

Please put the legislation number from referred matters list beside the appropriate committee(s).

J&A _____

HPU _____

F&P 16-0128

COMMITTEE HEARING REGISTRATION SLIP

Name: LINDSAY MENARD (RUKMINI VASUPURAM) Date: 3/3/2016
PLEASE PRINT

Address: 333 VINE STREET, ROOM 740

I represent: LA CROSSE COUNTY

Legislation: CDBG funding



(Please fill out a separate sheet for each piece of legislation in which you are interested.)

Please check only one (1) of the following six (6):

- I wish to **speak** in favor of the legislation.
- I wish to **speak** in opposition of the legislation
- I wish to **register** in favor of the legislation
- I wish to **register** in opposition of the legislation
- I'm in favor of the legislation, but only here to answer questions
- I'm in opposition of the legislation, but only here to answer questions

Please put the legislation number from referred matters list beside the appropriate committee(s).

J&A _____

HPU _____

F&P 16-0128

COMMITTEE HEARING REGISTRATION SLIP

Name: Rick Steff Date: 3/3/16
PLEASE PRINT

Address: N 3031 County FA

I represent: Shelter Development

Legislation: 16-0128 DBG Grants

(Please fill out a separate sheet for each piece of legislation in which you are interested.)

Please check only ONE (1) of the following six (6):

I wish to **speak** in favor of the legislation.

I wish to **speak** in opposition of the legislation

I wish to **register** in favor of the legislation

I wish to **register** in opposition of the legislation

I'm in favor of the legislation, but only here to answer questions

I'm in opposition of the legislation, but only here to answer questions