

Please put the legislation number from referred matters list beside the appropriate committee(s).

J&A 18-0685

HPU _____

F&P _____

COMMITTEE HEARING REGISTRATION SLIP

Name: GARY KASTNER Date: 7/3/2018
PLEASE PRINT

Address: 2809 LOSEY BLVD.

I represent: ARCHITECTURAL DESIGN

Legislation: 18 0685 (1114 & 1120 5th Aves)

(Please fill out a separate sheet for each piece of legislation in which you are interested.)

Please check only **ONE (1)** of the following six (6):

I wish to **speak** in favor of the legislation.

I wish to **speak** in opposition of the legislation

I wish to **register** in favor of the legislation

I wish to **register** in opposition of the legislation

I'm in favor of the legislation, but only here to answer questions

I'm in opposition of the legislation, but only here to answer questions