



# City of La Crosse, Wisconsin

La Crosse Center  
300 Harborview Plaza  
La Crosse WI 54601

## Meeting Agenda - Final

### La Crosse Center Board

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Tuesday, January 20, 2026

4:00 PM

Hedgehog Room-Council Chambers

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**This meeting is open for in-person attendance and will also be conducted through video conferencing. The meeting can be viewed by visiting the Legislative Information Center (<https://cityoflacrosse.legistar.com/Calendar.aspx>) and clicking on the video link to the far right in the meeting list.**

**If you wish to speak on an agenda item, you can do so as part of the Live Virtual Meeting. Contact the La Crosse Center at the email or phone number below so we can provide you with the necessary information to join.**

**Members of the public will also be able to attend the meeting in person. The meeting will be held at the City Hall, 400 La Crosse St, La Crosse, WI 54601.**

**Additionally, individuals may provide written comments on any agenda items by:**

**Email: [talbota@cityoflacrosse.org](mailto:talbota@cityoflacrosse.org) or 608.304.7712**

#### Board Members

*Brent Smith, Barb Janssen, David McDowell, Scott Rada, Angela Seeger, Ralph Geary, Nicholas Padesky, Beth Hartung, Royce Nash II, Emily Guerrero*

#### Call to Order

#### Roll Call

#### Approval of Minutes

#### Notices and Discussions

*Jared Flick*

#### Agenda Items:

[26-0044](#)

Pursuant to Section 2-128 (b) of Code of Ordinances for the City of La Crosse, it is required that each committee member review the provisions of the Code of Ethics.

Attachments: [Code of Ethics-La Crosse Center.pdf](#)

26-0045 Request to approve liquor expenses.

*Attachments:* [NOVEMBER 25 DMI-Check Register.pdf](#)

*Staff Rep:* Alix Talbot

26-0046 Updates Regarding Financials.

*Attachments:* [January-November Financial Statement 2025.pdf](#)

[November Financial Statement 2025.pdf](#)

*Staff Rep:* Alix Talbot

26-0047 Request to approve 2027-2031 Capital Equipment budget.

*Attachments:* [Capital Equipment Requests 2027-2031.pdf](#)

*Staff Rep:* Josh Krenz

26-0048 Updates Regarding Operations.

*Staff Rep:* Josh Krenz

26-0049 Updates Regarding Sales and Events.

*Attachments:* [December 2025 - EVENT SALES REPORT.pdf](#)

[December 2025 - Forcast.pdf](#)

*Staff Rep:* Kourtni Alcock

26-0050 Updates Regarding Food and Beverage.

*Staff Rep:* Jay Breier

26-0051 Updates Regarding Explore La Crosse.

*Staff Rep:* Eric Sjolander

26-0060 Items for future agendas.

*Staff Rep:* Alix Talbot

## Adjournment

*Notice is further given that members of other governmental bodies may be present at the above scheduled meeting to gather information about a subject over which they have decision-making responsibility.*

### NOTICE TO PERSONS WITH A DISABILITY

*Requests from persons with a disability who need assistance to participate in this meeting should call the City Clerk's office at (608) 789-7510 or send an email to [ADACITYCLERK@CITYOFLACROSSE.ORG](mailto:ADACITYCLERK@CITYOFLACROSSE.ORG), with as much advance notice as possible.*