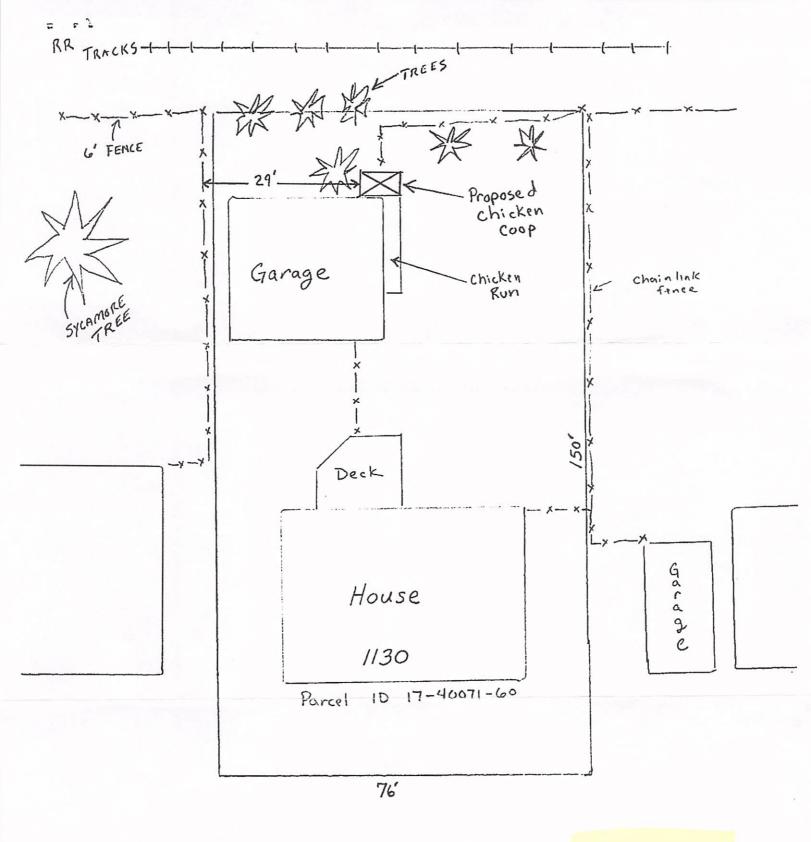
| Invoice No.: | Customer No.: |
|--|---|
| RENEWAL APPLI LA CROSSE | CATION TO OWN, KEEP AND/OR HARBOR CHICKENS IN THE CITY OF |
| License Period: Janu | ary 1, 2026 to December 31, 2026 |
| Use Conditions: | NOV 03 200 |
| One property | is limited to the keeping or harboring of up to eight (8) chickens. |
| | y only own, keep or harbor chickens on property being used as a one-family dwelling (single o-family dwelling (duplex). |
| No person st | nall keep any rooster. |
| No person sh | nall slaughter any chickens. |
| Chickens sha bird, and all o property at a | all be provided with a covered enclosure that measures a minimum of three (3) square feet per chickens must be kept in the covered enclosure or a fenced enclosure within the backyard of the Il times. |
| No enclosure | e shall be located closer than 25 feet to any residential structure on an adjacent lot. |
| APPLICANT: | |
| | AN JOHNSON |
| | SS WHERE CHICKENS WILL BE KEPT: 28TH ST S LA CROSSE WI 54601 |
| PROPERTY OWNER | R(S): AN JOHNSON |
| | wner, please provide written documentation from the owner that they have been notified. |
| ls the property X | ONE-FAMILY dwelling orTWO-FAMILY dwelling? (Check One) |
| lf duplex, provide writte Not applicable for rene | n documentation from other occupant that they have been notified. wal. |
| Attach a scale draw lot lines and reside | ring showing property lot lines, dimensions of coop/enclosure and distance from adjoin ntial structures. |
| that govern the prope | nining this chicken permit DOES NOT provide any authority to violate any restrictive covenants erty where you reside or intend to keep chickens. Please review any Declaration of Restrictions is that apply to the property prior to applying for a chicken permit. No permit fees will be refund |
| and correct to the be | have read and understand the content of this application and that the above statements are trest of my knowledge. I further certify that I understand that any such license is subject to ance with Municipal Code of Ordinances Sec. 6-16. |
| | au 9. |
| | (signature) |
| | (signature) |
| | 10-31-Z5 |
| | 10 11 6 1 |



28TH STREET S.

Johnson