

#### **Change Order Request**

**Project:** 1923025-02 **COR #** 171.00

La Crosse Center Expansion & Renovation

400 La Crosse Street **Date**: 2/15/2021

La Crosse, WI 54601

400 La Crosse Street La Crosse, WI 54601

To: Owner City of La Crosse From: Kraus-Anderson Construction Company

151 East Wilson Street, Suite 100

Madison, WI 53703

PCO # 240 - PR 25

| Item# | Description                                | Vendor                                    | Amount      |
|-------|--|---|-------------|
| 1     | Add Zielke display case.                   | Wieser Brothers General Contractors, Inc. | \$2,103.20  |
| 2     | Glass for display case addition.           | Ford Metro, Inc.                          | \$1,244.98  |
| 3     | Add 3 circuits for box seating fire doors. | Kish & Sons Electric, Inc.                | \$7,043.06  |
|       |  | Total For Change Order                    | \$10,391.24 |

| pproved By: | City of La Crosse | Signed:         | Date:              |
|-------------|-------------------|-----------------|--------------------|
|             |                   | DocuSigned by:  |                    |
|             |                   | Peter Linsmeier | 2/16/2021   0.5/ A |

Accepted By: I & S Group, Inc.

Signed: Eurin Bills

Date: 3/1/2021 | 5:54 AM CST



Approval:

#### **Change Order Request #54 REV 1**

| Project Name: La Crosse Center Expansion - BP3 Carpent  | try                   |           |            | Job#_                    | 220071               |
|---|-----------------------|-----------|------------|--------------------------|----------------------|
| <b>Date:</b> 2/12/2021                                  |                       |           |            | ·                        |                      |
| DESCRIPTION OF WORK TO BE DONE:                         |                       |           |            |                          |                      |
|   | PCO 240 - PR 25       |           |            |                          |                      |
| Note: Excludes  | glass, electrical and | d signage |            |                          |                      |
|   |                       |           |            |                          |                      |
|   | Subcontractor         | Labor     | Material   | Equipment                | Total                |
|   | Total                 | Total     | Total      | Total                    | Cost                 |
| Beyer - Display Case Box                                |                       | \$0.00    | \$1,562.00 |                          | \$1,562.00           |
| SignArt Studio - Removed per Weston Email Dated 2/10/21 | \$0.00                |           |            |                          | \$0.00               |
| Wieser Brothers Labor                                   |                       | \$350.00  |            |                          | \$350.00             |
|   |                       |           |            |                          | \$0.00               |
|   |                       |           |            |                          | \$0.00               |
|   |                       |           |            |                          | \$0.00               |
|   |                       |           |            |                          | \$0.00               |
|   |                       |           |            |                          | \$0.00               |
|   |                       |           |            |                          | \$0.00               |
| Cl-4-4-1  | ¢0.00                 | ¢250.00   | ¢1.562.00  | ¢0.00                    | \$0.00               |
| Subtotal  | \$0.00                | \$350.00  | \$1,562.00 | \$0.00<br>Subtotal       | ¢1.012.00            |
|   |                       |           | C-14 D4-   | <b>-</b>                 | \$1,912.00           |
|   |                       |           |            | rmed OH&P<br>ractor OH&P | \$191.20<br>\$0.00   |
|   |                       |           | Subconti   | Subtotal                 |                      |
|   |                       |           |            | Bonding                  | \$2,103.20<br>\$0.00 |
|   |                       |           |            | Grand Total              | \$2,103.20           |
|   |                       |           |            | Granic rocar             | 72,103.20            |

## Beyer Cabinets Ltd.

440 Commerce Drive, Highway 16
West Salem, Wisconsin 54669
PHONE# (608) 786-2220
FAX # (608) 786-3379

TO: Estimator

From the desk of: Richard Elliott 1-28-2021

**RE: LACROSSE CENTER** 

SECTIONS 064100, 066100

#### THIS QUOTE IS A SUPPY ONLY QUOTE

#### Estimator,

Thank you for the opportunity to quote the above noted project.

#### PER PR#25

1 EA DISPLAY CASE BOX Glass by others

Casework: \$1,562.00 Solid Surface: \$0.00

Delivery: \$ -

Sub Total: \$1,562.00

Tax: NA
Total: \$1,562.00

THIS QUOTE IS A SUPPY ONLY QUOTE

as or concerns you may have. Thank you.

Richard Elliott
Beyer Cabinets LTD.

#### **Ford Metro Inc**

3121 40th Ave NW Rochester, MN 55901

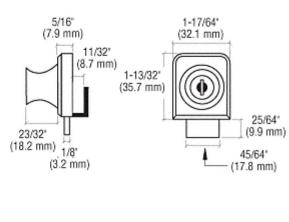
# LaCrosse Center Expansion and Renovation 1/26/2021

#### **DISPLAY CASE ADDITION**

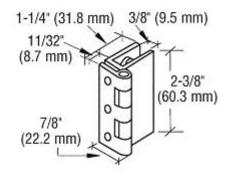
| GLASS COST - 1/4" CLEAR TEMPERED, POLISHED E | DGES   |          | \$<br>156.00   |
|--|--------|----------|----------------|
| ALUMINUM CHANNEL & HARDWARE COST             |        |          | \$<br>110.00   |
| FREIGHT                                      |        |          | \$<br>60.00    |
| CAULKING                                     |        |          | \$<br>65.00    |
| LABOR  | 8 HRS  | \$ 92.60 | \$<br>740.80   |
|  |        |          |                |
|  | SUB    |          | \$<br>1,131.80 |
|  |        |          |                |
|  | OH & P | 0.1      | \$<br>113.18   |
|  |        |          |                |
|  | TOTAL  | ADD      | \$<br>1,244.98 |

NOTE: SHOP DRAWINGS NOT INCLUDED, \$480 ADD FOR SHOP DRAWING SUBMITTAL











2135 Enterprise Avenue 2135 Enterprise Avenue La Crosse, WI 54603-1754

### **Request for Change**

WKT170 - LX CENTER REMODEL BP3

RFC Number: 18 Date: 02/01/2021

Regarding:

PCO#240; PR#25. 1/20/21. NO FIRE ALARM CONNNECTION TO FIRE DOORS OR PREMIUM TIME INCLUDED.

To:

KRAUS ANDERSON 151 EAST WILSON STREET SUITE 100 MADISON, WI 53703 Job Site:

LX CENTER REMODEL BP3 LA CROSSE CENTER 300 HARBORVIEW PLAZA LA CROSSE, WI 54601

| Requested By:  | Phone:         | E-mail:                   |
|----------------|----------------|---------------------------|
| KYLE L THESING | (608) 785-0207 | kthesing@kishelectric.com |

| Recipients:  | Phone:         | E-mail:                            |
|--------------|----------------|------------------------------------|
| BRENDA OELKE | (608) 838-5479 | BRENDA.OELKE@KRAUSANDERSO<br>N.COM |

| Requested Change:        | Change to Contract | ٦  |
|--------------------------|--------------------|----|
| PCO#240; PR#25. 1/20/21. | \$ 7043.06         | _, |

RFC Total \$ 7043.06

Please respond by: 02/05/2021

KYLE L THESING Kish & Sons Electric, Inc.

BRENDA OELKE KRAUS ANDERSON JOB 2461 E05833: E05833 LACROSSE...

**ESTIMATE 1** E05833: E05833 LACROSSE...

DATA SET 12 WA Roosevelt pricing

DATE 2/2/2021 4:18:22 PM

Bid: #15 - PCO#25

Kish & Sons Electric, Inc.

2135 Enterprise Avenue

La Crosse, WI 54603

608-785-0207 / 608-782-5599

KThesing@kishelectric.com

| Index | Description                  | Reference T.           |          | Ref Amount    | Operation | Rate           | Amount           | Ref Only                |
|-------|------------------------------|------------------------|----------|---------------|-----------|----------------|------------------|-------------------------|
| 1     | MATERIAL TOTAL:              | Material               | Total    | 758.94        | *         | 1.00           | 758.94           |                         |
| 2     | SUBTOTAL                     | matorial               | Total    | 700.01        |           | 1.00           | 758.94           |                         |
| 3     | ********                     |                        |          |               |           |                | 0.00             |                         |
| 4     | *MAJOR QUOTATIONS            |                        |          |               |           |                | 0.00             |                         |
| 5     | FIXTURE QUOTES:              |                        |          |               |           |                | 869.50           |                         |
| 6     | FIXTURE QUOTE 1              | Calculated             |          | 0.00          | *         |                | 0.00             |                         |
| 7     | FIXTURE QUOTE 2              | Calculated             |          | 0.00          | *         |                | 0.00             |                         |
| 8     | FIXTURE QUOTE 3              | Calculated             |          | 0.00          | *         |                | 0.00             |                         |
| 9     | FIXTURE QUOTE 4              | Calculated             |          | 0.00          | *         |                | 0.00             | $\Box$                  |
| 10    | SWITCHGEAR QUOTES:           |                        |          |               |           |                | 0.00             | П                       |
| 11    | SW GEAR QUOTE 1              | Calculated             |          | 0.00          | *         |                | 0.00             |                         |
| 12    | SW GEAR QUOTE 2              | Calculated             |          | 0.00          | *         |                | 0.00             | ñ                       |
| 13    | SW GEAR QUOTE 3              | Calculated             |          | 0.00          | *         |                | 0.00             | Ī                       |
| 14    | SW GEAR QUOTE 4              | Calculated             |          | 0.00          | *         |                | 0.00             |                         |
| 15    | EMERGENCY GENERATOR          | Calculated             |          | 0.00          | *         |                | 0.00             |                         |
| 16    | FIRE ALARM QUOTES:           |                        |          |               |           |                | 0.00             |                         |
| 17    | FIRE ALARM QUOTE 1           | Calculated             |          | 0.00          | *         |                | 0.00             |                         |
| 18    | FIRE ALARM QUOTE 2           | Calculated             |          | 0.00          | *         |                | 0.00             |                         |
| 19    | SOUND                        | Calculated             |          | 0.00          | *         |                | 0.00             |                         |
| 20    | CLOCK                        | Calculated             |          | 0.00          | *         |                | 0.00             |                         |
| 21    | SUBTOTAL                     |                        |          |               |           |                | 869.50           |                         |
| 22    | *********                    |                        |          |               |           |                | 0.00             |                         |
| 23    | MATERIAL SALES TAX %         | Component              | 2        | 758.94        | %         |                | 0.00             |                         |
| 24    | MAT'L QUOTES TAX %           | Component              | 21       | 869.50        | %         |                | 0.00             |                         |
| 25    | SUBTOTAL                     |                        |          |               |           |                | 0.00             |                         |
| 26    | ******                       |                        |          |               |           |                | 0.00             |                         |
| 27    | *DIRECT LABOR:               | V                      |          |               |           |                | 0.00             |                         |
| 28    | AVERAGE RATE                 | Labor                  | Total    | 55.85         | *         |                | 0.00             |                         |
| 29    | - OR -                       | T S E S S              | 7.77     |               | 0/        | 40.00          | 0.00             |                         |
| 30    | FOREMEN HRS                  | Labor                  | Total    | 55.85         | %         | 10.00          | 5.59             | <b>V</b>                |
| 31    | JOURNEYMEN HRS               | Labor                  | Total    | 55.85         | %         | 100.00         | 55.85            | $\mathbf{\nabla}$       |
| 33    | APPRENT. HRS                 | Labor                  | Total    | 55.85         | %         | 00.00          | 0.00             | $\overline{\mathbf{v}}$ |
| 34    | FOREMEN RATE JOURNEYMEN RATE | Component<br>Component | 30<br>31 | 5.59<br>55.85 | *         | 83.62<br>77.12 | 467.03           |                         |
| 35    | APPRENT. RATE                | Component              | 32       | 0.00          | *         | 77.12          | 4,307.31         |                         |
| 36    | SUBTOTAL                     | Component              | 02       | 0.00          |           |                | 0.00<br>4,774.34 |                         |
| 37    | ************                 |                        |          |               |           |                | 0.00             |                         |
| 38    | *INDIRECT LABOR:             |                        |          |               |           |                | 0.00             |                         |
| 39    | TRUCK DRIVER                 | Calculated             |          | 0.00          | *         |                | 0.00             |                         |
| 40    | SUBTOTAL                     | Salbalatou             |          | 0.00          |           |                | 0.00             |                         |
| 41    | ******                       |                        |          |               |           |                | 0.00             |                         |
| 42    | *NON-PROD. LABOR:            |                        |          |               |           |                | 0.00             |                         |
| 43    | G.F OR SUPER HRS             | Labor                  | Total    | 55.85         | %         |                | 0.00             |                         |
| 44    | G.F. OR SUPER RATE           | Component              | 43       | 0.00          | *         |                | 0.00             |                         |
| 45    | TRAVEL TIME                  | Calculated             |          | 0.00          | *         |                | 0.00             |                         |
| 46    | OVERTIME                     | Calculated             |          | 0.00          | *         |                | 0.00             |                         |
| 47    | SUBTOTAL                     |                        |          |               |           |                | 0.00             | $\Box$                  |
| 48    | *******                      |                        |          |               |           |                | 0.00             | Ħ                       |
| 49    | *DIRECT JOB EXP:             |                        |          |               |           |                | 0.00             |                         |
|       |                              |                        |          |               |           |                |                  | 5,000 c                 |

Bid: #15 - PCO#25 Kish & Sons Electric, Inc.

JOB 2461 E05833: E05833 LACROSSE...

ESTIMATE 1 E05833: E05833 LACROSSE...

2135 Enterprise Avenue La Crosse, WI 54603

DATA SET 12 WA Roosevelt pricing

608-785-0207 / 608-782-5599

DATE 2/2/2021 4:18:22 PM

| KThooing | @kishelectric.com |
|----------|-------------------|
| Kinesing | @ KISHEIECTIC.COM |
|          |                   |

| Index | Description          | Reference T. | Reference | Ref Amount | Operation | Rate  | Amount   | Ref Only                |
|-------|----------------------|--------------|-----------|------------|-----------|-------|----------|-------------------------|
| 50    | P/R TAX % - DIRECT   | Component    | 36        | 4,774.34   | %         |       | 0.00     |                         |
| 51    | P/R TAX % - INDIRECT | Component    | 40        | 0.00       | %         |       | 0.00     | П                       |
| 52    | P/R TAX % - NON-PROD | Component    | 47        | 0.00       | %         |       | 0.00     | П                       |
| 53    | SPECIAL INSURANCE    |              |           |            |           |       | 0.00     |                         |
| 54    | EQUIPMENT RENTAL     |              |           |            |           |       | 0.00     |                         |
| 55    | TOOLS EXPENDABLE     | Material     | Total     | 758.94     | %         |       | 0.00     |                         |
| 56    | PERMIT_INSPECT FEE   |              |           |            |           |       | 0.00     | П                       |
| 57    | JOB TRAILER          |              |           |            |           |       | 0.00     | Ħ                       |
| 58    | TELEPHONE            |              |           |            |           |       | 0.00     | П                       |
| 59    | DRAWING/ENGINEERING  |              |           |            |           |       | 0.00     | П                       |
| 60    | TRAVEL EXPENSES      |              |           |            |           |       | 0.00     | H                       |
| 61    | TEMP POWER           |              |           |            |           |       | 0.00     | H                       |
| 62    | SUBTOTAL             |              |           |            |           |       | 0.00     |                         |
| 63    | ********             |              |           |            |           |       | 0.00     | Ħ                       |
| 64    | *SUB CONTRACTS:      |              |           |            |           |       | 0.00     | П                       |
| 65    | TRENCHING            |              |           |            |           |       | 0.00     |                         |
| 66    | RIGGING              |              |           |            |           |       | 0.00     | Ħ                       |
| 67    | TESTING              |              |           |            |           |       | 0.00     | П                       |
| 68    | CONCRETE             |              |           |            |           |       | 0.00     | П                       |
| 69    | SUBTOTAL             |              |           |            |           |       | 0.00     | H                       |
| 70    | ********             |              |           |            |           |       | 0.00     | H                       |
| 71    | JOB SUBTOTAL         |              |           |            |           |       | 6,402.78 |                         |
| 72    | *******              |              |           |            |           |       | 0.00     | П                       |
| 73    | *MARKUPS/OVERHEAD:   |              |           |            |           |       | 0.00     |                         |
| 74    | FLAT MARKUP %        | Component    | 71        | 6,402.78   | %         | 10.00 | 640.28   |                         |
| 75    | - OR -               |              |           |            |           |       | 0.00     |                         |
| 76    | MATERIAL             | Component    | 2         | 758.94     | %         |       | 0.00     |                         |
| 77    | MAJOR QUOTATIONS     | Component    | 21        | 869.50     | %         |       | 0.00     | П                       |
| 78    | SALES TAX \$         | Component    | 25        | 0.00       | %         |       | 0.00     |                         |
| 79    | DIRECT LABOR         | Component    | 36        | 4,774.34   | %         |       | 0.00     | ă                       |
| 80    | INDIRECT LABOR       | Component    | 40        | 0.00       | %         |       | 0.00     |                         |
| 81    | NON-PRODUCTIVE LABOR | Component    | 47        | 0.00       | %         |       | 0.00     |                         |
| 82    | DIRECT JOB EXPENSES  | Component    | 62        | 0.00       | %         |       | 0.00     |                         |
| 83    | SUB CONTRACTS        | Component    | 69        | 0.00       | %         |       | 0.00     | П                       |
| 84    | JOB TOTAL            |              |           |            |           |       | 7,043.06 | П                       |
| 85    | *******              |              |           |            |           |       | 0.00     | П                       |
| 86    | PROFIT               | Component    | 84        | 7,043.06   | %         |       | 0.00     | $\overline{\mathbf{v}}$ |
| 87    | JOB TOTAL + PROFIT   | Component    | 86        | 0.00       | *         | 1.00  | 7,043.06 |                         |
| 88    | BOND                 | Component    | 87        | 7,043.06   | %         |       | 0.00     | <u></u>                 |
| 89    | ADD BOND             | Component    | 88        | 0.00       | *         | 1.00  | 7,043.06 | Ä                       |
| 90    | PERMIT               | Component    | 89        | 7,043.06   | %         |       | 0.00     | <b>V</b>                |
| 91    | ADD PERMIT           | Component    | 90        | 0.00       | *         | 1.00  | 7,043.06 |                         |
| 92    | COST PER SQ FT       | Component    | 91        | 7,043.06   | 1         |       | 0.00     | <b>▽</b>                |
| 93    | ********             |              |           |            |           |       | 0.00     |                         |
| 94    | ********             |              |           |            |           |       | 0.00     |                         |
| 95    | BID TOTAL            |              |           |            |           |       | 7,043.06 |                         |
|       |                      |              |           |            |           |       |          |                         |

Company Name: \_\_



151 East Wilson Street, Suite 100 Madison, WI 53703

### **Request For Proposal**

|   | •   | •                          |                |  |  |  |  |
|---|---|----------------------------|----------------|--|--|--|--|
| Project:  | 1923025-02<br>La Crosse Center Expansion & Renovation   | PCO #                      | t: 240         |  |  |  |  |
|   | 400 La Crosse Street<br>La Crosse, WI 54601   | Date:                      | 01/20/2021     |  |  |  |  |
| To:   | All subcontractors  |                            |                |  |  |  |  |
| Please provide a cost breakdown in accordance with the Contract Documents and a Summary for the Change described herein and on the attachments (if any) listed. All responses are required within seven (7) days. |   |                            |                |  |  |  |  |
|   | an authorization to proceed with the work described herei his change will be included in a Change Order, which will p |                            |                |  |  |  |  |
| DESCRIP   | TION OF PROPOSAL:   |                            |                |  |  |  |  |
| The archit  | tect has issued PR 25 dated 01.20.21. Please revie  | w and provide pricing as n | ecessary.      |  |  |  |  |
|   |   |                            |                |  |  |  |  |
|   |   |                            |                |  |  |  |  |
|   |   |                            |                |  |  |  |  |
|   |   |                            |                |  |  |  |  |
|   |   |                            |                |  |  |  |  |
|   |   |                            |                |  |  |  |  |
|   |   |                            |                |  |  |  |  |
|   |   |                            |                |  |  |  |  |
|   |   |                            |                |  |  |  |  |
|   |   |                            |                |  |  |  |  |
|   |   |                            |                |  |  |  |  |
|   |   |                            |                |  |  |  |  |
|   |   |                            |                |  |  |  |  |
| Attachme  | nts:  |                            |                |  |  |  |  |
|   | ave reviewed the PCO and acknowledge that it is a "letion date.   | no change" item and does   | not affect our |  |  |  |  |
| Signed By   | <i>/</i> :  | Date:                      |                |  |  |  |  |
|   |   |                            |                |  |  |  |  |



### **Proposal Request**

**PROJECT**: (name and address)

La Crosse Center Expansion + Renovation

La Crosse, WI

**OWNER:** (name and address)

City of La Crosse

400 La Crosse Street

La Crosse, WI 54601

CONTRACT INFORMATION:

Contract For: General Construction

Date:

**ARCHITECT:** (name and address)

I+S Group, Inc.

201 Main St Suite 1020

La Crosse, WI 54601

Architect's Project Number: 16-19990

Proposal Request Number: 025 Proposal Request Date: January 20, 2021

**CONTRACTOR:** (name and address)

Kraus-Anderson Construction Company -

Madison

151 East Wilson Street, Suite 100

Madison, WI 53703

The Owner requests an itemized proposal for changes to the Contract Sum and Contract Time for proposed modifications to the Contract Documents described herein. The Contractor shall submit this proposal within Seven (7) days or notify the Architect in writing of the anticipated date of submission.

(Insert a detailed description of the proposed modifications to the Contract Documents and, if applicable, attach or reference specific exhibits.)

Item 1: Refer to Revised Plan Sheet 3A1-23B – Ballroom Level Floor Plan

a. Added display case

Item 2: Refer to Revised Plan Sheet 3A3-52 – Interior Details

a. Added section for display case.

Item 3: Refer to Revised Plan Sheet 3A6-17 – Interior Elevations - Ballroom

Revised elevation for display case.

b. Added enlarged elevation for display case.

Item 4: Refer to Revised Plan Sheet 3E2-13B – Ballroom Level Power Plan – Area B

a. Relocate receptacle for proposed display case.

Add (3) circuits to three Automatic Self Closing Fire Doors located at Box Seats. Provide circuits from panel L3A. Install conduits and junction boxes as required from supplier for controls and test switches.

Item 5: Refer to Revised Plan Sheet 3E2-23B – Ballroom Level Lighting Plan – Area B

a. Add Type W recessed multihead light fixture to top of display case

Item 6: Refer to Revised Plan Sheet 3E5-21 – Lighting Schedules

a. Add Type "W" to fixture schedule

Item 7: Refer to wireless access point location drawings

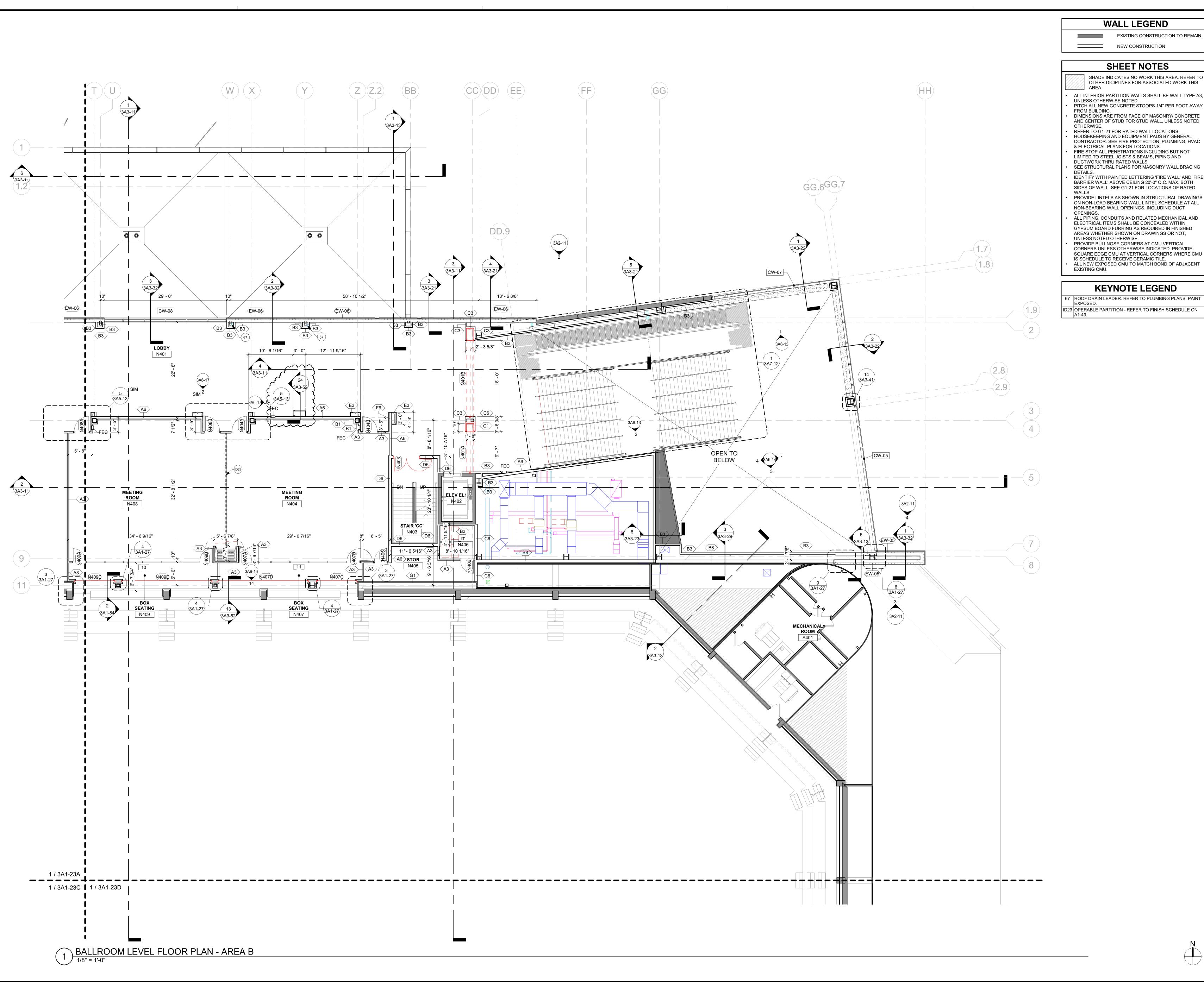
THIS IS NOT A CHANGE ORDER, A CONSTRUCTION CHANGE DIRECTIVE, OR A DIRECTION TO PROCEED WITH THE WORK DESCRIBED IN THE PROPOSED MODIFICATIONS.

REQUESTED BY THE ARCHITECT:

Kevin Bills, Architect

PRINTED NAME AND TITLE

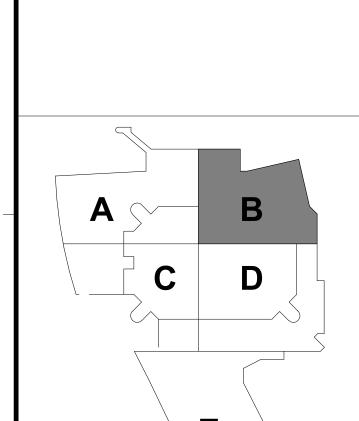
1/15/2021 3:51:38 PM



EXISTING CONSTRUCTION TO REMAIN

- ALL INTERIOR PARTITION WALLS SHALL BE WALL TYPE A3, UNLESS OTHERWISE NOTED.
  PITCH ALL NEW CONCRETE STOOPS 1/4" PER FOOT AWAY
- DIMENSIONS ARE FROM FACE OF MASONRY/ CONCRETE AND CENTER OF STUD FOR STUD WALL, UNLESS NOTED
- CONTRACTOR. SEE FIRE PROTECTION, PLUMBING, HVAC & ELECTRICAL PLANS FOR LOCATIONS. FIRE STOP ALL PENETRATIONS INCLUDING BUT NOT
- IDENTIFY WITH PAINTED LETTERING 'FIRE WALL' AND 'FIRE BARRIER WALL' ABOVE CEILING 20'-0" O.C. MAX, BOTH SIDES OF WALL. SEE G1-21 FOR LOCATIONS OF RATED
- PROVIDE LINTELS AS SHOWN IN STRUCTURAL DRAWINGS ON NON-LOAD BEARING WALL LINTEL SCHEDULE AT ALL NON-BEARING WALL OPENINGS, INCLUDING DUCT
- GYPSUM BOARD FURRING AS REQUIRED IN FINISHED AREAS WHETHER SHOWN ON DRAWINGS OR NOT,
- CORNERS UNLESS OTHERWISE INDICATED. PROVIDE SQUARE EDGE CMU AT VERTICAL CORNERS WHERE CMU
- IS SCHEDULE TO RECEIVE CERAMIC TILE. ALL NEW EXPOSED CMU TO MATCH BOND OF ADJACENT

ID23 OPERABLE PARTITION - REFER TO FINISH SCHEDULE ON



**KEYPLAN** 

THIS DOCUMENT IS THE PROPERTY OF I & S GROUP, INC. AND MAY NOT BE USED, COPIED OR DUPLICATED WITHOUT PRIOR WRITTEN CONSENT.

LA CROSSE **CENTER EXPANSION & RENOVATION** 

| LA CRO              | WISCONSIN       |                |  |  |  |  |
|---------------------|-----------------|----------------|--|--|--|--|
|                     | REVISION SC     | HEDULE         |  |  |  |  |
| DATE                | DESCR           | IPTION BY      |  |  |  |  |
| 03/26/20            | BP3 ADDENDUM 08 | JMB            |  |  |  |  |
| 10/09/20            | PR 23           | KMB            |  |  |  |  |
| 12/23/20            | PR 25           | MLL            |  |  |  |  |
|                     |                 |                |  |  |  |  |
|                     |                 |                |  |  |  |  |
|                     |                 |                |  |  |  |  |
|                     |                 |                |  |  |  |  |
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| PROJEC <sup>*</sup> | I NO. 16-       | 19990          |  |  |  |  |
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**REVIEWED BY** JPW/ KMB ORIGINAL ISSUE DATE 03/05/20 CLIENT PROJECT NO.

DESIGNED BY

BALLROOM LEVEL **FLOOR PLAN -AREA B** 

3A1-23B

DocuSign Envelope ID: 903FDF85-5C2D-4CF5-806A-F6BF2394B41A SHEET NOTES ELECTRICAL KEYNOTE LEGEND **KEYNOTE TEXT** . ALL EXISTING ELECTRICAL EQUIPMENT INDICATED ON 40 CONNECT CIRCUIT TO LOWER LEVEL DEVICE. PLANS ARE BASED ON INFORMATION FROM CONSTRUCTION 41 CONNECT CIRCUIT TO UPPER LEVEL LIGHT FIXTURES DOCUMENTS AND FIELD OBSERVATION OF THE EXISTING 42 PROVIDE LVS, Inc EPC-2-D EMERGENCY POWER CONTROL. DURING NORMAL OPERATION FIXTURE IS CONTROLLED BY ZONED LIGHTING CONTROL, DURING UTILITY POWER 2. IT IS THE CONTRACTORS RESPONSIBILITY TO ENSURE INTERRUPTION THE EPC-2-D AUTOMATICALLY BYPASSES THE LIGHTING CONTROLS AND TURNS FIXTURE TO FULL COMPATAIBLE LIGHTING CONTROL DEVICES ARE SUPPLIED WITH LIGHTING PACKAGE. BRIGHTNESS. CEILING MOUNT DEVICE IN A SINGLE GANG JUNCTION BOX. 3. REFER TO MANUFACTURERS INSTALLATION 45 MOUNT BOTTOM OF FIXTURE AT 9'-0" ABOVE FINISHED INSTRUCTIONS PRIOR TO INSTALLATION. 4. SWITCHES SHALL BE FLUSH MOUNTED IN MASONRY BLOCK AND PRECAST WALLS. COORDINATE WITH ALL 5. ALL LIGHTING SHALL COMPLY WITH LOCAL AND STATE ENERGY CODES. 6. PROVIDE UNSWITCHED HOT TO ALL EXIT AND EMERGENCY LIGHT FIXTURES. 7. PROVIDE SEPARATE BOXES AND CONDUIT FOR EMERGENCY AND NORMAL LIGHTING CIRCUITS. 0 0 MOUNT FIXTURE IN ESCALATOR CONTROL PANEL SPACE PROVIDE VAC SENSOR **KEYPLAN** THIS DOCUMENT IS THE PROPERTY OF I & S GROUP, INC. AND MAY NOT BE USED, COPIED OR DUPLICATED WITHOUT PRIOR WRITTEN CONSENT. ERP-2-14 ERP-2-17 LA CROSSE **CENTER EXPANSION & RENOVATION** WISCONSIN LA CROSSE **MECHANICAL ROOM** REVISION SCHEDULE DESCRIPTION 12/23/20 PR #25 PROJECT NO. 19990 Elec R18.rvt **DESIGNED BY REVIEWED BY** MDN ORIGINAL ISSUE DATE 02/06/2020 CLIENT PROJECT NO. TITLE BALLROOM LEVEL **LIGHTING PLAN -AREA B** 1 / 3E2-23A 1 / 3E2-23C 1 / 3E2-23D 1 BALLROOM LEVEL LIGHTING PLAN - AREA B 3E2-23B 1/19/2021 11:46:20 AM

|            | LIGHTING SCENARIO SCHEDULE   |
|------------|--|
| SCENARIO#  |  |
| LS1<br>LS2 | MANUAL ON MANUAL OFF.  |
| LS3        | OCCUPANCY SENSOR TO TURN OFF LIGHTS AFTER 30 MINUTES OF OCCUPANT LEAVING SPACE.  OCCUPANCY SENSOR AND MANUAL CONTROL WITH 0-10 VOLT DIMMER.                                      |
|            | LUTRON MODEL#MAESTRO 0-10V DIMMING AND SENSING, OR EQUAL.  |
|            | MANUAL ON/OFF  |
|            | OCCUPANCY SENSOR TO TURN OFF LIGHTING AFTER 30 MINUTES OF OCCUPANT LEAVING SPACE.  |
| LS4        | OCCUPANCY SENSOR AND MANUAL CONTROL WITH 0-10 VOLT DIMMER.   |
|            | LUTRON MODEL#MAESTRO 0-10V DIMMING AND SENSING, OR EQUAL.  |
|            | MANUAL ON/OFF  |
| LS5        | OCCUPANCY SENSOR TO TURN OFF LIGHTING AFTER 30 MINUTES OF OCCUPANT LEAVING SPACE.  SWITCH FOR EACH ZONE MANUAL ON/OFF WITH DIMMING.  |
|            | OCCUPANCY SENSOR TO TURN LIGHTS OFF AFTER 30 MINUTES OF OCCUPANT LEAVING SPACE.  |
|            | AUTOMATIC LIGHTING SHUTOFF SHALL BE ON A SCHEDULED BASIS USING A TIME-OF-DAY OPERATED CONTROL THROUGH LIGHTING CONTROL PANEL.  |
|            | DAYLIGHT HARVEST AUTOMATICALLY DIMS CAPABLE OF REDUCING THE POWER OF GENERAL LIGHTING IN DAYLIT ZONE CONTINUOSLY TO LESS THAN 35 PERCENT OF RATED POWER AT MAXIMIM LIGHT OUTPUT. |
|            | PUBLIC SPACES  |
|            | CONTROLLED BY OCCUPANCY SENSOR   |
| LS6        | PUBLIC SPACES  |
|            | CONTROLLED BY ETC RELAY RACK   |
|            | TIME OF DAY CONTROL  |
|            | DAYLIGHT HARVEST AUTOMATICALLY DIMS CAPABLE OF REDUCING THE POWER OF GENERAL LIGHTING IN DAYLIT ZONE CONTINUOSLY TO LESS THAN 35 PERCENT OF RATED POWER AT MAXIMIM LIGHT OUTPUT. |
|            | SYSTEM OVERRIDE IN ROOMS A170, A268, N421  |
| LS7        | OCCUPANCY SENSOR, MANUAL CONTROL AND DAYLIGHT SENSOR THROUGH LIGHTING CONTROL PANEL WHERE APPLIES .  |
|            | MANUAL ON/OFF WITH DIMMING.  |
|            | OCCUPANCY SENSOR TO TURN OFF LIGHTING AFTER 30 MINUTES OF OCCUPANT LEAVING SPACE.  |
|            | DAYLIGHT HARVEST AUTOMATICALLY DIMS CAPABLE OF REDUCING THE POWER OF GENERAL LIGHTING IN DAYLIT ZONE CONTINUOSLY TO LESS THAN 35 PERCENT OF RATED POWER AT MAXIMIM LIGHT OUTPUT. |
| LS8        | OCCUPANCY SENSOR AND MANUAL ON/OFF.  |
|            | LUTRON DIMMING AND SENSING, OR EQUAL.  |
|            | OCCUPANCY SENSOR TO TURN OFF LIGHTING AFTER 30 MINUTES OF OCCUPANT LEAVING SPACE.  |
| LS9        | RESTROOMS  |
| LS10       | ATUO ON/OFF AND CEILING OCCUPANCY SENSOR.  BALLROOM SPACES   |
|            | CEILING AND WALL MOUNTED FIXTURES TYPES N AND V COLOR CHANGING AND DIMMING CONTROLLED BY ETC DMX SYSTEM  |
|            | SOFFIT PERMETER LIGHTING TYPES L1 AND L2 TO BE CONNECTED TO UL924 OVERRIDE FOR EMERGENCY LIGHTING  |
|            | 0-10V 1% DIMMING THROUGH ENTRY STATION POWER FOR DMX DRIVEN FIXTURES FROM BREAKER PANEL  |
|            | MANUAL CONTROL FROM LOCAL BUTTON STATIONS OR PORTABLE LCD STATION  |
|            | AUTOMATIC/MANUAL PARTITION SENSORS   |
| LS11       | MEETING ROOMS  |
|            | CONTROLLED BY ETC RELAY PANEL  |
|            | MANUAL CONTROL FROM LOCAL BUTTON STATIONS  |
| LS12       | MANUAL PARTITION STATIONS MEETING ROOMS  |
|            | CONTROLLED BY ETC RELAY PANEL  |
| LS13       | MANUAL CONTROL FROM LOCAL BUTTON STATIONS  EXHIBIT HALL  |
|            | CONTROLLED BY ETC RELAY RACK   |
|            | MANUAL CONTROL WITH LOCAL BUTTON STATIONS. TWO ZONES - ZONE a - FRONT/DISPLAY WALL, ZONE b REMAINING FIXTURES  |
|            | DIVIDER WALL SENSORS SWITCHES FOR ROOM COMBINE   |

DIVIDER WALL SENSORS SWITCHES FOR ROOM COMBINE

LS14 OCCUPANCY SENSOR AUTO ON AND TO TURN OFF LIGHTING AFTER 30 MINUTES OF OCCUPANT

| LIGHTING CONTROL PANEL SCHEDULE |   |                  |                |                   |           |                    |               |                        |
|---------------------------------|---|------------------|----------------|-------------------|-----------|--------------------|---------------|------------------------|
| RELAY#                          | DESCRIPTION                             | LOCAL<br>CONTROL | OCC.<br>SENSOR | VACANCY<br>SENSOR | PHOTOCELL | UL924<br>EMERGENCY | PANEL-CIRCUIT | Comments               |
| ERP-1-2                         | PATIO                                   | •                |                |                   | •         |                    | ERP-1-1       |                        |
| ERP-1-3                         | FACADE EAST/NORTH                       |                  |                |                   | •         |                    | ERP-1-9       | DMX COLOR<br>CHANGING  |
| ERP-1-4                         | SIGNAGE - FRONT                         |                  |                |                   | •         |                    | ERP-1-6       | 011/11/01/10           |
| ERP-1-5                         | ARENA LTG CORRIDOR PUBLIC SPACES        | •                |                |                   |           |                    | ERP-1-12      | TIME OF DAY<br>CONTROL |
| ERP-1-6                         | ENTRY STATION EXHIBIT HALL N104 ZONE 1b | •                |                |                   |           | •                  | ERP-1-13      | UH10005                |
| ERP-1-7                         | ENTRY STATION EXHIBIT HALL N104 ZONE 1a | •                |                |                   |           | •                  | ERP-1-7       |                        |
| ERP-1-8                         | ENTRY STATION EXHIBIT HALL N104 ZONE 2a | •                |                |                   |           | •                  | ERP-1-3       | UH10005                |
| ERP-1-9                         | ENTRY STATION EXHIBIT HALL N104 ZONE 2b | •                |                |                   |           | •                  | ERP-1-4       |                        |
| ERP-1-10                        | ENTRY STATION EXHIBIT HALL N104 ZONE 5  | •                |                |                   |           | •                  | ERP-1-2       | UH10005                |
| ERP-1-11                        | ENTRY STATION EXHIBIT HALL N104 ZONE 3b | •                |                |                   |           | •                  | ERP-1-8       | UH10010                |
| ERP-1-12                        | ENTRY STATION EXHIBIT HALL N104 ZONE 3a | •                |                |                   |           | •                  | ERP-1-5       |                        |
| ERP-1-13                        | ENTRY STATION EXHIBIT HALL N104 ZONE 4b | •                |                |                   |           | •                  | ERP-1-10      | UH10005                |
| ERP-1-14                        | ENTRY STATION EXHIBIT HALL N104 ZONE 4a | •                |                |                   |           | •                  | ERP-1-11      |                        |
| ERP-2-1                         | EAST CONNECTOR LTG PUBLIC SPACES        | •                |                |                   |           |                    | ERP-2-7       |                        |
| ERP-2-2                         | CONNECTION LINK TO RADISSON             | •                |                |                   |           |                    | ERP-2-5       |                        |
| ERP-2-3                         | MAIN ENTRANCE HALL                      | •                |                |                   |           |                    | ERP-2-11      |                        |
| ERP-2-4                         | LOBBY N401                              | •                |                |                   |           |                    | ERP-2-4       |                        |
| ERP-2-5                         | MAIN ENTRANCE DECO                      | •                |                |                   |           |                    | ERP-2-2       |                        |
| ERP-2-6                         | LOBBY N437                              | •                |                |                   |           |                    | ERP-2-8       |                        |
| ERP-2-7                         | BALLROOM LOBBY                          | •                |                |                   |           |                    | ERP-2-6       | DMX COLOR<br>CHANGING  |
| ERP-2-8                         | MEETING N411                            | •                |                |                   |           |                    | ERP-2-10      | UH10001                |
| ERP-2-9                         | MEETING N411 SOFFIT                     | •                |                |                   |           | •                  | ERP-2-13      | UH10005                |
| ERP-2-10                        | MEETING N410                            | •                |                |                   |           |                    |               | UH10005                |
| ERP-2-11                        | MEETING 410 SOFFIT                      | •                |                |                   |           | •                  | ERP-2-12      |                        |
| ERP-2-12                        | MEETING 408 SOFFIT                      | •                |                |                   |           | •                  | ERP-2-1       |                        |
| ERP-2-13                        | MEETING N408                            | •                |                |                   |           |                    | ERP-2-17      | UH10005                |
| ERP-2-14                        | MEETING N404                            | •                |                |                   |           |                    | ERP-2-14      | UH10005                |
| ERP-2-15                        | MEETING 410 SOFFIT                      | •                |                |                   |           | •                  | ERP-2-9       |                        |
| ERP-3-1                         | BALLROOM N444 CENTER                    | •                |                |                   |           |                    | ERP-3-8       | UH10005                |
| ERP-3-2                         | BALLROOM N441 CENTER                    | •                |                |                   |           |                    | ERP-3-2       | UH10005                |
| ERP-3-3                         | BALLROOM N438 CENTER                    | •                |                |                   |           |                    | ERP-3-7       | UH10005                |
| ERP-3-4                         | BALLROOM N444 SOFFIT                    | •                |                |                   |           | •                  | ERP-3-4       |                        |
| ERP-3-5                         | BALLROOM N441 SOFFIT                    | •                |                |                   |           | •                  | ERP-3-3       |                        |
| ERP-3-6                         | BALLROOM N448 SOFFIT                    | •                |                |                   |           | •                  | ERP-3-5       |                        |
| ERP-3-7                         | PASSAGE N500                            | •                |                |                   |           |                    | ERP-3-1       |                        |
| ERP-3-8                         | MEETING N505                            | •                |                |                   |           |                    | ERP-3-6       | UH10005                |
| ERP-3-9                         | MEETING N504                            | •                |                |                   |           |                    | ERP-3-9       | UH10005                |
| ERP-3-10                        | MEETING N502                            | •                |                |                   |           |                    | ERP-3-13      | UH10005                |
| ERP-3-11                        | LTG N503 SOFFIT                         | •                |                |                   |           | •                  | ERP-3-10      |                        |
| ERP-3-12                        | LTG N505 SOFFIT                         | •                |                |                   |           | •                  | ERP-3-14      |                        |
| ERP-3-13                        | LTG N506 SOFFIT                         | •                |                |                   |           | •                  |               |                        |
| ES-11                           | LOBBY                                   |                  |                |                   |           |                    |               |                        |
| ES-12                           | LOBBY                                   |                  |                |                   |           |                    |               |                        |
| ES-24                           | OVERRIDE SUPERVISOR OFFICE A170         |                  |                |                   |           |                    |               | UH11K05 VERIFY         |
| ES-25                           | OVERRIDECOMMAND CENTER A268             |                  |                |                   |           |                    |               | UH11K05 VERIFY         |
| P-27                            | PORTABLE TOUCHSCREEN BALLROOM N444      |                  |                |                   |           |                    |               | P-TS7-P                |
| P-29                            | PORTABLE TOUCHSCREEN BALLROOM N441      |                  |                |                   |           |                    |               | P-TS7-P                |
| P-31                            | PORTABLE TOUCHSCREEN BALLROOM N441      |                  |                |                   |           |                    |               | P-TS7-P                |
| R-6                             | ROADWAY LIGHTING                        |                  |                |                   | •         | 1                  | H3-3          |                        |
| R-7                             | EXTERIOR ENTRANCE HALL                  |                  |                |                   | •         | •                  | LSH1-2        |                        |
| R-8                             | EXTERIOR BUILDING LTG                   |                  |                |                   | •         | •                  | LSH1-5        |                        |
| R-27                            | PATIO UP LIGHT                          | •                |                |                   | •         |                    | EP2-1         |                        |
| RS-26                           | RECEPTACLE STATION BALLROOM N444        |                  |                |                   |           |                    |               | UH1RS                  |
| RS-28                           | RECEPTACLE STATION BALLROOM N441        |                  |                |                   |           |                    |               | UH1RS                  |
| RS-30                           | RECEPTACLE STATION BALLROOM N438        |                  |                |                   |           |                    |               | UH1RS                  |

| LIGHT FIXTURE SCHEDULE |   |                            |  |                        |  |
|------------------------|---|----------------------------|--|------------------------|--|
| TYPE                   | DESCRIPTION                                   | MANUFACTURER               | MODEL  | LAMP                   | TYPE COMMENTS  |
| A2                     | 1x4 ARCH RECESSED                             | PINNACLE                   | LU14-A-835MO-G1-U-OL2-1-0-W  | 26W LED                |  |
| B1                     | 2x2 ARCH RECESSED                             | PINNACLE                   | LU22-A-835MO-G1-U-OL2-1-0-W  | 31W LED                |  |
| B2                     | 2x2 ARCH RECESSED                             | PINNACLE                   | LU22-A-835HO-G1-U-OL2-1-0-W  | 43W LED                |  |
| B3                     | 2x2 ARCH RECESSED                             | PINNACLE                   | LU22-A-830LO-G1-U-OL2-1-0-W  | 20W LED                |  |
| С                      | 2x4 ARCH RECESSED                             | PINNACLE                   | LU24-A-835HO-G1-U-OL2-1-0-W  | 41W LED                |  |
| D                      | 2x4 EDGE LIT FLAT PANEL                       | VERBATIM                   | PN24-W36-C35-P   | 36W LED                | 0-10V DIMMABLE DRIVER  |
| E1                     | SINGLE FACE EXIT                              | LIGHTALARMS                | GXBRA-N3   | 1.25W LED              | PROVIDE UNSWITCHED HOT TO FIXTURE FROM EMERGENCY CIRCUIT             |
| E2                     | DOUBLE FACE EXIT                              | LIGHTALARMS                | 2 GXBRA-N3   | 1.25W LED              | PROVIDE UNSWITCHED HOT TO FIXTURE FROM EMERGENCY CIRCUIT             |
| E3                     | EXTERIOR EXIT W/EMERGENCY WET                 | LIGHTALARMS                | XV24E-1R-4X/2LD9-CW4   | 5W LED                 | PROVIDE UNSWITCHED HOT TO FIXTURE                                    |
| G                      | WRAP AROUND                                   | WILLIAMS                   | 17-4-L55/835-AF-DRV-UNV  | 5500 LUMENS            |  |
| H1                     | SHOWER CAN - WET LOCATION                     | FOCAL POINT                | FLC4D RO 2000L UNV LZ1 IC LC4AT RO 2000L 830K DN WFL WD NP                         | 26W LED                |  |
| J1                     | 6" RECESSED CAN                               | METEOR                     | RS6N 40 358 277 SPV 60 WHT   | 40W LED                | 3710 LUMEN   |
| J2                     | 6" RECESSED CAN                               | METEOR                     | RS6N 80 358 277 SPV 40 WHT   | 80W LED                | 7620 LUMEN   |
| K1                     | 4" RECESSED CAN                               | FOCAL POINT                | FLC4D RO 1000L UNV L11 LC4 RO 1000L 35K DN FL2 CD NP                               | 11W LED                |  |
| K2                     | 4" RECESSED CAN - OUTDOOR RATED               | FOCAL POINT                | FLC4D RO 1000L UNV LD1 IC OD LC4 1000L 30K DSS VWFL WH WP                          | 11W LED                |  |
| L1                     | RECESSED LINEAR - WHITE TRIM                  | 3G LIGHTING                | 3G-1RLI L750 S80 35K UNV D01 WT FL U-76'x40'-4x76'                                 | 750LM/FT               | PROVIDE BLOCKING SUPPORT   |
| L2                     | RECESSED LINEAR - WHITE TRIM                  | 3G LIGHTING                | 3G-1RLI L750 S80 35K UNV D01 WT FL U-76'x38'-4x76'                                 | 750LM/FT               | PROVIDE BLOCKING SUPPORT   |
| L3                     | RECESSED LINEAR - TRIMLESS                    | 3G LIGHTING                | 3G-1RL1 L250 S80 35K UNV D01 XTR FL S-3'   | 250 LM/FT              | PROVIDE BLOCKING SUPPORT FOR MUD-IN TRIMLESS                         |
| L4                     | RECESSED LINEAR - TRIMLESS                    | 3G LIGHTING                | 3G-1RL1 L250 S80 35K UNV D01 XTR FL S-4'   | 250 LM/FT              | PROVIDE BLOCKING SUPPORT FOR MUD-IN TRIMLESS                         |
| L6                     | RECESSED LINEAR - TRIMLESS                    | 3G LIGHTING                | 3G-1RL1 L250 S80 35K UNV D01 XTR FL S-6'   | 250 LM/FT              | PROVIDE BLOCKING SUPPORT FOR MUD-IN TRIMLESS                         |
| L8                     | RECESSED LINEAR - TRIMLESS                    | 3G LIGHTING                | 3G-1RL1 L250 S80 35K UNV D01 XTR FL S-8'   | 250 LM/FT              | PROVIDE BLOCKING SUPPORT FOR MUD-IN TRIMLESS                         |
| M4                     | LINEAR SUSPENDED                              | 3G LIGHTING                | 3G-4PLI-D L2-S80-35K-UNV-D01-FL-WH-120-S-4'  | 584 LM/FT              | MOUNT 9' A.F.F. FROM BOTTOM OF FIXTURE, UNLESS OTHERWISE NOTED       |
| M6                     | LINEAR SUSPENDED                              | 3G LIGHTING                | 3G-4PLI-D L2-S80-35K-UNV-D01-FL-WH-120-S-6'  | 584 LM/FT              |  |
| M7                     | LINEAR SUSPENDED                              | 3G LIGHTING                | 3G-4PLI-D L2-S80-35K-UNV-D01-FL-WH-120-S-7'  | 584 LM/FT              |  |
| M8                     | LINEAR SUSPENDED                              | 3G LIGHTING                | 3G-4PLI-D L2-S80-35K-UNV-D01-FL-WH-120-S-8'  | 584 LM/FT              |  |
| M11                    | LINEAR SUSPENDED                              | 3G LIGHTING                | 3G-4PLI-D L2-S80-35K-UNV-D01-FL-WH-120-S-11'                                       | 584 LM/FT              |  |
| M12                    | LINEAR SUSPENDED                              | 3G LIGHTING                | 3G-4PLI-D L2-S80-35K-UNV-D01-FL-WH-120-S-12'                                       | 584 LM/FT              |  |
| M16                    | LINEAR SUSPENDED                              | 3G LIGHTING                | 3G-4PLI-D L2-S80-35K-UNV-D01-FL-WH-120-S-16'                                       | 584 LM/FT              |  |
| M18                    | LINEAR SUSPENDED                              | 3G LIGHTING                | 3G-4PLI-D L2-S80-35K-UNV-D01-FL-WH-120-S-18'                                       | 584 LM/FT              |  |
| M19                    | LINEAR SUSPENDED                              | 3G LIGHTING                | 3G-4PLI-D L2-S80-35K-UNV-D01-FL-WH-120-S-19'                                       | 584 LM/FT              |  |
| N4                     | SUSPENDED LINEAR- CENTER IN WOOD              | 3G LIGHTING                | 3G-4PLI-D L2-S80-RGBW-UNV-DMX-FL-BK-120-S-4' BLACK FINISH                          | 584 LM/FT              | COLOR CHANGING - AIRCRAFT CABLE MIN. LENGTH 6'-6"                    |
| N8                     | SUSPENDED LINEAR- CENTER IN WOOD              | 3G LIGHTING                | 3G-4PLI-D L2-S80-RGBW-UNV-DMX-FL-BK-120-S-8' BLACK FINISH                          | 584 LM/FT              | COLOR CHANGING - AIRCRAFT CABLE MIN. LENGTH 6'-6"                    |
| N12                    | SUSPENDED LINEAR- CENTER IN WOOD              | 3G LIGHTING                | 3G-4PLI-D L2-S80-RGBW-UNV-DMX-FL-BK-120-S-12' BLACK FINISH                         | 584 LM/FT              | COLOR CHANGING - AIRCRAFT CABLE MIN. LENGTH 6'-6"                    |
| N16                    | SUSPENDED LINEAR- CENTER IN WOOD              | 3G LIGHTING                | 3G-4PLI-D L2-S80-RGBW-UNV-DMX-FL-BK-120-S-12 BLACK FINISH                          | 584 LM/FT              | COLOR CHANGING - AIRCRAFT CABLE MIN. LENGTH 6'-6"                    |
| P1                     | PENDANT                                       | METEOR                     | AS10 80W 358 UNV SPV   | 80W LED                | COLOR CHANGING - AIRCRAFT CABLE MIIN. LENGTH 0-0                     |
| P2                     | PENDANT                                       | METEOR                     | AS4 35 358 UNV SPV 60 STD WHT AD10   | 35W LED                |  |
|                        | CEILING WASH                                  | LUMENPULSE                 | LOG-277-48-RGBW-WWLF-UMAS-BK-DMX/RDM, LID-LUMENID                                  |                        | COLOR CHANGING, MOUNT IN COVE, CENTERED, HIGHLIGHTS ACT ABOVE        |
| Q<br>R4                | RECESSED LINEAR - GYP FLANGE                  | 3G LIGHTING                | 3G-1RLI L500 S80-35K-UNV-D01-WT-FL-S4'   | 500 LM/FT              | DRYWALL FLANGE   |
| R17                    | LINEAR RECESSED FLANGE                        | 3G LIGHTING                | 3G-1RLI L500 S80-35K-UNV-DIM-WT-FL-S4  | 500 LM/FT              | PROVIDE SUPPORT AND FLANGE   |
| R22                    |   | 3G LIGHTING                |  |                        |  |
| R25                    | LINEAR RECESSED FLANGE LINEAR RECESSED FLANGE | 3G LIGHTING<br>3G LIGHTING | 3G-1RLI L500 S80-35K-UNV-DIM-WT-FL-S22'<br>3G-1RLI L500 S80-35K-UNV-DIM-WT-FL-S25' | 500 LM/FT<br>500 LM/FT | PROVIDE SUPPORT AND FLANGE PROVIDE SUPPORT AND FLANGE                |
| S1                     | STRIP   | WILLIAMS                   | 75S 4 L65/835-VBY-2-DRV-UNV  | 52W LED                | PROVIDE SUPPORT AND FLANGE PROVIDE HANGER AND CHAIN                  |
| S2                     | STRIP   | WILLIAMS                   |  | 52W LED                |  |
|                        |   |                            | 75S 4 L65/835-DRV-UNV  |                        | SURFACE MOUNT  |
| S3<br>T20              | STRIP   | WILLIAMS                   | 75S 4 L65/835-VBY-2-DRV-UNV VDO/DSR  | 52W LED                | PROVIDE HANGER AND CHAIN, INTEGRAL OCCUPANCY SENSOR                  |
|                        | RECESSED LINEAR - ACT                         | 3G LIGHTING                | 3G-4RLI L2-S80-35K-UNV-D01-GC2-FL-S20'   | 584 LM/FT              | CONTINOUS ROW  |
| T25                    | RECESSED LINEAR - ACT                         | 3G LIGHTING                | 3G-4RLI L2-S80-35K-UNV-D01-GC2-FL-S25'   | 584 LM/FT              | CONTINOUS ROW  |
| U                      | LINEAR SUSPENDED                              | FLUXWERX                   | VU1 B B B 35 A 04 D F2 M 03  | 2300 LUMENS            | COLOR CHANCING CENTER RETWEEN MOOR MALL ACCENTS                      |
| V4                     | LINEAR SURFACE MOUNTED                        | 3G LIGHTING                | 3G-4SLI-L2-RGBW-277-DMX-FL-BK-S-4' BLACK FINISH                                    | 517 LM/FT              | COLOR CHANGING - CENTER BETWEEN WOOD WALL ACCENTS                    |
| V6√<br>V0              | LINEAR SURFACE MOUNTED                        | 3G LIGHTING                | 3G-4St1-L2-RGBW-277-DMX-Ft-BK-S-6'BLACK FINISH                                     | 517 LM/FT              | COLOR CHANGING - CENTÉR BETWEEN WOOD WALL ACCENTS                    |
| V8                     | LINEAR SURFACE MOUNTED                        | 3G LIGHTING                | 3G-4SLI-L2-RGBW-277-DMX-FL-BK-S-8' BLACK FINISH                                    | 517 LM/FT              | COLOR CHANGING - CENTER BETWEEN WOOD WALL ACCENTS                    |
| W                      | MULTI-HEAD DISPLAY                            | AMERLUX                    | HORNET-HP-R-NC-TRIM-T-4-11-WT-120-277-MFL,MFL,MFL,MFL-359-0-10V                    | (4) 972<br>LUMENS      | RECESSED IN TOP OF DISPLAY CASE- CONTROLLED WITH COORIDOR CIRCUIT    |
| X                      | EXISTING TO REMAIN                            | 1                          |  | <u></u>                |  |
| /XD/                   | EXISTING TO BE DEMOLISHED                     |                            |  |                        |  |
| Y                      | MULIT TIER LINEAR HORIZONTAL<br>SUSPENSION    | LUMINII                    | SCT-HR-96-35K-HO-F-WH-DO10   | 37W LED                | MULTIPLE ELEVATIONS IN CLUSTER- UP TO 14' SUSPENSION LENGTH (VARIES) |
| Z1                     | EXTERIOR WALL MOUNT                           | NLS LIGHTING               | NV-W T3 16L 35 30K UNV WM BLK  | 19W LED                | MOUNT CENTER AT 9 FT ABOVE FINISHED FLOOR                            |
| Z2                     | EXTERIOR WALL MOUNT                           | NLS LIGHTING               | NV-W T4 32L 7 30K UNV WM BLK   | 71W LED                | MOUNT CENTER AT 19 FT ABOVE FINISHED FLOOR                           |
| Z3                     | EXTERIOR SURFACE-CEILING                      | NLS LIGHTING               | VSS-1 T5 32L 1 30K UNV CM GPH XXXXXX   | 106W LED               |  |
| Z4                     | EXTERIOR WALL MOUNT                           | NLS LIGHTING               | NV-W T3 16L 35 30K UNV WM BLK PC   | 19W LED                | MOUNT CENTER AT 9 FT ABOVE FINISHED FLOOR- PHOTO CELL CONTROLLED     |
| <b>Z</b> 5             | EXTERIOR UP-LIGHTING CANOPY                   | TARGETTI                   | NP-IP-10-FE-L1-FL-30   | 25W LED                | MOUNT ON COLUMN AT 7' ABOVE DECK. DIRECT LIGHT UP TO CANOPY.         |
| Z6                     | FLAG LIGHT - NOT IN CURRENT BID               |                            |  | BT-28                  |  |
|                        | SCOPE   |                            |  |                        |  |
| <b>Z</b> 7             | FACADE  | LUMENPULSE                 | LOG-277-48-RGBW-30x60-UMAS-SI-DMX/RDM - CBX-DMX/RDM,<br>LID-LUMENID                | 2160 LUMENS            | COLOR CHANGING   |
| Z8                     | FACADE  | LUMENPULSE                 | LOG-277-48-RGBW-35x35-UMAS-SI-DMX/DRM - CBX-DMX/RDM,<br>LID-LUMENID                |                        | COLOR CHANGING   |
| Z-X                    | EXISTING CITY POLE                            |                            |  | ET-18                  |  |
|                        |   |                            |  |                        |  |

**Lighting Panel: ERP-3** 

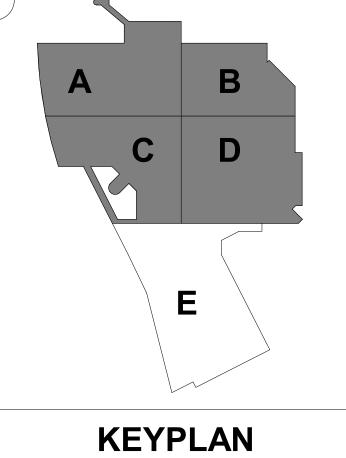
Location: ELECTRICAL N421

Supply From: SECT 1

Mounting: Surface

Enclosure: Type 1





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PROJECT

LA CROSSE

A.I.C. Rating: 14 kAIC

Mains Rating: 100 A

MCB Rating: 100 A

Mains Type: BREAKER

Volts: 480/277 Wye

Phases: 3

Wires: 4

 Total Load:
 3737 VA
 4072 VA

 Total Amps:
 13 A
 15 A

LA CROSSE **CENTER EXPANSION & RENOVATION** 

> REVISION SCHEDULE DESCRIPTION

| 02/27/20 | BP3 ADD #4        |                                | CWR |
|----------|-------------------|--------------------------------|-----|
| 12/23/20 | PR #25            |                                | CWR |
|          |                   |                                |     |
|          |                   |                                |     |
|          |                   |                                |     |
|          |                   |                                |     |
|          |                   |                                |     |
|          |                   |                                |     |
|          |                   |                                |     |
|          |                   |                                |     |
|          |                   |                                |     |
| PROJEC1  | ΓNO.              | 16-19990                       |     |
| PROJECT  |                   | 16-19990<br>19990 Elec R18.rvt |     |
|          | 1E                |                                |     |
| FILE NAM | 1E<br>3Y          | 19990 Elec R18.rvt             |     |
| FILE NAM | ME<br>BY<br>ED BY | 19990 Elec R18.rvt<br>CWR      |     |

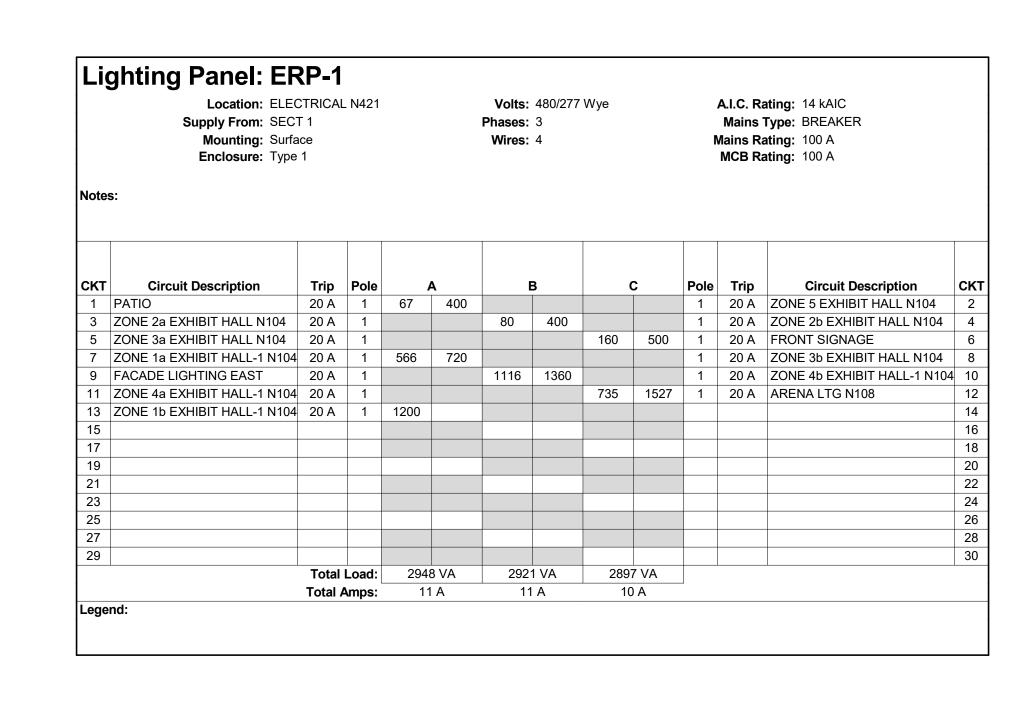
WISCONSIN

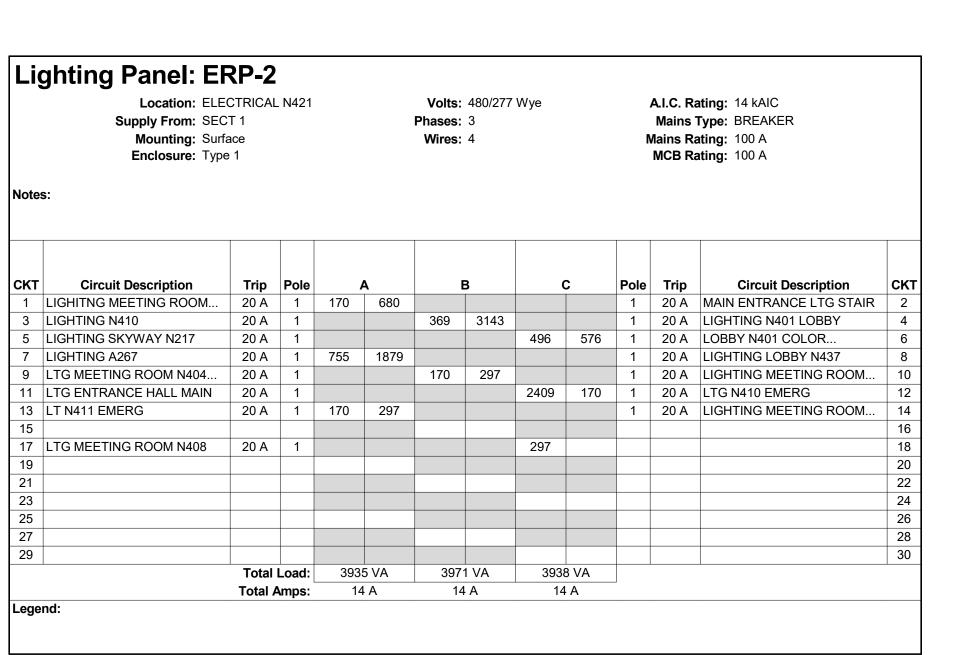
CLIENT PROJECT NO. TITLE

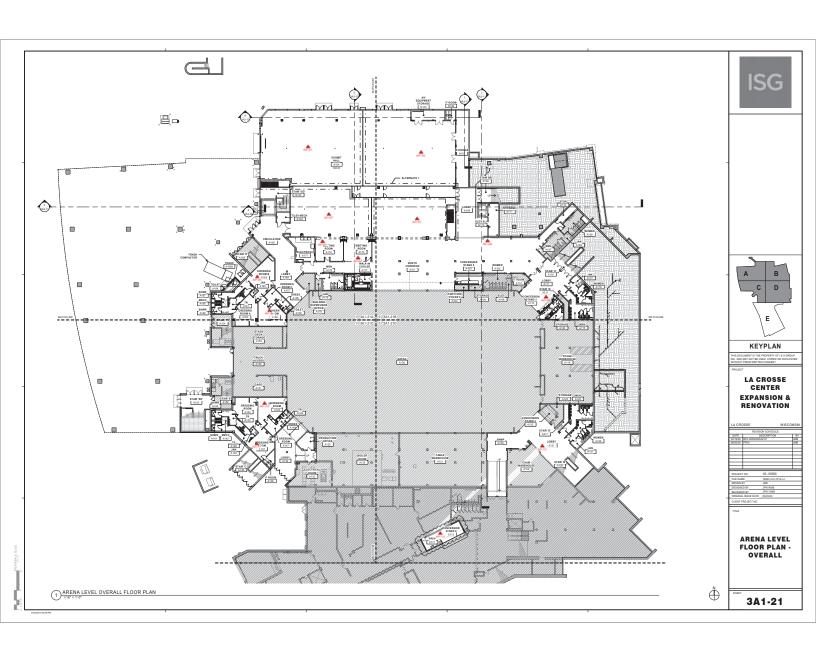
LIGHTING

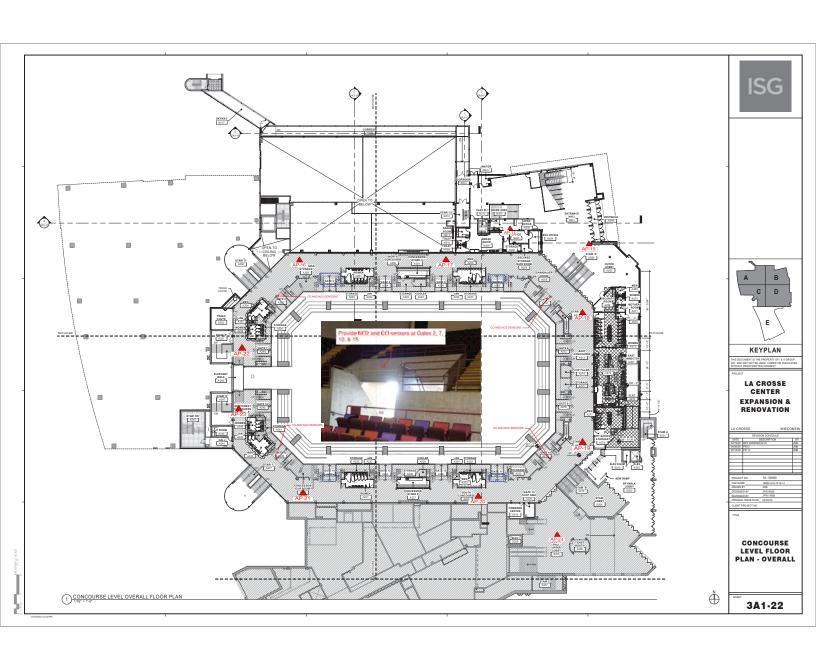
**SCHEDULES** 

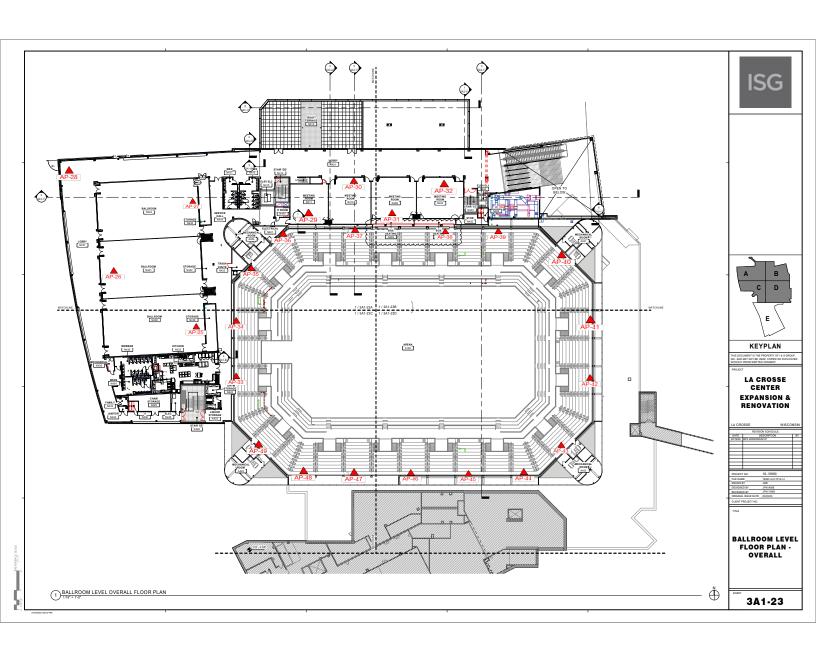
3E5-21

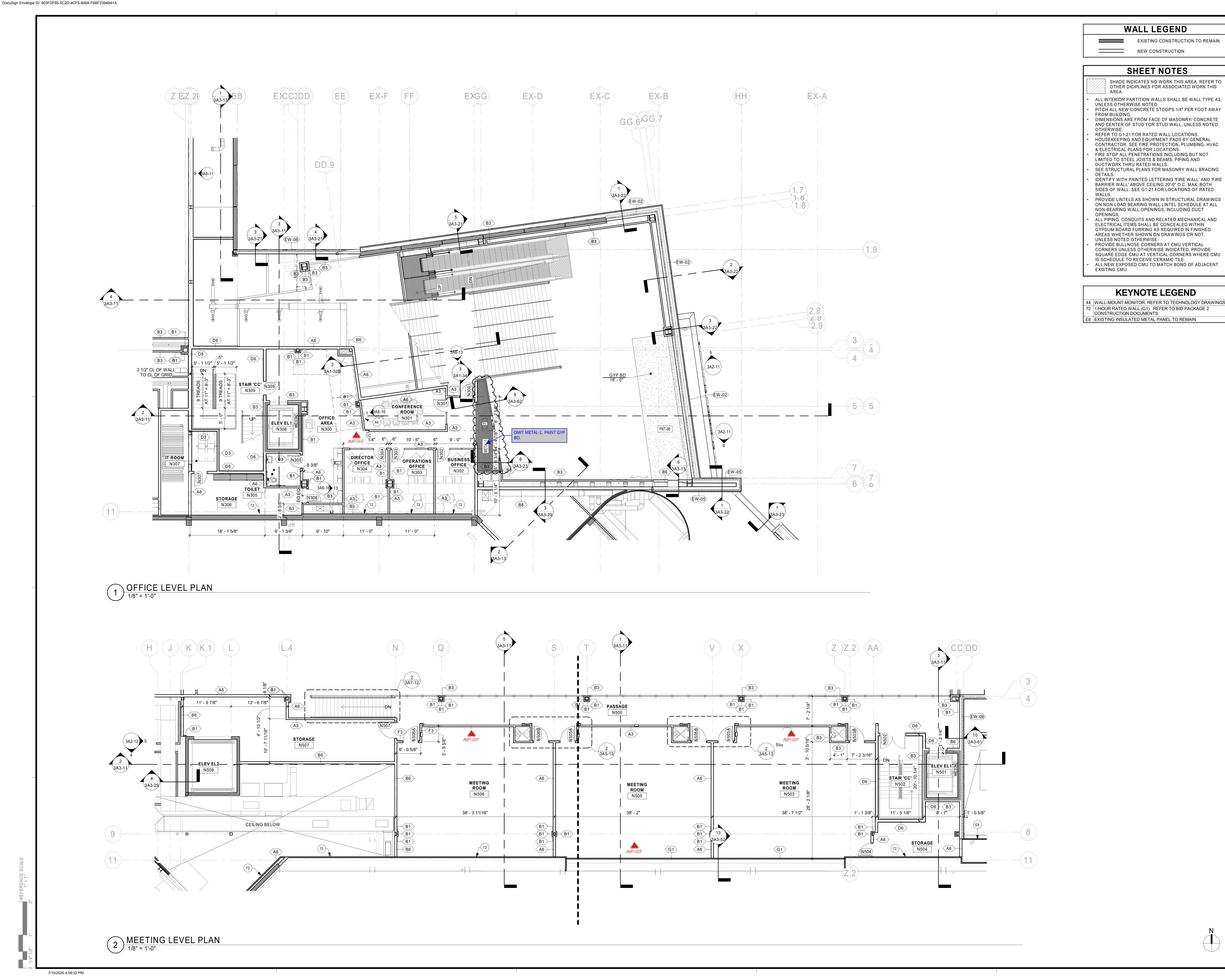












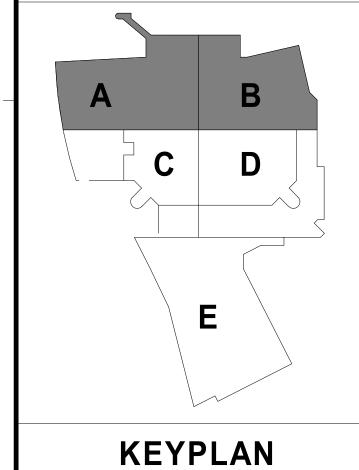
EXISTING CONSTRUCTION TO REMAIN

## SHEET NOTES

SHADE INDICATES NO WORK THIS AREA. REFER TO OTHER DICIPLINES FOR ASSOCIATED WORK THIS

- ALL INTERIOR PARTITION WALLS SHALL BE WALL TYPE A3, UNLESS OTHERWISE NOTED.
  PITCH ALL NEW CONCRETE STOOPS 1/4" PER FOOT AWAY
- REFER TO G1-21 FOR RATED WALL LOCATIONS. HOUSEKEEPING AND EQUIPMENT PADS BY GENERAL CONTRACTOR. SEE FIRE PROTECTION, PLUMBING, HVAC & ELECTRICAL PLANS FOR LOCATIONS. FIRE STOP ALL PENETRATIONS INCLUDING BUT NOT
- LIMITED TO STEEL JOISTS & BEAMS, PIPING AND SEE STRUCTURAL PLANS FOR MASONRY WALL BRACING
- PROVIDE LINTELS AS SHOWN IN STRUCTURAL DRAWINGS ON NON-LOAD BEARING WALL LINTEL SCHEDULE AT ALL NON-BEARING WALL OPENINGS, INCLUDING DUCT
- ALL PIPING, CONDUITS AND RELATED MECHANICAL AND ELECTRICAL ITEMS SHALL BE CONCEALED WITHIN GYPSUM BOARD FURRING AS REQUIRED IN FINISHED AREAS WHETHER SHOWN ON DRAWINGS OR NOT, UNLESS NOTED OTHERWISE. PROVIDE BULLNOSE CORNERS AT CMU VERTICAL
- SQUARE EDGE CMU AT VERTICAL CORNERS WHERE CMU IS SCHEDULE TO RECEIVE CERAMIC TILE. ALL NEW EXPOSED CMU TO MATCH BOND OF ADJACENT

44 WALL-MOUNT MONITOR. REFER TO TECHNOLOGY DRAWINGS. 72 1-HOUR RATED WALL (G1). REFER TO BID PACKAGE 2 CONSTRUCTION DOCUMENTS.



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LA CROSSE CENTER **EXPANSION & RENOVATION** 

| LA CRO              | OSSE         |               | WISCONSIN |     |  |  |
|---------------------|--------------|---------------|-----------|-----|--|--|
| REVISION SCHEDULE   |              |               |           |     |  |  |
| DATE                | D            | ESCRIPTION    |           | BY  |  |  |
| 03/30/20            | PR10         |               |           | JMB |  |  |
| 03/26/20            | BP3 ADDENDL  | JM 08         |           | JMB |  |  |
| 07/10/20            | PR 19        |               |           | JMB |  |  |
|                     |              |               |           |     |  |  |
|                     |              |               |           |     |  |  |
|                     |              |               |           |     |  |  |
|                     |              |               |           |     |  |  |
|                     |              |               |           |     |  |  |
|                     |              |               |           |     |  |  |
| PROJEC <sup>-</sup> | ΓNO.         | 16-19990      |           |     |  |  |
| FILE NAM            | 1E           | 19990 Arch R1 | 18.rvt    |     |  |  |
| DRAWN E             | ЗҮ           | JMB           |           |     |  |  |
| DESIGNE             | D BY         | JPW/KMB       |           |     |  |  |
| REVIEWE             | D BY         | JPW/ KMB      |           |     |  |  |
| ORIGINA             | L ISSUE DATE | 03/05/20      |           |     |  |  |
| CLIENT F            | PROJECT NO.  |               |           |     |  |  |
|                     |              |               |           |     |  |  |

OFFICE LEVEL AND MEETING LEVEL PLANS

**3A1-24**