



# City of La Crosse, Wisconsin

City Hall  
400 La Crosse Street  
La Crosse, WI 54601

## Meeting Agenda - Final

### Board of Park Commissioners

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Thursday, March 21, 2024

5:30 PM

Council Chambers

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This meeting is open for in-person attendance and will also be conducted through video conferencing. The meeting can be viewed by visiting the Legislative Information Center (<https://cityoflacrosse.legistar.com/Calendar.aspx>) and clicking on the video link to the far right in the meeting list.

If you wish to speak on an agenda item, you can do so as part of the Live Virtual Meeting. Contact the Parks, Recreation, and Forestry Department at the email or phone number below so we can provide you with the necessary information to join.

Members of the public will also be able to attend the meeting in person. The meeting will be held at the City Hall, 400 La Crosse St, La Crosse, WI 54601.

Additionally, individuals may provide written comments on any agenda items by:

Email: [krollk@cityoflacrosse.org](mailto:krollk@cityoflacrosse.org) or 608.789.7558

#### Board Members

*Chris Kahlow, Robert Young, Rebecca Schwarz, Eileen Kirsch, Pat Wilson, Sandra Cleary, Todd Olson, Tracy Littlejohn, Tim Alberts*

#### Call to Order

#### Roll Call

#### Approval of Minutes

#### Notices and Discussions

#### Agenda Items:

[24-0401](#)

Request to approve Walk to Defeat ALS in Riverside Park on October 12, 2024; contingent on the required approvals and issuance of all other city and county permits, including the Special Event Permit through the Clerk's Office.

**Attachments:** [La Crosse Walk to Defeat ALS Proposed Route.pdf](#)

*Rep: Carrie Nevins  
Staff Rep: Kat Craugh*

- [24-0402](#) Request to approve the resolution in support of grant funding through the Wisconsin Department of Natural Resources for an urban and community forestry project.  
**Attachments:** [DNR Grant Resolution.pdf](#)  
*Staff Rep: Sami Meyer*
- [24-0403](#) Request to approve Celebration of Motherhood event at the Black River Beach Neighborhood Center on May 5, 2024 to charge admission.  
**Attachments:** [Celebration of Motherhood.pdf](#)  
*Rep: Bethany Tracy*  
*Staff Rep: Kat Craugh*
- [24-0433](#) Request to approve Parkinson's Walk in Myrick Park on May 4, 2024; contingent on the required approvals and issuance of all other city and county permits, including the Special Event Permit through the Clerk's Office.  
**Attachments:** [La Crosse Area Parkinson's Awareness Event Flyer.pdf](#)  
[Parkinson's Walk.pdf](#)  
*Staff Rep: Kat Craugh*
- [24-0416](#) Request to approve the Sara Softball Tournament on April 28, 2024 at Carroll Park.  
**Attachments:** [Final Sara Softball '24 Flyer.pdf](#)  
[Sara's Softball Donation Form.pdf](#)  
[Sara Softbal 24 - Letter of Request.pdf](#)  
*Rep: Darwin Paiz*  
*Staff Rep: Nikki Hansen*
- [24-0417](#) Request to approve beautification application for a native planting at Eagle Watch.  
**Attachments:** [Eagle Watch Memorial Garden Planting Application.pdf](#)  
[Garden Space.pdf](#)  
*Staff Rep: Leah Miller*
- [24-0406](#) Request made by homeowner, Marly Xiong, to remove two boulevard trees at 815 6th Street S.  
**Attachments:** [815 6th St S - Park Board Pic 3-2024.pdf](#)  
*Rep: Marly Xiong*  
*Staff Rep: Leah Miller*
- [24-0435](#) Request to approve additional fencing to Bluffview Park backstop.  
**Attachments:** [ESTIMATING DEPARTMENT QUOTE](#)  
*Rep: Scott Ziolkowski*  
*Staff Rep: Dan Trussoni*
- [24-0404](#) Update on 300 Saint Cloud St.  
*Staff Rep: Jim Flottmeyer*

[24-0411](#) Update on No Mow May.

**Attachments:** [NMM Park Board .pdf](#)

Staff Rep: Sami Meyer

[24-0407](#) Discussion on potential right field improvements by La Crosse Loggers at Copeland Park Baseball Stadium.

**Attachments:** [Loggers Expansion.pdf](#)

Rep: Chris Goodell / Ben Kapanke

Staff Rep: Dan Trussoni

[24-0405](#) Final approval on La Crosse Queen ticket facility.

**Attachments:** [Updated trailer location3.19.24.pdf](#)

Staff Rep: Jim Flottmeyer

[24-0415](#) Update on cruise ships.

Staff Rep: Jim Flottmeyer

## Adjournment

*Notice is further given that members of other governmental bodies may be present at the above scheduled meeting to gather information about a subject over which they have decision-making responsibility.*

### NOTICE TO PERSONS WITH A DISABILITY

*Requests from persons with a disability who need assistance to participate in this meeting should call the City Clerk's office at (608) 789-7510 or send an email to [ADAcityclerk@cityoflacrosse.org](mailto:ADAcityclerk@cityoflacrosse.org), with as much advance notice as possible.*