

Please put the legislation number from referred matters list beside the appropriate committee(s).

J&A 17-0941

HPU \_\_\_\_\_

F&P \_\_\_\_\_

### COMMITTEE HEARING REGISTRATION SLIP

Name: Jacob Schimmel Date: 9/5/2017  
PLEASE PRINT

Address: ~~1818 La Crosse St.~~ 1725 State Street

I represent: UWL Student Body

Legislation: 17-0941 - night parking

(Please fill out a separate sheet for each piece of legislation in which you are interested.)

**Please check only one (1) of the following six (6):**

I wish to **speak** in favor of the legislation.

I wish to **speak** in opposition of the legislation

I wish to **register** in favor of the legislation

I wish to **register** in opposition of the legislation

I'm in favor of the legislation, but only here to answer questions

I'm in opposition of the legislation, but only here to answer questions