

Please put the legislation number from referred matters list beside the appropriate committee(s).

J&A 17-0089

HPU \_\_\_\_\_

F&P \_\_\_\_\_

### COMMITTEE HEARING REGISTRATION SLIP

Name: Pam Hartwell / \_\_\_\_\_ Date: 4/4/17  
PLEASE PRINT

Address: ~~624~~ 624 Vine St. L5X

I represent: Hillview Urban Agriculture Center

Legislation: Beekeeping 17-0089

(Please fill out a separate sheet for each piece of legislation in which you are interested.)

**Please check only ONE (1) of the following six (6):**

I wish to **speak** in favor of the legislation.

I wish to **speak** in opposition of the legislation

I wish to **register** in favor of the legislation

I wish to **register** in opposition of the legislation

I'm in favor of the legislation, but only here to answer questions

I'm in opposition of the legislation, but only here to answer questions

Please put the legislation number from referred matters list beside the appropriate committee(s).

J&A \_\_\_\_\_

HPU \_\_\_\_\_

F&P \_\_\_\_\_

### COMMITTEE HEARING REGISTRATION SLIP

Name: Oscar Carlson Date: 4-4-17

PLEASE PRINT

Address: Criter Court, Spring Brook

I represent: LaCrosse Area Beekeeper.

Legislation: 17-0089

(Please fill out a separate sheet for each piece of legislation in which you are interested.)

Please check only one (1) of the following six (6):

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I wish to **speak** in opposition of the legislation

I wish to **register** in favor of the legislation

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J&A \_\_\_\_\_

HPU \_\_\_\_\_

F&P \_\_\_\_\_

COMMITTEE HEARING REGISTRATION SLIP

Name: ROBERT R HOFFMAN Date: \_\_\_\_\_

PLEASE PRINT

Address: N8083 AMUNDSON COULEE

I represent: LACROSSE AREA BEEKEEPERS

Legislation: 17-0089

(Please fill out a separate sheet for each piece of legislation in which you are interested.)

Please check only one (1) of the following six (6):

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I wish to **speak** in opposition of the legislation

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I wish to **register** in opposition of the legislation

I'm in favor of the legislation, but only here to answer questions

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