



# City of La Crosse, Wisconsin

City Hall  
400 La Crosse Street  
La Crosse, WI 54601

## Meeting Agenda

### Board of Park Commissioners

---

Thursday, February 19, 2026

5:30 PM

Council Chambers

---

This meeting is open for in-person attendance and will also be conducted through video conferencing.

<https://cityoflacrosse-org.zoom.us/j/81644408504?pwd=cJw8n4vWcwlcU0x8p4TVxiB5MJcmbg.1>

Passcode: 512186

Call In (audio only): +1-646-931-3860 Meeting ID: 816 4440 8504

The meeting can be viewed by visiting the Legislative Information Center (<https://cityoflacrosse.legistar.com/Calendar.aspx>) and clicking on the video link to the far right in the meeting list.

If you wish to speak on an agenda item, you can do so as part of the Live Virtual Meeting. Contact the Parks, Recreation, and Forestry Department at the email or phone number below so we can provide you with the necessary information to join.

Members of the public will also be able to attend the meeting in person. The meeting will be held at the City Hall, 400 La Crosse St, La Crosse, WI 54601.

Additionally, individuals may provide written comments on any agenda items by:

Email: [krollk@cityoflacrosse.org](mailto:krollk@cityoflacrosse.org) or 608.789.7558

#### **Board Members**

*Jennifer Trost, Lisa Weston, Robert Young, Eileen Kirsch, Pat Wilson, Sandra Cleary, Todd Olson, Tracy Littlejohn, Tim Alberts*

#### **Call to Order**

#### **Roll Call**

#### **Approval of Minutes**

#### **Notices and Discussions**

#### **Agenda Items:**

[26-0172](#) Request to approve the Central Conservation Inc. (DBA The Nature Place/Wisconsin Conservation Corps) to fundraise at Myrick Park on Friday, June 5 and Saturday, June 6, 2026; Contingent on the required approvals and issuance of permits from all other city and county agencies.

*Rep: Paige Manges*  
*Staff Rep: Sami Meyer*

[26-0175](#) Request to approve Maple Leaf Run/Walk fundraiser in Riverside Park on Saturday, September 26, 2026; contingent on the required approvals and issuance of all other city and county permits, including the Special Event Permit through the Clerk's Office.

**Attachments:** [Maple Leaf Map.pdf](#)

*Rep: KJ McMillan*  
*Staff Rep: Kate Kroll*

[26-0176](#) Request to approve the 30 for Freedom event in Chad Erickson Park on Saturday, April 30, 2026; contingent on the required approvals and issuance of all other city and county permits, including the Special Event Permit through the Clerk's Office.

**Attachments:** [30 for Freedom.pdf](#)

*Rep: Jake Smith*  
*Staff Rep: Kate Kroll*

[26-0174](#) Request to approve the resolution authorizing support of City of La Crosse Parks, Recreation, and Forestry Department application for grant funding through the Wisconsin Department of Natural Resources for a Recreational Trails Program (RTP).

**Attachments:** [RTP Resolution.pdf](#)

*Staff Rep: Sami Meyer*

[26-0177](#) Request to approve the acceptance of SFR-Fishing Pier grant from the Wisconsin DNR, submitted by the City of La Crosse for the Veterans Freedom Park Fishing Pier totaling \$42,600.

**Attachments:** [W Copeland ADA Trail aerial #2.pdf](#)

[Vets Freedom Park Fishing Pier Final Design February 2 2026.pdf](#)

[GIS Map Of Trail With Pier.pdf](#)

*Staff Rep: Jim Flottmeyer*

[26-0178](#) Update on Forest Hills 2025 season.

*Rep: Keith Stoll*

[26-0179](#) Request to approve the 2027-2031 Capital Improvement Projects for the Parks, Recreation, and Forestry Department.

**Attachments:** [PB CIP.pdf](#)

*Staff Rep: Kate Kroll*

## Adjournment

*Notice is further given that members of other governmental bodies may be present at the above scheduled meeting to gather information about a subject over which they have decision-making responsibility.*

**NOTICE TO PERSONS WITH A DISABILITY**

*Requests from persons with a disability who need assistance to participate in this meeting should call the City Clerk's office at (608) 789-7510 or send an email to [ADAcityclerk@cityoflacrosse.org](mailto:ADAcityclerk@cityoflacrosse.org), with as much advance notice as possible.*