|
| Division        | : La Crosse            |
| County          | : La Crosse            |
| City            | : ONALASKA             |
| Address         | :                      |
| T: 16N          | R: 7W S: 15            |
| Map #           | : 1650682 WIS Permit : |

| Electric |              |
|----------|--------------|
| Feeder:  | Voltage:     |
| Phase:   | Bkup Dev ID: |

| Gas      |              |
|----------|--------------|
| System   | : Pressure : |
| Size     | : Material : |
| Dead End | :            |

Work Order # :  
 Date: 11/07/2024  
 Sketch: # Of # Sketch Data  
 Scale: 1" equals 100'



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RFO \_\_\_\_\_  
 FOREMAN \_\_\_\_\_ DATE \_\_\_\_\_  
 TEAM LEADER \_\_\_\_\_

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**NOTIFICATION#14965005 DESIGN#1195240**  
**WO#--113192772**  
**STHY 16 ROAD PROJECT 7575-01-76**  
**3000 BLOCK STHY 16**  
**LA CROSSE**  
**2"PE & 3"PE-A GAS MAIN REPLACEMENT**  
**DESIGNER ED PRZYTARSKI 608-780-0151**  
**ENGINEER JIM FLANAGAN 715-577-0418**



**RETIRE 3"PE-A & 5/8"PE-A GAS MAIN (BLUE LINED)**

**INSTALL 2"EF COUPLING**

**INSTALL 2"EF COUPLING**

**INSTALL 2"x2"x2"BF TEE**

**INSTALL 2"MDPE GAS MAIN (YELLOW LINED)**

**INSTALL 2"x2"HV TAPPING TEE**  
**INSTALL 2"EF COUPLING**

**INSTALL 2"x2"x2"BF TEE**

**RETIRE 2"PE-A & 3"PE-A GAS MAIN (BLUE LINED)**

**INSTALL 2"MDPE GAS MAIN (YELLOW LINED)**

**INSTALL 2"BF CAP**

**INSTALL 2"EF COUPLING**

**Work Order Information**

|                       |                  |
|-----------------------|------------------|
| Service Request #     | : 000014965005   |
| Design Number         | : 000001195240   |
| Designer/Planner ID   | : W72519         |
| Designer/Planner Name | :                |
| Designer/Planner Ph # | : (000) 000-0000 |
| Manager Approval      | :                |

**Joint Utility**

|    |    |
|----|----|
| E: | G: |
| T: | C: |

**Design Location**

|                     |             |
|---------------------|-------------|
| Division            | : La Crosse |
| County              | : La Crosse |
| City                | : MEDARY    |
| Address             | :           |
| T: 16N R: 7W S: 28  |             |
| Map # : 1647670 WIS | Permit :    |

**Electric**

|         |              |
|---------|--------------|
| Feeder: | Voltage:     |
| Phase:  | Bkup Dev ID: |

**Gas**

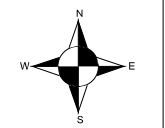
|            |            |
|------------|------------|
| System :   | Pressure : |
| Size :     | Material : |
| Dead End : |            |

Work Order # :

Date: 11/12/2024

Sketch: # Of # Sketch Data

Scale: 1" equals 178'



**CONSTRUCTION USE ONLY**

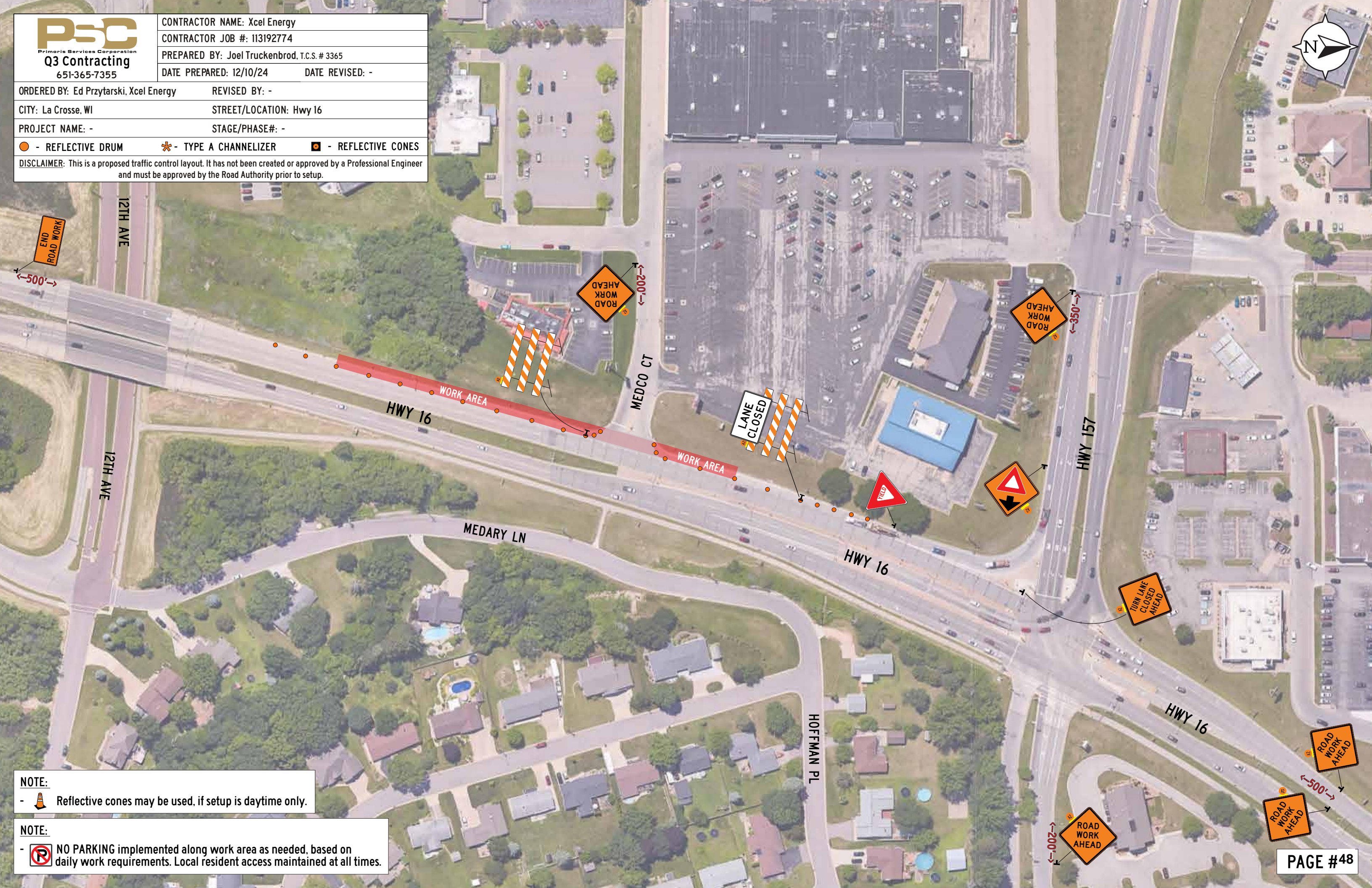
- NO CHANGES (BUILT AS DESIGNED)
- CHANGES MADE AS INDICATED (ALL URD MUST HAVE ACTUAL MEASUREMENTS FROM THE FIELD SITE)

RFO \_\_\_\_\_  
 FOREMAN \_\_\_\_\_ DATE \_\_\_\_\_  
 TEAM LEADER \_\_\_\_\_

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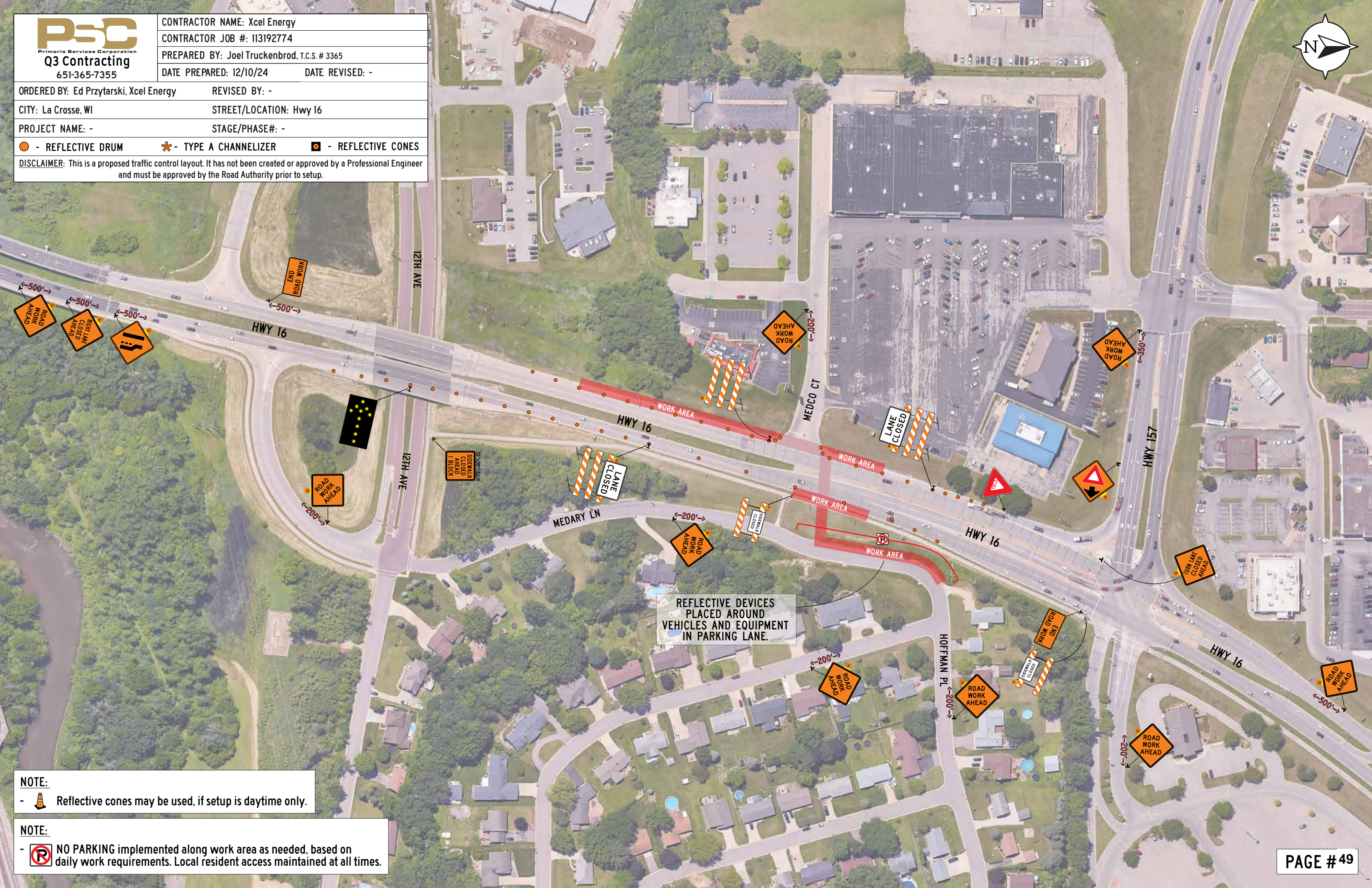


**NOTE:**  
 - Reflective cones may be used, if setup is daytime only.

**NOTE:**  
 - NO PARKING implemented along work area as needed, based on daily work requirements. Local resident access maintained at all times.



|  |                         |
|--|-------------------------|
| CONTRACTOR NAME: Xcel Energy   |                         |
| CONTRACTOR JOB #: 113192774  |                         |
| PREPARED BY: Joel Truckenbrod, T.C.S. # 3365   | DATE PREPARED: 12/10/24 |
| DATE PREPARED: 12/10/24  | DATE REVISED: -         |
| ORDERED BY: Ed Przytarski, Xcel Energy   | REVISED BY: -           |
| CITY: La Crosse, WI  | STREET/LOCATION: Hwy 16 |
| PROJECT NAME: -  | STAGE/PHASE#: -         |
| ● - REFLECTIVE DRUM  | * - TYPE A CHANNELIZER  |
| ● - REFLECTIVE CONES   |                         |
| DISCLAIMER: This is a proposed traffic control layout. It has not been created or approved by a Professional Engineer and must be approved by the Road Authority prior to setup. |                         |



**NOTE:**  
- Reflective cones may be used, if setup is daytime only.

**NOTE:**  
- NO PARKING implemented along work area as needed, based on daily work requirements. Local resident access maintained at all times.







# City of La Crosse, Wisconsin

City Hall  
400 La Crosse Street  
La Crosse, WI 54601

## Text File

File Number: 25-0039

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**Agenda Date:** 1/13/2025

**Version:** 1

**Status:** Agenda Ready

**In Control:** Board of Public Works

**File Type:** Request

**Agenda Number:**



# City of La Crosse, Wisconsin

## APPLICATION FOR FARMERS MARKET OR TRADE SHOW

(Ch. 10, Article XVI)



12/2024

Check One:

Farmers Market       Trade Show

For period January 1, 2025 to December 31, 2025

Check this box if this is a renewal or you have previously held this license.

Date Received: 12/30/2024 Fee: \$ 110.00 Invoice No. \_\_\_\_\_

Applications must be received in the City Clerk's Office at least fifteen (15) days in advance of license being issued. The non-refundable license fee and required documentation must accompany this application at the time of filing.

### BUSINESS INFORMATION – Person, Firm, Association or Corporation/LLC

|   |                            |                                  |
|---|----------------------------|----------------------------------|
| <b>Legal/Real Name of Business:</b><br>La Crosse Farmers Market Association | <b>Trade Name:</b><br>LFMA | <b>Years in Business:</b><br>20+ |
|---|----------------------------|----------------------------------|

|                                  |               |                          |                    |                 |
|----------------------------------|---------------|--------------------------|--------------------|-----------------|
| <b>Address:</b><br>P.O. Box 1292 | <b>Street</b> | <b>City</b><br>La Crosse | <b>State</b><br>WI | <b>Zip Code</b> |
|----------------------------------|---------------|--------------------------|--------------------|-----------------|

|                                   |  |
|-----------------------------------|--|
| <b>Telephone Number:</b><br>54602 | <b>Website:</b><br><a href="http://www.cameronparkmarket.org/">http://www.cameronparkmarket.org/</a> |
|-----------------------------------|--|

### APPLICANT INFORMATION – Manager/Person in Charge

|                             |                        |               |
|-----------------------------|------------------------|---------------|
| <b>Name:</b> First<br>Caleb | Full Middle<br>Charles | Last<br>Kvale |
|-----------------------------|------------------------|---------------|

|                         |                                |                          |                    |                          |
|-------------------------|--------------------------------|--------------------------|--------------------|--------------------------|
| <b>Address:</b><br>4425 | <b>Street</b><br>33rd St South | <b>City</b><br>La Crosse | <b>State</b><br>WI | <b>Zip Code</b><br>54601 |
|-------------------------|--------------------------------|--------------------------|--------------------|--------------------------|

|  |   |
|--|---|
| <b>Telephone Number:</b><br>563-517-1069 | <b>Email:</b><br>lacrossefarmersmarkets@gmail.com |
|--|---|

**\*The attached Personal Data Sheet must be completed for each officer/member of business and manager/person in charge\***

### NATURE OF BUSINESS

**Location of sales:**  
Burns Park La Crosse, WI

**Dates of sales, if on a regular schedule:**  
Every Friday May-October

**Brief description of the goods offered or services:**  
A Market for a wide variety of vendors including but not limited to produce, beef, baked goods, sauces, seasonings, jewelry, crafted goods, pottery and more from local vendors.

**RIGHT-OF-WAY USE OR CLOSURE – Traffic lanes, parking lanes, boulevard, sidewalk, alley**

Do you need barricades or signage? Yes  No

If yes, include a site plan with this application showing barricade placement or use/closure wanted.

Do you want to pick up materials  or have delivered ? If delivered, provide detail as to when/where below. If picking up, it is up to the applicant to arrange time/date for pickup and return of materials with the Sign Shop Foreman, 608-789-7310.

At Burns Park by 1:00 on Fridays. We are working with the Parks Department who has ideas how they want to handle the street blockage.

A cost estimate based on needs will be provided with your license. The City will invoice the applicant, and payment shall be made within thirty (30) days of the invoice.

*Applicant must notify the city of any cancellation or alteration for any reason. If notice isn't given until after materials have been delivered, applicant will still be billed the cost of materials and labor.*

*The above hereby makes application for a Farmers Market or Trade Show License within the City of La Crosse pursuant to Chapter 10, Article XVI of the Code of Ordinances of the City of La Crosse.*

*I understand that as license holder, I must collect the following information from each individual seller operating under this license:*

- Name, permanent address, and telephone number and temporary address of applicant, if any.
- Name, address, and telephone number of the person, firm, association, or corporation that said person represents or is employed by, or whose merchandise, services, or donations are being taken for.
- Place where the applicant can be contacted for at least six (6) months after leaving the City of La Crosse.
- Nature of business to be conducted and a brief description of the goods offered or services, if any.
- Proposed method of delivery of goods, if applicable.
- A Wisconsin seller's permit as required by Wis. Stats. sec. 77.52.

*Under penalty provided by law, applicant certifies the above information is true, correct, and complete, and that falsification may result in denial of such license. Further, applicant understands that refunds are not allowed for any portion of the application fee paid even if denied for past and/or pending offenses and/or for any outstanding debts owed to the City. Applicant agrees that there shall be full compliance with all local, state, and federal laws in the conduct of the activities for which permit may be granted.*

Caleb Kvale  
Signature of Applicant

12/30/2024  
Date

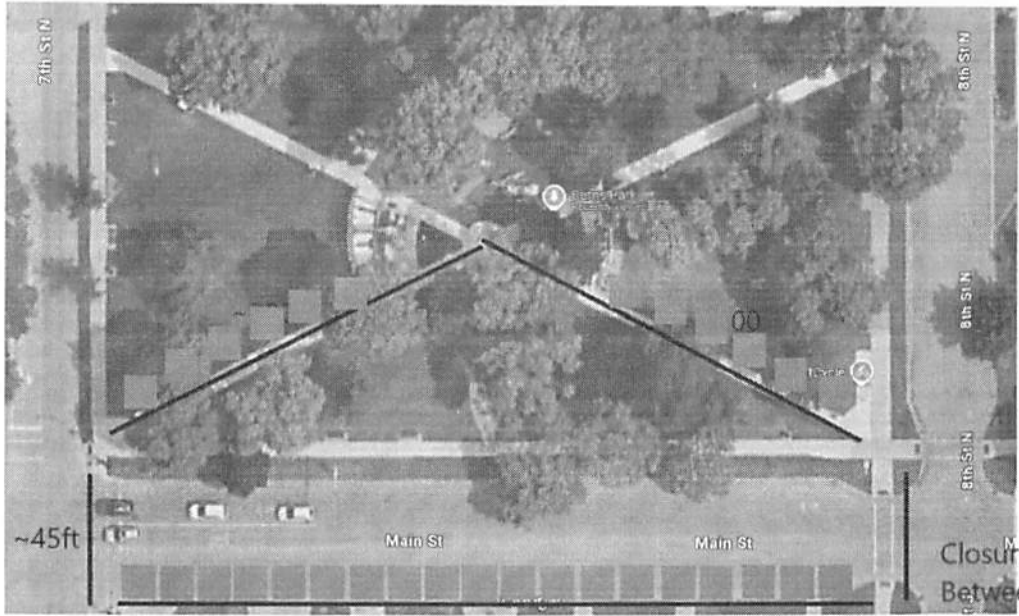
**The issuance of a Farmers Market and Trade Show License is conditional at all times. A permit may be revoked, suspended, or not renewed for violation of any provision of this chapter, or a violation of a statute, ordinance, or regulation substantially related to the permitted activity or when necessary to protect the public health, safety, or welfare; or to prevent a nuisance from developing or continuing.**

**PHOTOCOPIES OF THE FOLLOWING MUST ACCOMPANY THE APPLICATION AT THE TIME OF FILING:**

Certificate of Insurance along with a photocopy of the endorsement naming City of La Crosse as additional insured (a statement alone on the Certificate is not sufficient).

Written authorization of the property owner(s) where business will be conducted, if applicable.

| OFFICE USE ONLY                           |             |            |
|---|-------------|------------|
| Date Received in the City Clerk's Office: | Issue Date: | License #: |



Closure of Main  
Between 7th and  
8th





# BOARD OF PUBLIC WORKS - MONTHLY ESTIMATE

|                   |  |                           |                 |
|-------------------|--|---------------------------|-----------------|
| <b>Contractor</b> | Fowler & Hammer, Inc.<br>313 Monitor Street, La Crosse, WI 54603 | <b>Estimate Number</b>    | #5 January      |
| <b>Contract</b>   | Pump House Regional Arts Center Toilet Addition & Renovation     | <b>Resolution Numbers</b> | 23-0752 23-0759 |
| <b>Date</b>       | January-25   | <b>Contingency Amount</b> | \$30,000.00     |
| <b>EDF #</b>      | 23-040   | <b>Contract Amount</b>    | \$303,000.00    |
| <b>Job Number</b> | BLDG-23-34   | <b>Change Order #5</b>    | \$317,834.75    |

**FINAL**

| Section Title  | Line Item | Item Code | Item Description                        | Unit of Measure | Quantity | Unit Price | Total        |
|--|-----------|-----------|---|-----------------|----------|------------|--------------|
|  |           |           | <b>Current Payment is for 2024 work</b> |                 |          |            |              |
| <b>Total Completed</b>   |           |           |   |                 |          |            | \$317,834.75 |
| <b>Less 0% Retainage</b>                                       |           |           |   |                 |          |            | \$0.00       |
| <b>Amount due on Contract of total amount of work to date:</b> |           |           |   |                 |          |            | \$317,834.75 |

Signed by: 1/7/2025 20.....  
 Audited by: David Tauscher  
EE923CC8B4BC443...  
 DocuSigned by:  
 COMPROLLER: Chadwick Hawkins  
A93F306A40954A6...

Total Previous Estimates \$289,613.85  
 Estimate No. #5 January \$28,220.90

### RESOLUTION

**RESOLVED:** That an order be drawn in favor of ..... Fowler & Hammer, Inc..... for the sum of **\$28,220.90**  
 the same being payment of the estimate for the Pump House Regional Arts Center Toilet Addition & Renovation

Respectfully Submitted,  
 COUNCIL COMMITTEE

**APPROVED BY BOARD OF PUBLIC WORKS**



# BOARD OF PUBLIC WORKS - MONTHLY ESTIMATE

|                   |  |                           |                     |
|-------------------|--|---------------------------|---------------------|
| <b>Contractor</b> | Poellinger Electric, Inc.<br>5416 33rd Street South, La Crosse, WI 54601 | <b>Estimate Number</b>    | FINAL<br>#2 January |
| <b>Contract</b>   | Traffic Signal Removal - 16th St & Main St                               | <b>Resolution Number</b>  |                     |
| <b>Date</b>       | January-25   | <b>Contingency Amount</b> |                     |
| <b>EDF #</b>      | 23-015.02  | <b>Contract Amount</b>    | \$13,920.00         |
| <b>Job Number</b> | TRFF-23-46   |                           |                     |

| Section Title  | Line Item | Item Code | Item Description | Unit of Measure | Quantity | Unit Price | Total       |
|--|-----------|-----------|------------------|-----------------|----------|------------|-------------|
|  |           |           |                  |                 |          |            |             |
|  |           |           |                  |                 |          |            |             |
|  |           |           |                  |                 |          |            |             |
|  |           |           |                  |                 |          |            |             |
| <b>Total Completed</b>   |           |           |                  |                 |          |            | \$13,920.00 |
| <b>Less 0% Retainage</b>                                       |           |           |                  |                 |          |            | \$0.00      |
| <b>Amount due on Contract of total amount of work to date:</b> |           |           |                  |                 |          |            | \$13,920.00 |

|            |   |                          |  |
|------------|---|--------------------------|--|
| Audited    | Signed by: <i>David Tauscher</i><br>EE923CC8B4BC443...          | 1/7/2025<br>.....20..... | Total Previous Estimates      \$13,572.00<br>Estimate No. #2 January        \$348.00 |
| COMPROLLER | DocuSigned by:<br><i>Chadwick Hawkins</i><br>A93F306A40954A6... |                          |  |

### RESOLUTION

**RESOLVED:** That an order be drawn in favor of ..... Poellinger Electric, Inc..... for the sum of **\$348.00**  
 the same being payment of the estimate for the Traffic Signal Removal - 16th St & Main St

Respectfully Submitted,  
 COUNCIL COMMITTEE

**APPROVED BY BOARD OF PUBLIC WORKS**



# BOARD OF PUBLIC WORKS - MONTHLY ESTIMATE

**Contractor** JF Brennan Company, Inc.  
**Contract** 818 Bainbridge Street, La Crosse, WI 54603  
**Date** La Crosse Cruise Ship Landing Riverside Park  
**EDF #** January-25  
**Job Number** 19-046  
 PRKS-21-44

**FINAL**

**Estimate Number** #11 January  
**Resolution Number** 21-0561  
**Contingency Amount** \$101,122.00  
**Contract Amount** \$2,298,878.00  
**Change Order #4** \$2,331,833.04

| Section Title              | Line Item | Item Code | Item Description                          | Unit of Measure | Quantity | Unit Price   | Total        |
|----------------------------|-----------|-----------|---|-----------------|----------|--------------|--------------|
| <b>Cruise Ship Landing</b> |           |           |   |                 |          |              |              |
|                            | 1         | 1000      | A1-Mobilization/Demobilization            | LS              | 100%     | \$172,000.00 | \$172,000.00 |
|                            | 2         | 1001      | A2-Turbidity Barrier                      | LF              | 715.0    | \$52.00      | \$37,180.00  |
|                            | 3         | 1002      | A3-Tracking Control                       | EA              | 2.0      | \$1,500.00   | \$3,000.00   |
|                            | 4         | 1003      | A4-Inlet Protection                       | EA              | 4.0      | \$300.00     | \$1,200.00   |
|                            | 5         | 1004      | A5-Sediment Control Tube                  | LF              | 525.0    | \$6.00       | \$3,150.00   |
|                            | 6         | 1005      | A6-Temporary Traffic Control              | LS              | 100%     | \$5,000.00   | \$5,000.00   |
|                            | 7         | 1006      | A7-Construction Fence, Chain Link         | LF              | 695.0    | \$4.00       | \$2,780.00   |
|                            | 8         | 1007      | A8-Site Demolition & Clearing             | LS              | 100%     | \$19,325.00  | \$19,325.00  |
|                            | 9         | 1008      | A9-Salvage & Haul Riprap                  | CY              | 780.0    | \$31.00      | \$24,180.00  |
|                            | 10        | 1009      | A10-Install Salvaged Riprap               | CY              | 745.31   | \$35.00      | \$26,085.85  |
|                            | 11        | 1010      | B1-Sheet Pile, Seawall                    | LS              | 100%     | \$518,133.00 | \$518,133.00 |
|                            | 12        | 1011      | B2-Sheet Pile, Anchorage                  | LS              | 100%     | \$142,888.00 | \$142,888.00 |
|                            | 13        | 1012      | B3-Waler & Accessories                    | LS              | 100%     | \$243,320.00 | \$243,320.00 |
|                            | 14        | 1013      | B4-Ladders                                | EA              | 13.0     | \$1,531.00   | \$19,903.00  |
|                            | 15        | 1014      | B5-Capping System, Sheetpile              | LF              | 583.0    | \$209.00     | \$121,847.00 |
|                            | 16        | 1015      | B6-Timber Fenders - Modified - See CO#1   | LF              | 0.00000  | \$340.00     | \$0.00       |
|                            | 17        | 1016      | B7.0-Excavation/Dredge, Dispose Offsite   | CY              | 4441.0   | \$24.00      | \$106,584.00 |
|                            | 18        | 1017      | B7.1-Excavation/Dredge, Dispose Onsite    | CY              | 0.0      | \$21.00      | \$0.00       |
|                            | 19        | 1018      | B8-Scour Protection, Upper Zone, Salvaged | CY              | 680.0    | \$30.00      | \$20,400.00  |
|                            | 20        | 1019      | B9-Scour Protection, Lower Zone           | CY              | 180.0    | \$40.00      | \$7,200.00   |
|                            | 21        | 1020      | B10-Scour Protection, Geotextile          | LS              | 100%     | \$8,250.00   | \$8,250.00   |
|                            | 22        | 1021      | B11-Riprap, Extra Heavy, Salvaged         | CY              | 170.0    | \$25.00      | \$4,250.00   |
|                            | 23        | 1022      | B12-Riprap, Light                         | CY              | 40.0     | \$40.00      | \$1,600.00   |
|                            | 24        | 1023      | B13-Riprap, Geotextile                    | LS              | 100%     | \$2,125.00   | \$2,125.00   |
|                            | 25        | 1024      | B14-Unclassified Excavation               | LS              | 100%     | \$19,500.00  | \$19,500.00  |
|                            | 26        | 1025      | B15-Borrow Material                       | LS              | 100%     | \$35,600.00  | \$35,600.00  |
|                            | 27        | 1026      | B16-Bollards/Dolphins/Cleats              | EA              | 4.0      | \$9,500.00   | \$38,000.00  |
|                            | 28        | 1027      | B17-Site Retaining Wall                   | LS              | 100%     | \$193,675.00 | \$193,675.00 |
|                            | 29        | 1028      | B18-Railing                               | LF              | 335.0    | \$329.00     | \$110,215.00 |
|                            |           |           |   |                 |          |              |              |

# BOARD OF PUBLIC WORKS - MONTHLY ESTIMATE

**FINAL**

**Contractor** JF Brennan Company, Inc.  
 818 Bainbridge Street, La Crosse, WI 54603  
**Contract** La Crosse Cruise Ship Landing Riverside Park  
**Date** January-25  
**EDF #** 19-046  
**Job Number** PRKS-21-44

**Estimate Number** #11 January  
**Resolution Number** 21-0561  
**Contingency Amount** \$101,122.00  
**Contract Amount** \$2,298,878.00  
**Change Order #4** \$2,331,833.04

| Section Title | Line Item | Item Code | Item Description   | Unit of Measure | Quantity | Unit Price            | Total        |
|---------------|-----------|-----------|--|-----------------|----------|-----------------------|--------------|
|               | 30        | 1029      | B19-Concrete Pavement  | SF              | 0.0      | \$4.95                | \$0.00       |
|               | 31        | 1030      | B20-Concrete Pavement, Heavy Duty  | SF              | 16100.0  | \$6.10                | \$98,210.00  |
|               | 32        | 1031      | B21-Dense Graded Base  | TON             | 1418.77  | \$11.30               | \$16,032.10  |
|               | 33        | 1032      | B22-Curb Openings  | EA              | 2.0      | \$1,820.00            | \$3,640.00   |
|               | 34        | 1033      | B23-ADA Curb Ramp  | EA              | 1.0      | \$450.00              | \$450.00     |
|               | 35        | 1034      | B24-Stairway System  | LS              | 100%     | \$11,900.00           | \$11,900.00  |
|               | 36        | 1035      | B25-Storm Sewer Manhole  | EA              | 1.0      | \$3,500.00            | \$3,500.00   |
|               | 37        | 1036      | B26-Storm Sewer Outfall  | EA              | 1.0      | \$1,250.00            | \$1,250.00   |
|               | 38        | 1037      | B27-Storm Sewer Underdrain, 6" PE  | LF              | 488.0    | \$8.50                | \$4,148.00   |
|               | 39        | 1038      | B28-Storm Sewer Underdrain Cleanouts                                       | EA              | 6.0      | \$710.00              | \$4,260.00   |
|               | 40        | 1039      | B29-Storm Sewer Underdrain Backflow Preventer                              | EA              | 2.0      | \$3,250.00            | \$6,500.00   |
|               | 41        | 1040      | B30-Storm Sewer Piping, 12" DI   | LF              | 52.0     | \$75.00               | \$3,900.00   |
|               | 42        | 1041      | B31-Lighting, Relocate Light Poles   | EA              | 6.0      | \$2,996.00            | \$17,976.00  |
|               | 43        | 1042      | B32-Cantelever Bench   | LS              | 0%       | \$14,400.00           | \$0.00       |
|               | 44        | 1043      | B33-Benches, Salvage & Reinstall   | EA              | 20.0     | \$100.00              | \$2,000.00   |
|               | 45        | 1044      | B34-Lawn Restoration   | LS              | 100%     | \$3,500.00            | \$3,500.00   |
|               | 46        | 1045      | B35-Trees  | EA              | 4.0      | \$680.00              | \$2,720.00   |
|               | 47        | 1046      | B36-Perennials & Groundcover   | LS              | 100%     | \$6,900.00            | \$6,900.00   |
|               | 48        | 1047      | BID ALTERNATE 1 - ADD Cost to Substitute Unit Pavers for Concrete Pavement | LS              | 0%       | \$123,000.00          | \$0.00       |
|               |           |           | <b>Change Order #1</b>   | LS              | 0%       | -\$121,084.00         | \$0.00       |
|               |           |           | <b>Change Order #1</b>   | LS              | 100%     | \$49,596.00           | \$49,596.00  |
|               |           |           | <b>Change Order #2</b>   | LS              | 100%     | \$22,550.00           | \$22,550.00  |
|               |           |           | <b>Change Order #3</b>   | LS              | 100%     | \$31,489.04           | \$31,489.04  |
|               |           |           | <b>Change Order #4</b>   | LS              | 100%     | \$100,000.00          | \$100,000.00 |
|               |           |           | <b>FUNDING SOURCE:</b>   |                 |          |                       |              |
|               |           |           | 2021 CIP #161 Riverside Park Levee   |                 |          | \$1,900,000.00        |              |
|               |           |           | 2021 CIP #158 Levee Improvement  |                 |          | \$377,911.99          |              |
|               |           |           | <b>TOTAL</b>   |                 |          | <b>\$2,277,911.99</b> |              |



# BOARD OF PUBLIC WORKS - MONTHLY ESTIMATE

|                   |  |                           |                |
|-------------------|--|---------------------------|----------------|
| <b>Contractor</b> | JF Brennan Company, Inc.<br>818 Bainbridge Street, La Crosse, WI 54603 | <b>Estimate Number</b>    | #11 January    |
| <b>Contract</b>   | La Crosse Cruise Ship Landing Riverside Park                           | <b>Resolution Number</b>  | 21-0561        |
| <b>Date</b>       | January-25   | <b>Contingency Amount</b> | \$101,122.00   |
| <b>EDF #</b>      | 19-046   | <b>Contract Amount</b>    | \$2,298,878.00 |
| <b>Job Number</b> | PRKS-21-44   | <b>Change Order #4</b>    | \$2,331,833.04 |

FINAL

| Section Title  | Line Item | Item Code | Item Description                 | Unit of Measure | Quantity | Unit Price | Total          |
|--|-----------|-----------|----------------------------------|-----------------|----------|------------|----------------|
|  |           |           | Current Payment is for 2023 Work |                 |          |            |                |
| <b>Total Completed</b>   |           |           |                                  |                 |          |            | \$2,277,911.99 |
| <b>Less 0% Retainage</b>                                       |           |           |                                  |                 |          |            | \$0.00         |
| <b>Amount due on Contract of total amount of work to date:</b> |           |           |                                  |                 |          |            | \$2,277,911.99 |

Signed by: \_\_\_\_\_ 1/7/2025 \_\_\_\_\_ 20\_\_\_\_\_

Audited *David Tauscher*  
EE923CC8B4B0443  
 COMPROLLER *Chadwick Hawkins*  
A93F306A40954A6...

Total Previous Estimates \$2,219,616.16  
 Estimate No. #11 January \$58,295.83

### RESOLUTION

**RESOLVED:** That an order be drawn in favor of ..... JF Brennan Company, Inc..... for the sum of **\$58,295.83**  
 the same being payment of the estimate for the La Crosse Cruise Ship Landing Riverside Park

Respectfully Submitted,  
 COUNCIL COMMITTEE

**APPROVED BY BOARD OF PUBLIC WORKS**

**CONTRACT CHANGE ORDER**

No. 1

Date 12/3/2024

EDF # 24-020

Contract No. CURB-2024-019 for the following public work: 2024 Curb & Gutter with Utilities (South) between Fowler & Hammer, Inc. and the City of La Crosse, dated April 04, 2024, is hereby changed in the following particulars, to-wit:

The following specific work is hereby eliminated from such contract:

The following specific work is hereby added to such contract:

Tree Removal – LS \$15,796.40

By virtue of such changes in the contract, the following revisions shall be made:

|   |                      |
|---|----------------------|
| Contract -----  | \$ 311,453.11        |
| Contingency -----   | \$ 46,621.64         |
| Net Previous Change Orders -----                              | \$                   |
| Decrease by eliminations (this C.O.) -----                    | \$                   |
| Increase by additions (this C.O.) -----                       | \$ 15,796.40         |
| <del>Net Deductions</del> or Additions (Strike out one) ----- | \$ 15,796.40         |
| <b>Revised Contract Total</b> -----                           | <b>\$ 327,249.54</b> |

Fowler & Hammer, Inc.

NAME OF CONTRACTOR

*David Tauscher*  
CONTRACTOR SIGNATURE

BOARD OF PUBLIC WORKS

I HEREBY CERTIFY that there are sufficient funds in the treasury to meet the liability assumed by the foregoing addenda to contract, or that provision has been made to pay the liability that will accrue thereunder. (WS 62.15-12; 62.09-10-f)

Signed by:  
*David Tauscher* Budget Analyst  
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DocuSigned by:  
*Chadwick Hawkins* Controller  
A93F306A40954A6...