

PETITION FOR DIRECT ANNEXATION  
BY UNANIMOUS APPROVAL  
PURSUANT TO SEC. 66.0217(2), WIS. STATS

We, the undersigned, constituting all of the electors and all of the owners of real property in the following territory of the Town of Shelby, La Crosse County, Wisconsin, lying contiguous to the City of La Crosse, petition the Common Council of the City of La Crosse to annex the territory described below and shown on the attached scale map to the City of La Crosse, La Crosse County, Wisconsin.

Legal description of territory annexed is attached hereto as Exhibit "A."

We state the said territory has a population of 0.

We, the undersigned, elect that this annexation shall take effect to the full extent consistent with outstanding priorities of other annexation, incorporation or consolidation proceedings, if any.

<u>Signature of Petitioner</u>	<u>Date of Signing</u>	<u>Owner</u>
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(Rev) P-m. de

25 April 24

Address or Description of Property: Parcel has no address.

See Exhibit "A" for property description.

## EXHIBIT A

### Attachment Area Description

A parcel of land located in the SE1/4 of the NW1/4 and NE1/4 of the NW1/4 of Section 26, T15N, R7W, Town of Shelby, LaCrosse County, Wisconsin, described as follows: Commencing at the North quarter corner of said Section 26; thence S02°03'21"W, 2,633.14 feet along the east line of said NW1/4 to the southeast corner of said SE1/4 of the NW1/4; thence N88°35'56"W, 223.39 feet along the south line of said SE1/4 of the NW1/4 to the point of beginning; thence N49°02'24"W, 571.17 feet; thence N67°21'44"W, 618.86 feet; thence N71°11'51"E, 661.00 feet; thence N88°25'53"E, 589.60 feet; thence N02°03'21"E, 292.59 feet; thence N51°15'47"W, 541.38 feet; thence N27°28'48"W, 273.92 feet; thence N21°18'50"E, 327.61 feet to a meander line along Mormon Creek; thence S74°09'57"W, 149.29 feet along said meander line; thence S21°18'50"W to a point on the easterly right-of-way line of County Trunk Highway "MM"; thence southerly along said easterly right-of-way line to a point on the west line of said SE1/4 of the NW1/4; thence S02°00'59"W, 151.59 feet along said west line to a point on said easterly right-of-way line of County Trunk Highway "MM"; thence southerly along said easterly right-of-way line to a point on the south line of said SE1/4 of the NW1/4; thence S88°35'56"E along said south line to the point of beginning. Including lands lying between Mormon Creek and the above described meander line.

Said parcel contains 10.75 acres more or less.

Ordinance No. \_\_\_\_\_  
 I.D. No. \_\_\_\_\_  
 Date Adopted: \_\_\_\_\_  
 Date Published: \_\_\_\_\_  
 Aldermanic District Attached to: \_\_\_\_\_  
 Area: 468,270 s.f. 10.75 Acres; Square Miles: 0.0168



BEARINGS ARE BASED UPON  
 THE NORTH LINE OF THE NW1/4  
 OF SEC 26-15-7, ASSUMED  
 TO BEAR S88°12'09"E

GRAPHIC SCALE, 1" = 300 FEET



21 Mar 2024 - 8:01a M:\Duncan G. Strolk Architect\200196\_LaCrosse Retreat Center\CADD\200196 - Annexation Sketch.dwg by: kpap

