

Please put the legislation number from referred matters list beside the appropriate committee(s).

J&A _____

HPU _____

F&P 1606

COMMITTEE HEARING REGISTRATION SLIP

Name: Murvin Wanders Date: 12-7-2017
PLEASE PRINT

Address: 1243 Budgee Street

I represent: Hub on 6TH JLC

Legislation: 1606

(Please fill out a separate sheet for each piece of legislation in which you are interested.)

Please check only one (1) of the following six (6):

I wish to **speak** in favor of the legislation.

I wish to **speak** in opposition of the legislation

I wish to **register** in favor of the legislation

I wish to **register** in opposition of the legislation

I'm in favor of the legislation, but only here to answer questions

I'm in opposition of the legislation, but only here to answer questions