

City Hall 400 La Crosse Street La Crosse, WI 54601

### **Meeting Agenda**

### **Climate Action Plan Steering Committee**

Monday, November 10, 2025 4:00 PM Eagle Room

This meeting will also be conducted through video conferencing.

Join Zoom Meeting:

https://cityoflacrosse-org.zoom.us/j/89556262687?pwd=TmzYMQRWEj7sOuWitzv04sLbpMOYp5.1

Meeting ID: 895 5626 2687 Passcode: 102161

Join by Phone: +1-507-473-4847

### Call to Order

### Roll Call

### **Approval of Minutes**

### **Notices and Discussion**

Including Parks' Sustainability Programs and Inspiring Sustainability Awards Recap

### **Agenda Items:**

1	<u>25-1242</u>	Consideration of Virtual Power Purchase Agreement with US Solar			
		Update on progress			
2	<u>25-1320</u>	Fleet Electrification Workshop Follow-up			
		<u>Attachments:</u> Driving the Transition EV Fleets Workshop - NOTES_Redacted.pdf			
3	<u>25-1322</u>	Grant Opportunities and Updates			
		Attachments: La Crosse Community Foundation 2026 Q1 Grants			
		McKnight Foundation's Midwest Climate & Energy Program			
		Climate Smart Communities Initiative			

Including Energy Innovation Grant Program Q3 Report and Youth Climate Action Fund Wrap up

### **Next Meeting / Agenda Items**

The next meeting is scheduled for 12/8. Agenda items may include organization highlights from 2025.

### **Adjournment**

Notice is further given that members of other governmental bodies may be present at the above scheduled meeting to gather information about a subject over which they have decision-making responsibility.

### NOTICE TO PERSONS WITH A DISABILITY

Requests from persons with a disability who need assistance to participate in this meeting should call the City Clerk's office at (608) 789-7510 or send an email to ADAcityclerk@cityoflacrosse.org, with as much advance notice as possible.



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### **Text File**

**File Number: 25-1242** 

Agenda Date: 10/13/2025 Version: 1 Status: Agenda Ready

In Control: Climate Action Plan Steering Committee File Type: Proposal

Agenda Number: 1



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### **Text File**

**File Number: 25-1320** 

Agenda Date: 11/10/2025 Version: 1 Status: Agenda Ready

In Control: Climate Action Plan Steering Committee File Type: Status Update

Agenda Number: 2

# WORKSHOP NOTES

EV FLEETS WORKSHOP



# DRIVING THE TRANSITION

# PREPARING FLEETS FOR THE EV FUTURE

OCTOBER 21. 2025 | 8:00AM-9:30AM

sponsored by the city of

LA CROSSE WISCONSIN

# EV FLEETS WORKSHOP NOTES PREPARING FLEETS FOR THE EV FUTURE

OCTOBER 21, 2025 | 8:00AM-9:30AM LUNDA CENTER, WESTERN TECHNICAL COLLEGE



**ACENDA** 

DRIVING THE TRANSITION is an interactive workshop conceding that while EV infrastructure may not be where it needs to be today to support fleet vehicles, there will be an economic advantage to using EVs for fleets in the future. The purpose is to answer attendees' questions and learn from them what they need to help them prepare for the transition.

### 01 ARRIVAL AND INFORMAL NETWORKING

Meet the speakers and other attendees. Coffee and pastries will be served.

8:00 AM

### 02

### **WELCOME**

- LEWIS KUHLMAN/CITY OF LA CROSSE

Overview of La Crosse's Climate Action Plan Transportation and Mobility CAP Action 3-3 and commitment to carbon neutrality by 2050.

8:15 AM

### 03

### CASE STUDY: EXPERIENCES FROM CURRENT EV FLEET OPERATIONS

- JEFF SPRINGER/DAIRYLAND POWER

Companies like Amazon, FedEx, and municipal governments are actively transitioning to EV fleets. Learn about the successes and challenges experienced by Dairyland Power.

8:20 AM

### 04

### **PLANNING CONSIDERATIONS**

- ADAM SCHWARTZ/KWIK TRIP, MATT BIREN/XCEL

An overview of current trends, vehicle range, infrastructure rollout, TCO comparison

8:35 AM

### 05 BREAKOUT SESSIONS

Attendees from groups to discuss what needs to be done before they commit to EVs for their fleets. Speakers will be available to assist.

8:55 AM

### 06 WRAP-UP & NEXT STEPS

Summarize insights, distribute post-event survey, discuss follow-ups (e.g., pilot projects, deeper needs assessments)

9:15 AM

# EV FLEETS WORKSHOP NOTES PREPARING FLEETS FOR THE EV FUTURE

OCTOBER 21, 2025 | 8:00AM-9:30AM LUNDA CENTER, WESTERN TECHNICAL COLLEGE



# PRESENTERS

# RTICIPANTS & P

PARTICIPANTS				
Dillon	Constant	La Crosse County		
Ethan	Kiesling	Daityland Power		
Erin	Duffer	La Crosse County		
Travis	Key	La Crosse County		
Nate	Reiman	DSG Supply		
Andrew	Ericson	UW La Crosse		
Daniel	Quam	UW La Crosse		
Josh	Barbara	Solar Connections		
Darin	Streeck	City of La Crosse		
Lewis	Kuhlman	City of La Crosse		
Tomas	Herrera	Ethos Green Power Coop		
Michael	Behringer	Olson Solar Energy		
Scott	Finch	Kish & Sons Electric		
Brian	Poellinger	Poellinger Electric		
PRESENTERS				
Adam	Schwartz	KwikTrip		
Jeff	Springer	Dairyland Coop		
Matt	Biren	Xcel		

# EV FLEETS WORKSHOP NOTES PREPARING FLEETS FOR THE EV FUTURE

OCTOBER 21, 2025 | 8:00AM-9:30AM LUNDA CENTER. WESTERN TECHNICAL COLLEGE



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# REAKOUT

### 1. CONCERNS ABOUT EVS BEFORE ATTENDING THE WORKSHOP:

- TOWING CAPACITY (3)
- COSTS (VEHICLES, CHARGERS, ETC.)
- INFRASTRUCTURE AVAILABILITY (IS THERE CHARGING WHEN WE NEED IT?) (2)
- VEHICLE RANGE (2)
- INTERNAL KNOWLEDGE (EDUCATION)
- LACK OF COMMITMENT TO THE TRANSITION/CULTURE CHANGE
- EV LONGEVITY
- MAINTENANCE RESPONSIBILITY
- INCREASING ELECTRICITY RATES
- THROTTLING OR BROKEN CHARGERS
- DIFFICULT FEDERAL REQUIREMENTS (STREAMLINING WOULD HELP)
- RELIABILITY/LONGEVITY OF EVS
- MAINTENANCE OF EVS
- CHARGING SPEED

### 2. WORKSHOP INFORMATION THAT CHANGED PERCEPTION OF EVS:

- WILLINGNESS OF UTILITIES TO HELP
- KWIK TRIP ON BOARD
- RANGE AND GENERATING CAPABILITY OF PLUG-INS
- LOCAL KNOWLEDGE
- GOOD WARRANTIES
- SILVERADO RANGE

### 3. WHAT IS NEEDED FOR A COMPANY/ORGANIZATION TO CONSIDER USING EVS?

- FUNDING/INCENTIVES
- SAVINGS CALCULATIONS
- MORE LONG-TERM CERTAINTY
- LONG-TERM TEST DRIVES
- COST PARITY
- COST & PAYBACK
- EXTENDED RANGE
- IN-HOME BACKUP
- FASTER INSTALLATION OF CHARGING STATIONS
- NOT ENOUGH VEHICLE OPTIONS CAN ONLY GET SEDANS, SUVS, OR PICKUPS.
   NO MEDIUM-DUTY TRUCK OR VAN.

### 4. TOOLS THAT WOULD HELP ANALYZE AND PLAN FOR AN EV ROLLOUT:

- COMPARISON OF TRENDS FOR GAS VS. ELECTRIC VEHICLES
- 20 YEAR OUTLOOK
- HISTORICAL DATA LONGEVITY, BATTERY REPLACEMENT, RANGE
- GUIDEBOOK ON HOW TO BE COMPLIANT (RE: STATE/FEDERAL REGULATIONS)
- ROI
- LOGISTICS OF OWNING



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### **Text File**

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