



Change Order Request

**Project:** 1923025-02  
La Crosse Center Expansion & Renovation  
400 La Crosse Street  
La Crosse, WI 54601

**COR #** 287.00  
  
**Date:** 11/24/2021

**To: Owner** City of La Crosse  
400 La Crosse Street  
La Crosse, WI 54601

**From:** Kraus-Anderson Construction Company  
151 East Wilson Street, Suite 100  
Madison, WI 53703


**PCO #** 411 - Floor Sink Credit

| Item #                 | Description       | Vendor                   | Amount       |
|------------------------|-------------------|--------------------------|--------------|
| 1                      | Floor Sink Credit | Zimmerman Plumbing, Inc. | (\$2,079.23) |
| Total For Change Order |                   |                          | (\$2,079.23) |

**Approved By:** City of La Crosse

**Signed:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Submitted By:** Kraus-Anderson Construction Company

**Signed:**   
6867371012384A6...  
**Date:** 11/30/2021 | 4:56 PM CST

**Accepted By:** I & S Group, Inc.

**Signed:**   
B2D92ADECT6949C...  
**Date:** 12/1/2021 | 9:56 AM CST



11/24/2021

**Summary**

Project Name: La Crosse Center Renovation  
 Project Location: 300 Harborview Plaza  
 Description: Deduct for Floor Sinks RFI #297

|   |               |
|---|---------------|
| Total labor hours                         |               |
| Composite labor rate                      |               |
| Labor cost = Total hours X Composite rate |               |
| Labor costs                               | \$ -          |
| Materials cost                            | \$ (1,773.92) |
| Large tool and equipment costs            | \$ -          |
| Wisconsin sales tax (Materials Only)      | (\$97.57)     |
| Subtotal                                  | (\$1,871.49)  |
| Contractor Profit (10%)                   | (\$187.15)    |
| Total contractor costs with markup        | (\$2,058.64)  |
| Subcontractor costs                       | \$ -          |
| Subcontractor markup (5%)                 | \$0.00        |
| Total Subcontractor cost with markup      | \$0.00        |
| Bond 1%                                   | (\$20.59)     |
| Total change                              | (\$2,079.23)  |



DATE:11-24-21

Materials and Labor Units

Project Name: La Crosse Center Renovation

Project Location: 300 Harborview Plaza

Description: Deduct for Floor Sinks RFI #297

Materials

| Qty | Item                   | Unit Cost | Extended Cost |
|-----|------------------------|-----------|---------------|
| -4  | PFS-1 ADD (Floor Sink) |           | \$ -          |
|     |                        | \$ 443.48 | \$ (1,773.92) |
|     |                        | \$ -      | \$ -          |
|     |                        | \$ -      | \$ -          |
|     |                        | \$ -      | \$ -          |
|     |                        | \$ -      | \$ -          |
|     |                        | \$ -      | \$ -          |
|     |                        | \$ -      | \$ -          |
|     |                        | \$ -      | \$ -          |
|     |                        | \$ -      | \$ -          |
|     |                        | \$ -      | \$ -          |
|     |                        |           |               |

Total Materials

\$ (1,773.92)

Labor

| Hrs |  | Rate | Extended Cost |
|-----|--|------|---------------|
|     |  | \$ - | \$ -          |
|     |  | \$ - | \$ -          |
|     |  | \$ - | \$ -          |
|     |  | \$ - | \$ -          |
|     |  | \$ - | \$ -          |
|     |  | \$ - | \$ -          |
|     |  | \$ - | \$ -          |
|     |  | \$ - | \$ -          |
|     |  | \$ - | \$ -          |
|     |  | \$ - | \$ -          |
|     |  | \$ - | \$ -          |
|     |  | \$ - | \$ -          |
|     |  | \$ - | \$ -          |
|     |  | \$ - | \$ -          |
|     |  | \$ - | \$ -          |
|     |  | \$ - | \$ -          |
|     |  | \$ - | \$ -          |
|     |  | \$ - | \$ -          |
|     |  | \$ - | \$ -          |
|     |  | \$ - | \$ -          |

Total Labor

\$ -

## **Large Tools and Major Equipment**

|  |   |
|--|---|
| Project Name: La Crosse Center Renovation    | 0 |
| Project Location: 300 Harborview Plaza       | 0 |
| Description: Deduct for Floor Sinks RFI #297 | 0 |

| Qty | Item | Unit Rate | Unit Use | Unit Cost |
|-----|------|-----------|----------|-----------|
|     | NONE |           |          | \$ -      |

Total Costs This Sheet

|    |   |
|----|---|
| \$ | - |
|----|---|

## Subcontractors

|  |   |
|--|---|
| Project Name: La Crosse Center Renovation    | 0 |
| Project Location: 300 Harborview Plaza       | 0 |
| Description: Deduct for Floor Sinks RFI #297 | 0 |

| Name | Trade or Specialty | Cost |
|------|--------------------|------|
|      |                    |      |

Total Costs This Sheet

|    |   |
|----|---|
| \$ | - |
|----|---|



# REQUEST FOR INFORMATION

DATE: 10/6/2020 UTC  
RFI #: 297

Kraus-Anderson  
1923025-02 - La Crosse Center Expansion & Renovation

TO: ISG

PHONE:

EMAIL:

CC: KA, Stafford Smith, Wieser Brothers,  
Zimmerman Plumbing, Todd Hase

DUE BY: 10/9/2020 UTC

FROM: Weston Gumbert  
Kraus-Anderson Construction Company

PHONE: (608) 838-5477

EMAIL: weston.gumbert@krausanderson.com

SUBJECT: 4 Compartment Sinks

DRAWING REFERENCE: 3P2-13C  
SPEC SECTION:

QUESTION

See attached.

SUGGESTION:

DRAWINGS

RESPONSES

| DATE  | FROM (FIRM)       | FROM (CONTACT) |
|---|-------------------|----------------|
| October 15, 2020 at 1:59 PM UTC   | I & S Group, Inc. | Justin Heil    |
| Please disregard floor sinks and indirect drainage as shown by Culinex plans as this does not align with Wisconsin Plumbing Code. Please install with direct drainage per plumbing sheets as the required pre wash and wash basins are routed through the grease interceptor as required. Please provide credit for reduced work scope. |                   |                |



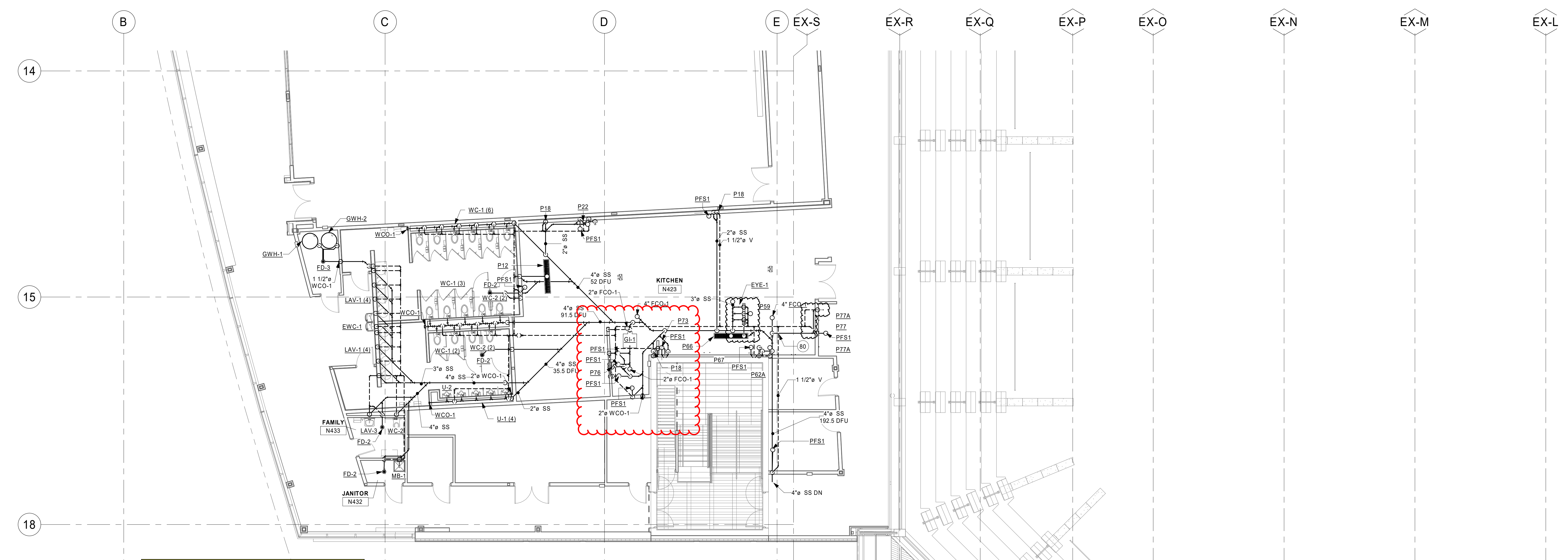
# REQUEST FOR INFORMATION

DATE: 10/6/2020 UTC  
RFI #: 297

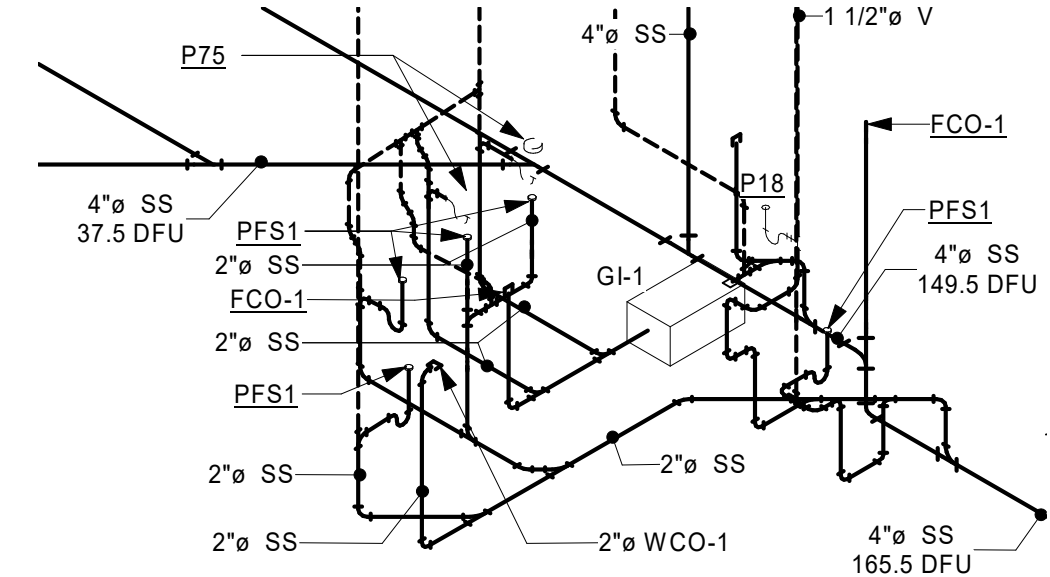
Kraus-Anderson

1923025-02 - La Crosse Center Expansion & Renovation

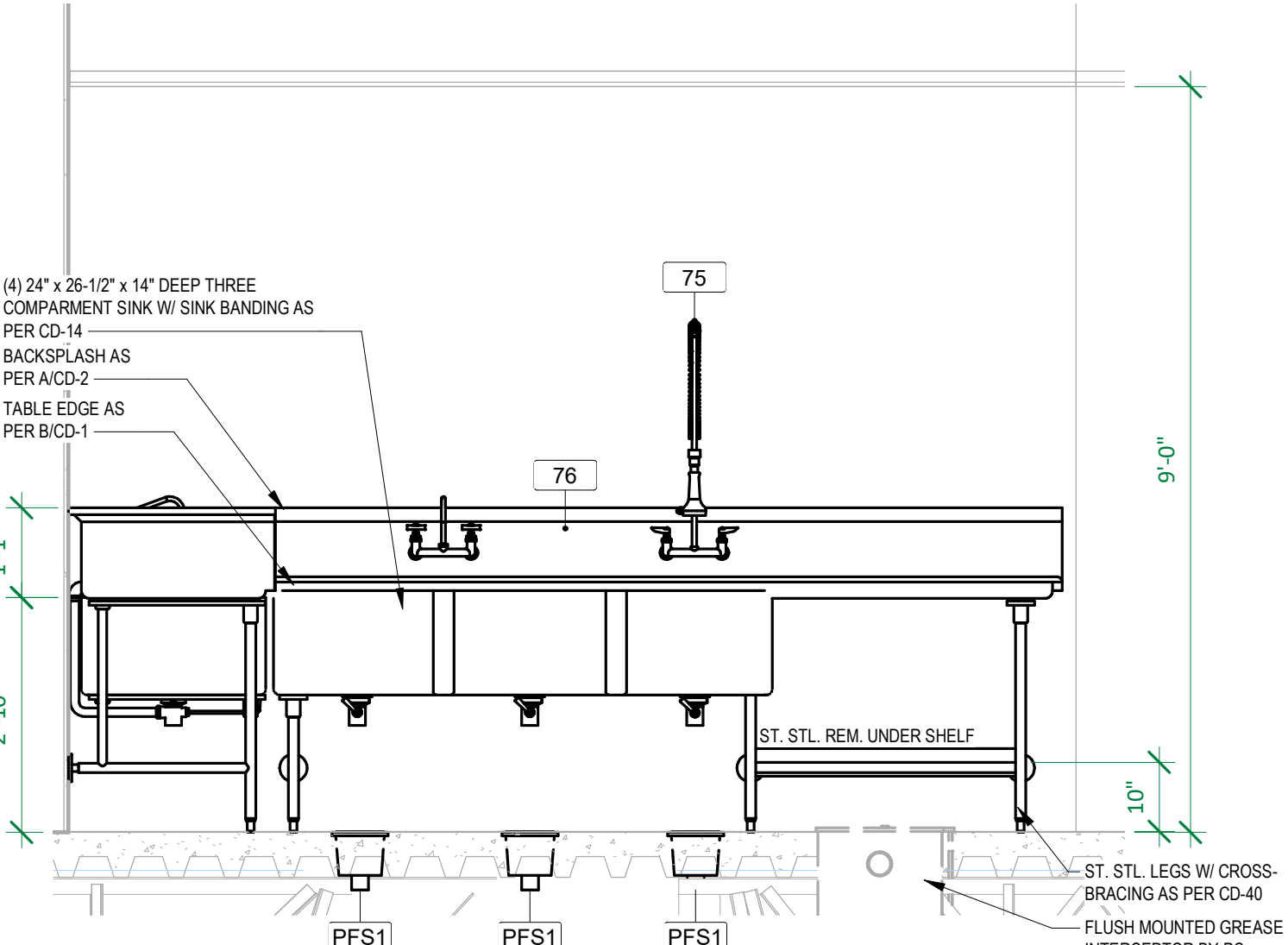
REFERENCE SCALE  
1" = 1'-0"  
1/4" = 1'-0"



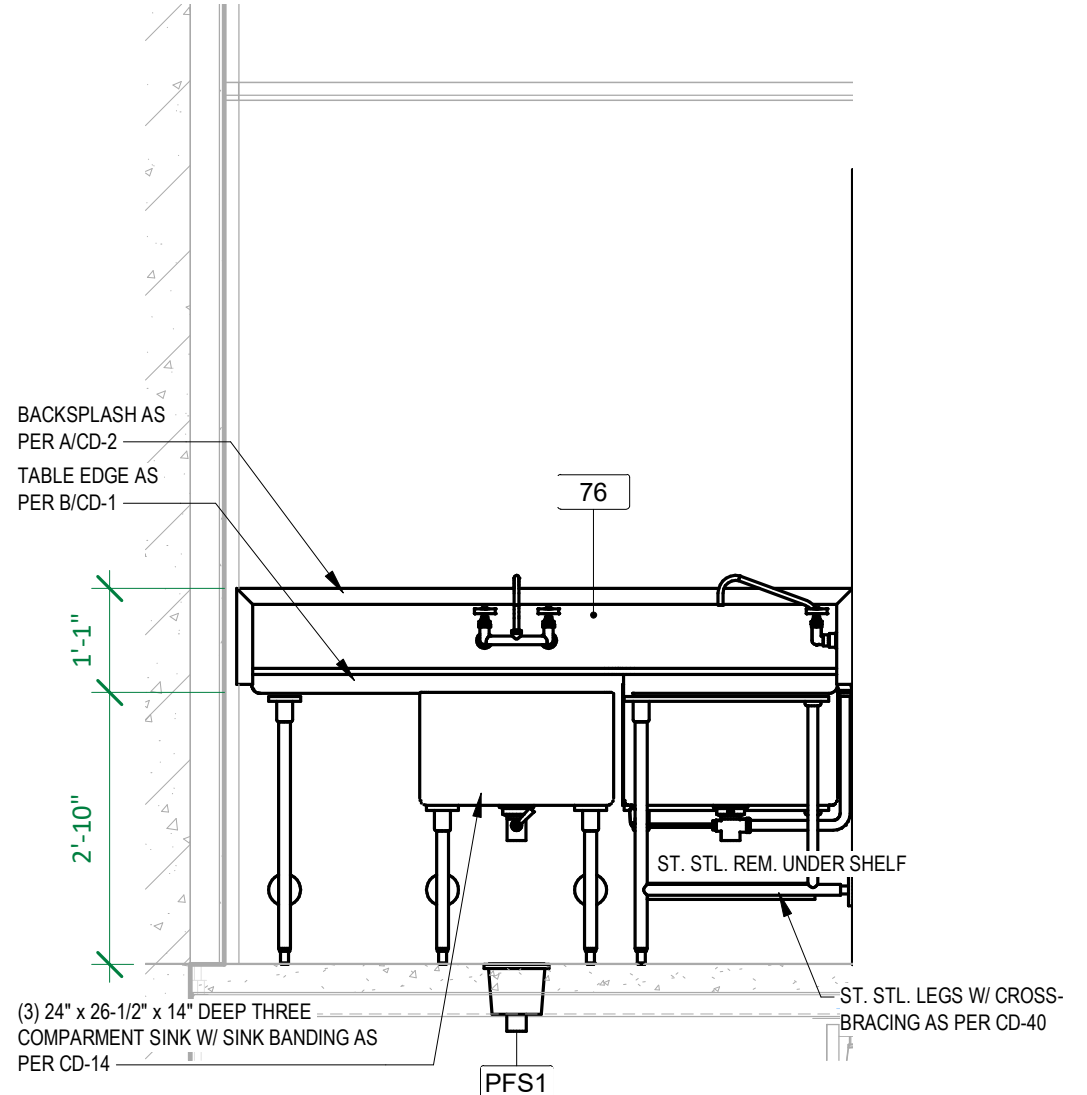
THE ABOVE 4 COMPARTMENT SINK SHOWS A FLOOR SINK UNDER EACH BASIN. THE ISOMETRIC DRAWINGS APPEAR TO SHOW A DIRECT CONNECTION BACK INTO THE WALL FOR ALL OF THE BASINS. THE FOOD SERVICE ROUGH-IN SCHEDULE INDICATES THE 4 COMPARTMENT SINKS ARE TO DRAIN TO INDIRECT WASTE (THE FLOOR SINKS). PLEASE CLARIFY HOW WE ARE TO PIPE THESE SINKS. IT IS OUR OPINION WISCONSIN CODE REQUIRES A DIRECT CONNECTION. IF THIS IS THE CASE DO WE STILL NEED ALL OF THE FLOOR SINKS? THERE IS ANOTHER 4 COMPARTMENT SINK IN THE CONCOURSE KITCHEN THAT I WOULD HAVE THE SAME QUESTIONS ABOUT. THE PLUMBING PLANS SHOW THIS SINK PIPED SLIGHTLY DIFFERENT. THERE ARE FLOOR SINKS ON THE ISOMETRIC BUT NOT ON THE FLOOR PLAN. WE ALSO ARE NOT SURE WHAT EACH BASIN IS FOR ON THESE SINKS BUT WISCONSIN CODE ONLY ALLOWS THE SANITIZE BASIN TO BYPASS THE GREASE INTERCEPTOR. CAN WE PLEASE SEE A DETAIL TO CLEAR UP THE CONTRADICTIONS.



5 ELEVATION  
FS300 1/2" = 1'-0"



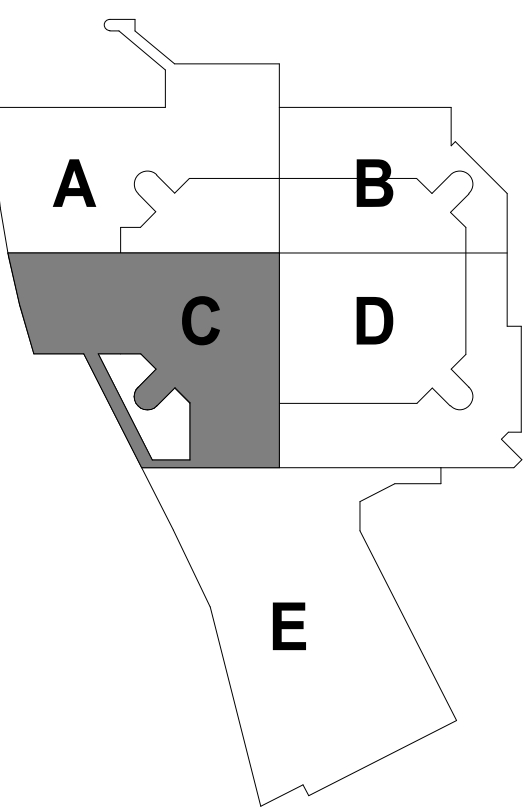
6 ELEVATION  
FS300 1/2" = 1'-0"



- SHEET NOTES**
1. ALL DUCTWORK, PIPING, EQUIPMENT, ETC. INDICATED ON PLANS ARE BASED ON INFORMATION FROM CONSTRUCTION DOCUMENTS AND FIELD VERIFICATION OF THE EXISTING BUILDING. FIELD VERIFY ALL EXISTING CONDITIONS.
  2. SANITARY PIPING OF SIZE 2" OR LESS TO BE SLOPED AT 1/4" / 12".
  3. SANITARY PIPING OF SIZE 3" AND GREATER TO BE SLOPED AT 1/8" / 12".

**KEYNOTE LEGEND**

80 PROVIDE EXPANSION CONNECTIONS FOR HVAC AND PIPING. COORDINATE EXPANSION LOOPS TO BE AT BUILDING EXPANSION LOCATIONS WHERE POSSIBLE. TYPICAL OF ALL HVAC AND PIPING THAT CROSS BUILDING EXPANSION JOINTS. COORDINATE ALL LOCATIONS WITH EXPANSION JOINTS PLANS.



**KEYPLAN**

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PROJECT

**LA CROSSE CENTER  
EXPANSION &  
RENOVATION**

LA CROSSE WISCONSIN

| REVISION SCHEDULE |              |     |
|-------------------|--------------|-----|
| DATE              | DESCRIPTION  | BY  |
| 2020/02/24        | ADDENDUM #03 | JMH |
| 2020/02/27        | ADDENDUM #04 | JMH |
| 2020/03/30        | PR #10       | JMH |
| 2020/06/16        | PR #17       | JMH |
| 2020/08/18        | PR #21       | JMH |

|                     |                    |
|---------------------|--------------------|
| PROJECT NO.         | 16-19990           |
| FILE NAME           | 19990 Arch R18.rvt |
| DRAWN BY            | JMH                |
| DESIGNED BY         | RKD                |
| REVIEWED BY         | SMS                |
| ORIGINAL ISSUE DATE | 02/06/20           |
| CLIENT PROJECT NO.  |                    |

TITLE

**BALLROOM LEVEL  
SANITARY PLAN -  
AREA C**

SHEET  
**3P2-13C**