



# City of La Crosse, Wisconsin

City Hall  
400 La Crosse Street  
La Crosse, WI 54601

## Meeting Agenda

### Board of Park Commissioners

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Thursday, September 18, 2025

5:30 PM

Council Chambers

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This meeting is open for in-person attendance and will also be conducted through video conferencing. The meeting can be viewed by visiting the Legislative Information Center (<https://cityoflacrosse.legistar.com/Calendar.aspx>) and clicking on the video link to the far right in the meeting list.

If you wish to speak on an agenda item, you can do so as part of the Live Virtual Meeting. Contact the Parks, Recreation, and Forestry Department at the email or phone number below so we can provide you with the necessary information to join.

Members of the public will also be able to attend the meeting in person. The meeting will be held at the City Hall, 400 La Crosse St, La Crosse, WI 54601.

Additionally, individuals may provide written comments on any agenda items by:

Email: [krollk@cityoflacrosse.org](mailto:krollk@cityoflacrosse.org) or 608.789.7558

#### Board Members

*Jennifer Trost, Lisa Weston, Robert Young, Eileen Kirsch, Pat Wilson, Sandra Cleary, Todd Olson, Tracy Littlejohn, Tim Alberts*

#### Call to Order

#### Roll Call

#### Approval of Minutes

#### Notices and Discussions

#### Agenda Items:

##### [25-1111](#)

Request to approve the concept of the Copeland Park train covering, presented by 4000 Foundation.

**Attachments:** [4000 Concept of Train Cover.pdf](#)

*Rep: Mark Hamre*

*Staff Rep: Dan Trussoni*

[25-1113](#) Request to approve improvements to the Bluffview Ball Field presented by the La Crosse Youth Baseball Group.

*Rep: Scott Ziolkowski*

*Staff Rep: Dan Trussoni*

[25-1114](#) Request to approve a fundraising event at Black River Beach Neighborhood Center on February 12, 2026.

*Rep: Jason Harden*

*Staff Rep: Kate Kroll*

[25-1115](#) Update on the 2025 Aquatic Season.

*Staff Rep: Jared Flick*

[25-1112](#) Request to approve the Outdoor Water Recreation Fee structure for 2026, 2027, and 2028.

**Attachments:** [Mooring Facilities.pdf](#)

[Boathouses.pdf](#)

[Boat Landings.pdf](#)

*Rep: Gary Thurk*

[25-1116](#) Request to appoint two (2) members from the Board of Park Commissioners to the City of La Crosse/ School District pool collaboration group.

**Attachments:** [Mission Statement.pdf](#)

## Adjournment

*Notice is further given that members of other governmental bodies may be present at the above scheduled meeting to gather information about a subject over which they have decision-making responsibility.*

### NOTICE TO PERSONS WITH A DISABILITY

*Requests from persons with a disability who need assistance to participate in this meeting should call the City Clerk's office at (608) 789-7510 or send an email to [ADAcityclerk@cityoflacrosse.org](mailto:ADAcityclerk@cityoflacrosse.org), with as much advance notice as possible.*