

Please put the legislation number from referred matters list beside the appropriate committee(s).

J&A \_\_\_\_\_

HPU \_\_\_\_\_

F&P 16-0512

**COMMITTEE HEARING REGISTRATION SLIP**

Name: Laura Olson Date: 8/4/16

PLEASE PRINT

Address: 1900 South Avenue

I represent: Grundersen Health System

Legislation: # 16-0512

(Please fill out a separate sheet for each piece of legislation in which you are interested.)

Please check only one (1) of the following six (6):

- I wish to **speak** in favor of the legislation.
- I wish to **speak** in opposition of the legislation
- I wish to **register** in favor of the legislation
- I wish to **register** in opposition of the legislation
- I'm in favor of the legislation, but only here to answer questions
- I'm in opposition of the legislation, but only here to answer questions