



## CITY OF LA CROSSE, WISCONSIN PROPOSED 2018 – 2022 CAPITAL IMPROVEMENT PROGRAM

File #17-1418

Adopted as AMENDED by City Plan Commission: Monday, September 18, 2017

Adopted as AMENDED by Finance Committee: Thursday, November 2, 2017

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|      |  |                        |         | PRO                   | POSED 201             | 8 - 2022 CAI           | PITAL IME          | PROVEME    | NT PROGR         | AM  |                                     |       |                                  |            |     | 11/6/2  | /201711:14 AM            |
|------|--|------------------------|---------|-----------------------|-----------------------|------------------------|--------------------|------------|------------------|---|-------------------------------------|-------|----------------------------------|------------|-----|---------|--------------------------|
| ITEM | PROJECT DESCRIPTION  | ESTIMATED PROJECT COST | SOF     | 2018                  | 2019                  | 2020                   | 2021               | 2022       | FUTURE           | YEARS REMARKS   | FUNDED IN 2017<br>existing projects |       | FUNDED IN 2016 existing projects |            | SOF | PURPOSE | ESTIMATED<br>USEFUL LIFE |
|      | ADMINISTRATION:  |                        |         |                       |                       |                        |                    |            |                  |   |                                     |       |                                  |            |     |         |                          |
|      | CAPITAL ADMINISTRATIVE COST  |                        |         |                       |                       |                        |                    |            |                  |   |                                     |       |                                  |            |     |         |                          |
|      | SUB-TOTAL - ADMINISTRATION   | \$0.00                 |         | \$0.00                | \$0.00                | \$0.00                 | \$0                | 0.00       | \$0.00           | \$0.00  | \$0.0                               | 0     | \$0.00                           | \$0.0      | 00  |         |                          |
|      | AIRPORT:   | \$2,650,000            | 6       | \$2,232,500           |                       |                        |                    |            |                  | T   | \$270,000                           |       |                                  |            |     | AIRPORT | 30 YRS                   |
| '    | DESIGN/CONSTRUCT TERMINAL APRON EXPANSION  | \$2,030,000            | 11      | \$2,232,500           |                       |                        |                    |            |                  | To accommodate new jet bridge layout and large aircraft. Dept rank-High-DII                       | \$270,000<br>\$30,000               |       |                                  |            |     | AIRFORT | 30 113                   |
| 2    | DESIGN/CONSTRUCT TERMINAL APRON REHABILITATION   | \$450,000              | 6<br>11 | \$427,500<br>\$22,500 |                       |                        |                    |            |                  | To provide longevity.  Dept rank-High-BI  |                                     |       |                                  |            |     | AIRPORT | 30 YRS                   |
| 3    | REPLACE SRE BUILDING OVERHEAD DOORS  | \$25,000               | 17      | \$25,000              |                       |                        |                    |            |                  | Snow removal equipment building. Dept rank-High-BI  |                                     |       |                                  |            |     | AIRPORT | 20 YRS                   |
| 4    | DESIGN/CONSTRUCT TAXIWAYS REHABILITATION AND EXPANSION                                     | \$1,400,000            | 6<br>17 | \$133,000<br>\$7,000  |                       |                        |                    |            |                  | Reconstruct taxiways in general aviation area around hangars. Dept rank-High-BI                   |                                     |       |                                  |            |     | AIRPORT | 30 YRS                   |
| 5    | DESIGN/CONSTRUCT EXPAND ACCESS ROAD  | \$1,100,000            | 6<br>17 | \$104,500<br>\$5,500  |                       |                        |                    |            |                  | Expand Fanta Reed Rd to new general aviation hangar sites. Dept rank-High-Cl                      |                                     |       |                                  |            |     | AIRPORT | 30 YRS                   |
| 6    | DEMOLITION OF OLD AIRPORT MANAGER OFFICE, TAR SHED, CAR SHED, T-HANGAR A, AND SITE RESTORE | \$200,000              | 6<br>17 |                       | \$160,000<br>\$40,000 |                        |                    |            |                  | Demolition and restoration for future development.  Dept Rank-Med-BII                             |                                     |       |                                  |            |     | AIRPORT | 50 YRS                   |
| 7    | DESIGN/CONSTRUCT SRE AND ARFF BUILDING PARKING LOT REPLACEMENT                             | \$300,000              | 6<br>17 |                       | \$240,000<br>\$60,000 |                        |                    |            |                  | Used for employee parking. Dept rank-Med-BII  |                                     |       |                                  |            |     | AIRPORT | 30 YRS                   |
| 8    | T-HANGAR CONSTRUCTION  | \$900,000              | 4       |                       |                       | \$900,000              |                    |            |                  | New 10 unit t-hangar based on demand.  Dept rank-Low-BII  |                                     |       |                                  |            |     | AIRPORT |                          |
| 9    | OBSTRUCTION CLEARING   | \$500,000              | 6<br>11 |                       |                       | \$475,000<br>\$25,000  |                    |            |                  | Based on results of pending master plan, clearing to regulatory heights. Dept rank-High-DII       |                                     |       |                                  |            |     | AIRPORT |                          |
|      | TERMINAL INBOUND BAGGAGE CONVEYOR  | \$650,000              | 6<br>11 |                       |                       | \$520,000<br>\$130,000 |                    |            |                  | Replace 15 year old system. Dept rank-High-BII  |                                     |       |                                  |            |     | AIRPORT |                          |
| 11   | PREPARE DEVELOPMENT SITE - DEMOLISH HANGAR B AND C   | \$150,000              | 6<br>17 |                       |                       |                        | \$120,0<br>\$30,0  | 000        |                  | For future hangar development.  Dept rank-Med-DII   |                                     |       |                                  |            |     | AIRPORT |                          |
| 12   | DESIGN/CONSTRUCT RUNWAY 13/31 EXTENSION  | \$6,450,000            | 6<br>11 |                       | \$190,000<br>\$10,000 | \$593,750<br>\$31,250  | \$5,343,<br>\$281, |            |                  | Extend cross-wind runway 13/31 to provide addt'l utility to airport & use by commercial aircraft. |                                     |       |                                  |            |     | AIRPORT | 30 YRS                   |
| 13   | DESIGN/CONSTRUCT RUNWAY 13/31 REHABILITATION   | \$5,500,000            | 6<br>11 |                       |                       | \$522,500<br>\$27,500  |                    |            | 02,500<br>47,500 | Rehab pavement to provide maximum longevity.  Dept rank-High-BI                                   |                                     |       |                                  |            |     | AIRPORT | 30 YRS                   |
| 14   | DESIGN/CONSTRUCT TAXIWAY B REHABILITATION  | \$2,700,000            | 6<br>11 |                       |                       |                        |                    |            |                  | 308,500 To provide maximum longevity.  121,500 Dept rank-High-BI                                  |                                     |       |                                  |            |     | AIRPORT | 30 YRS                   |
|      | SUB-TOTAL - AIRPORT  | \$22,975,000           |         | \$3,075,000           | \$2,950,000           | \$3,225,000            | \$5,775,0          | 000 \$5,22 | 0,000 \$2,       | 430,000   | \$300,000                           |       | \$0                              | \$(        | 0   |         |                          |
| 15   | ALLEY PAVING: ALLEY REPAIRS CITY-WIDE  | \$90,000               | 4       | \$20,000              | \$20,000              | \$20,000               |                    |            |                  | Dept Rank-Low-BII   | \$10,000                            | 4     | \$10,000                         | 4 \$10,000 | 0 4 | ALLEYS  | 25 YRS                   |
|      |  |                        |         |                       | \$20,000              | \$20,000               |                    |            |                  | Dept Karik-Low-bii  | \$10,000                            | '   4 | \$10,000                         | 4 \$10,000 | "   |         |                          |
| 16   | ALLEY BTWN 20TH & 21ST STREETS FROM JACKSON TO EW ALLEY 2/3 VOTE REQUIRED                  | \$12,000               | 4<br>10 | \$4,000<br>\$8,000    |                       |                        |                    |            |                  | Assessable. 2/3 VOTE REQUIRED   |                                     |       |                                  |            |     | ALLEYS  | 25 YRS                   |
| 17   | ALLEY BTWN 25TH & 26TH STS FROM JACKSON TO COTTAGE GROVE<br>2/3 VOTE REQUIRED              | \$52,000               | 4<br>10 | \$1,000<br>\$51,000   |                       |                        |                    |            |                  | SOF 10 = \$40,000 Assessable, \$11,000 Res #17-0545<br>2/3 VOTE REQUIRED                          |                                     |       |                                  |            |     | ALLEYS  | 25 YRS                   |
| 18   | ALLEY BTWN MADISON ST & FERRY ST FROM 15TH ST TO 16TH ST 2/3 VOTE REQUIRED                 | \$50,000               | 4<br>10 | \$10,000<br>\$40,000  |                       |                        |                    |            |                  | Assessable.<br>2/3 VOTE REQUIRED  |                                     |       |                                  |            |     | ALLEYS  | 25 YRS                   |
| 19   | ALLEY BTWN CALEDONIA & AVON STS FROM NORTH ST TO GOHRES 2/3 VOTE REQUIRED                  | \$35,000               | 10      | \$35,000              |                       |                        |                    |            |                  | SOF 10 = Item #118 2018 CIP.<br>2/3 VOTE REQUIRED   |                                     |       |                                  |            |     | ALLEYS  | 25 YRS                   |
| 20   | ALLEY BTWN HARVEY ST & HAMILTON ST FROM CAMP ST TO TAYLOR ST 2/3 VOTE REQUIRED             | \$37,000               | 4<br>10 | \$7,000<br>\$30,000   |                       |                        |                    |            |                  | Assessable. Companion Storm project. 2/3 VOTE REQUIRED  |                                     |       |                                  |            |     | ALLEYS  | 25 YRS                   |
| 21   | ALLEY BTWN CALEDONIA & AVON STS FROM NORTH ST TO LIVINGSTON 28 VOTE REQUIRED               | \$35,000               | 10      | \$35,000              |                       |                        |                    |            |                  | SOF 10 = Item #118 2018 CIP.<br>2/3 VOTE REQUIRED   |                                     |       |                                  |            |     | ALLEYS  | 25 YRS                   |
| 21.1 | ALLEY BTWN MAIN & KING FROM 26TH TO 27TH ST<br>2/3 VOTE REQUIRED                           | \$22,000               | 1<br>27 | \$11,000<br>\$11,000  |                       |                        |                    |            |                  | See Storm Sewer project #121.1 2/3 VOTE REQUIRED  |                                     |       |                                  |            |     | ALLEYS  | 25 YRS                   |
|      | SUB-TOTAL - ALLEY PAVING   | \$333,000              |         | \$263,000             | \$20,000              | \$20.000               |                    | \$0        | \$0              | \$0   | \$10,000                            |       | \$10,000                         | \$10,000   | 0   |         |                          |
|      | SUB-IOTAL - ALLEY PAVING   | \$333,000              |         | \$203,000             | \$20,000              | \$20,000               |                    | φυ         | φυ               | Ψ   | \$ 10,000                           |       | \$10,000                         | \$10,000   |     |         |                          |

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BRIDGES:

SUB-TOTAL - BRIDGES

|      |   |                        |               | PRO                               | POSED 2018             | - 2022 CAI  | PITAL IMPR | OVEMENT I | PROGRAM      |  |                                     |                                      |             |         | 11/6/201          | 1711:14 AM              |
|------|---|------------------------|---------------|-----------------------------------|------------------------|-------------|------------|-----------|--------------|--|-------------------------------------|--------------------------------------|-------------|---------|-------------------|-------------------------|
| ITEM | PROJECT DESCRIPTION   | ESTIMATED PROJECT COST | SOF           | 2018                              | 2019                   | 2020        | 2021       | 2022      | FUTURE YEARS | REMARKS  | FUNDED IN 2017<br>existing projects | SOF FUNDED IN 2016 existing projects |             | SOF PUF |                   | ESTIMATED<br>SEFUL LIFE |
|      | EMERGENCY MANAGEMENT:                                       |                        |               |                                   |                        |             |            |           |              |  |                                     |                                      |             |         |                   |                         |
|      |   |                        |               |                                   |                        |             |            |           |              |  |                                     |                                      |             |         |                   |                         |
|      | SUB-TOTAL- EMERGENCY MANAGEMENT EQUIPMENT BUDGET            | \$0                    |               | \$0                               | \$0                    | \$0         | \$0        | \$0       | \$0          |  | \$0                                 | \$0                                  | \$0         |         |                   |                         |
| 22   | CAPITAL NEW EQUIPMENT                                       | \$10,219,258           | 4             | \$1,916,400                       |                        |             |            |           |              | Per Res #17-0529 adopted June 8, 2017  | \$802,920                           |                                      |             |         | C-EQUIP           | 10 YRS                  |
|      | SUB-TOTAL - EQUIPMENT BUDGET HARBORS, DOCKS, AND WATERWAYS: | \$10,219,258           |               | \$1,916,400                       | \$0                    | \$0         | \$0        | \$0       | \$0          |  | \$802,920                           | \$1,549,938                          | \$5,950,000 |         |                   |                         |
| 23   |   | \$578,813              | 7<br>10       |                                   | \$463,050<br>\$115,763 |             |            |           |              | Three-year Harbor Development Res 15-0107<br>SOF 10 = Harbor Lease Fees  |                                     |                                      |             |         | OOCKS &<br>ARBORS | 50 YRS                  |
| 24   | LA CROSSE MUNICIPAL HARBOR - NORTH SIDE DOCK REPAIRS        | \$104,186              | 7<br>10       | \$83,349<br>\$20,837              |                        |             |            |           |              | Three-year Harbor Development Res 15-0107<br>SOF 10 = Harbor Lease Fees  |                                     |                                      |             |         | OOCKS &<br>ARBORS | 50 YRS                  |
| 25   | LA CROSSE MUNICIPAL HARBOR - ISLE LA PLUME DOCK REPAIRS     | \$104,186              | 7<br>10       |                                   | \$83,349<br>\$20,837   |             |            |           |              | Three-year Harbor Development Res 17-0373 SOF 10 = Harbor Lease Fees   |                                     |                                      |             |         | OOCKS &<br>ARBORS | 50 YRS                  |
| 26   | PORT OF LA CROSSE HARBOR AND WATERFRONT PLAN UPDATE         | \$100,000              | 4             |                                   |                        | \$100,000   |            |           |              | Latest plan was published in 2011. Rank-High-Al  |                                     |                                      |             |         | OOCKS &<br>ARBORS | 10 YRS                  |
|      | SUB-TOTAL - HARBORS , DOCKS, AND WATERWAYS                  | \$887,185              |               | \$104,186                         | \$682,999              | \$100,000   | \$0        | \$0       | \$0          |  | \$0                                 | \$0                                  | \$0         |         |                   |                         |
| 27   | FIRE: APPARATUS PAD REPLACEMENT                             | \$80,000               | 4             | \$40,000                          | \$40,000               |             |            |           |              | Dept rank-High-BI  |                                     |                                      |             |         | FIRE              | 25 YRS                  |
| 28   | TRAINING GROUNDS  | \$95,000               | 4             | \$17,500                          | \$47,500               | \$10,000    |            |           |              | For technical rescue programs, Burn Room.  | \$20,000                            | 4                                    |             |         | FIRE              | 25 YRS                  |
| 29   | DECONTAMINATION ROOMS                                       | \$100,000              | 4             | \$100,000                         |                        |             |            |           |              | Dept rank-High-Al  |                                     |                                      |             |         | FIRE              | 25 YRS                  |
| 30   | ALS (ADVANCED LIFE SUPPORT)                                 | \$70,000               | 4             | \$70,000                          |                        |             |            |           |              | Initial costs of equipment and medications.  |                                     |                                      |             |         | FIRE              | 5 YRS                   |
| 31   | NEW FIRE STATION  | \$6,500,000            | 4             | \$1,000,000                       | \$5,000,000            |             |            |           |              | Dept rank-High-Al  | \$500,000                           | 10                                   |             |         | FIRE              | 50 YRS                  |
| 32   | REFURBISH CAR 63  | \$5,000                | 4             |                                   | \$5,000                |             |            |           |              | Dept rank-High-BI  |                                     |                                      |             |         | FIRE              | 5 YRS                   |
| 33   | REFURBISH FIRE SAFETY HOUSE                                 | \$10,000               | 4             | \$10,000                          |                        |             |            |           |              | Dept rank-High-BI  |                                     |                                      |             |         | FIRE              | 5 YRS                   |
| 34   | APPARATUS BAY FURNACE REPLACEMENT                           | \$50,000               | 4             |                                   | \$50,000               |             |            |           |              | Dept rank-High-BI  |                                     |                                      |             |         | FIRE              | 20 YRS                  |
| 35   | ROOF REPLACEMENT / REPAIRS                                  | \$200,000              | 4             |                                   | \$100,000              | \$100,000   |            |           |              | By priority. Dept rank-High-BI   |                                     |                                      |             |         | FIRE              | 25 YRS                  |
| 36   | SCBA ROOM   | \$20,000               | 4             |                                   |                        | \$20,000    |            |           |              | Update to SCBA room for fit testing & repairs of SCBA. Dept rank-High-Al   |                                     |                                      |             |         | FIRE              | 25 YRS                  |
| 37   | FIRE PREVENTION PROJECTS                                    | \$60,000               | 4             |                                   |                        |             | \$60,000   |           |              | Replace fire prevention education equipment. Dept rank-High BI   |                                     |                                      |             |         | FIRE              | 10 YRS                  |
| 38   | REPLACE FIRE SAFETY HOUSE                                   | \$50,000               | 4             |                                   |                        |             |            | \$50,000  |              | Dept rank-High-BI  |                                     |                                      |             |         | FIRE              | 20 YRS                  |
|      | SUB-TOTAL - FIRE  | \$7,240,000            |               | \$1,237,500                       | \$5,242,500            | \$130,000   | \$60,000   | \$50,000  | \$0          |  | \$520,000                           | \$0                                  | \$0         |         |                   |                         |
| 39   | LA CROSSE CENTER:  LA CROSSE CENTER ART                     | \$133,500              | 4<br>1        | \$33,500                          | \$50,000               | \$50,000    |            |           |              | Pilot project to use 1% of the budget for La Crosse<br>Center renovation to fund public art in and around<br>the building. SOF 1=2006-B P.N., 2011-B P.N., 2013-B P.N. |                                     |                                      |             | 1       | LAX CTR           | 50 YRS                  |
|      | SUB-TOTAL - LA CROSSE CENTER                                | \$133,500              |               | \$33,500                          | \$50,000               | \$50,000    | \$0        | \$0       | \$0          |  | \$0                                 | \$0                                  | \$0         |         |                   |                         |
| 40   | LIBRARY: FLOORING, CARPET, SHELVING - FIRST FLOOR MAIN      | \$400,000              | 4<br>10<br>12 | \$50,000<br>\$170,000<br>\$30,000 |                        |             |            |           |              | SOF 10=\$170,000 Friends of the Library, Special Trustee, Washburn funds.  |                                     | \$40,000<br>\$110,000                |             | l l     | LIBRARY           | 20 YRS                  |
| 41   | MAIN LIBRARY CIRCULATION DESK / NEW FLOORING                | \$330,000              | 4<br>10       |                                   | \$170,000<br>\$80,000  |             |            |           |              | SOF 10=Special Trustees Fund. Dept rank-<br>High-BI  | \$25,053<br>\$54,947                |                                      |             |         | LIBRARY           | 20 YRS                  |
| 42   | REMODEL MUSEUM SPACE-MAIN LIBRARY                           | \$1,000,000            | 4             |                                   |                        | \$1,000,000 |            |           |              | La Crosse Arts Board project. Swarthout Museum Space. Dept Rank-Low-CIII   |                                     |                                      |             | ı       | LIBRARY           | 50 YRS                  |

\$150,000

SUB-TOTAL - LIBRARY \$1,730,000

\$250,000

\$250,000 \$1,000,000

|      |  |                        |               | PRO                                 | POSED 2018                          | 3 - 2022 CA | PITAL IMPR | OVEMENT | PROGRAM      |   |                                     |     |                                     |              |  |   | 11/6/2   | 201711:14 AM             |
|------|--|------------------------|---------------|-------------------------------------|-------------------------------------|-------------|------------|---------|--------------|---|-------------------------------------|-----|-------------------------------------|--------------|--|---|----------|--------------------------|
| ITEM | PROJECT DESCRIPTION  | ESTIMATED PROJECT COST | SOF           | 2018                                | 2019                                | 2020        | 2021       | 2022    | FUTURE YEARS | REMARKS   | FUNDED IN 2017<br>existing projects | SOF | FUNDED IN 2016<br>existing projects | SOF          | FUNDED<br>Prior Years<br>existing projects |   | PURPOSE  | ESTIMATED<br>USEFUL LIFE |
| 43   | MISCELLANEOUS: DEVELOPMENT ACQUISITION FUNDING                         | \$1,500,000            | 4             |                                     | \$1,500,000                         |             |            |         |              | For large scale land acquisition for development.   |                                     |     |                                     |              |  |   | PROPERTY | 99 YRS                   |
|      | SUB-TOTAL - MISCELLANEOUS  | \$1,500,000            |               | \$0                                 | \$1,500,000                         | \$0         | \$0        | \$0     | \$0          |   | \$0                                 |     | \$0                                 |              | \$0  |   |          |                          |
| 44   | PARKS & RECREATION: RIVERSIDE PARK-BANDSHELL PROJECT 2/3 VOTE REQUIRED | \$2,400,000            | 10            | \$100,000                           |                                     |             |            |         |              | Bandshell replacement. SOF 10=2018 Reserve Fund Reduction 2/3 VOTE REQUIRED   | \$100,000                           | 4   | \$400,000                           | 4            | \$767,147<br>\$32,853<br>\$1,000,000       | 1 | PARKS    | 50 YRS                   |
| 45   | BLUFFLAND TRAIL HEAD FACILITY RESTROOMS/PAVING (PHASE II)              | \$500,000              | 4             |                                     | \$150,000                           |             |            |         |              | Dept Rank-Med-DI  |                                     |     |                                     |              | \$350,000                                  |   | PARKS    | 50 YRS                   |
| 46   | TENNIS COURT / PICKLE BALL   | \$650,000              | 4             |                                     | \$650,000                           |             |            |         |              | Misc repairs and addition of pickleball court. Dept rank-Med-BI   |                                     |     |                                     |              |  |   | PARKS    | 20 YRS                   |
| 47   | MOBILE OIL SITE IMPROVEMENTS   | \$500,000              | 4             |                                     | \$500,000                           |             |            |         |              | Waterfront park/Development of Riverside North.  Dept Rank-Med-BII  |                                     |     |                                     |              |  |   | PARKS    | 99 YRS                   |
| 48   | BOULEVARD ASH TREE MANAGEMENT  | \$880,000              | 10            | \$100,000                           |                                     |             |            |         |              | SOF 10=Carryover funds. Ongoing program.  |                                     |     | \$100,000                           | 1            | \$680,000                                  |   | PARKS    | 99 YRS                   |
| 49   | MYRICK PARK KIDS COULEE PLAYGROUND                                     | \$500,000              | 4             |                                     | \$500,000                           |             |            |         |              | Replace 20+ year old wooden structure. Dept rank-High-BI  |                                     |     |                                     |              |  |   | PARKS    | 25 YRS                   |
| 50   | BALL FIELD RENOVATIONS   | \$120,000              | 4             |                                     | \$120,000                           |             |            |         |              | Replace Backstops. Dept rank-Med-BII  |                                     |     |                                     |              |  |   | PARKS    | 25 YRS                   |
| 51   | BALL FIELD FENCE REPLACEMENT   | \$50,000               | 4             | \$25,000                            | \$25,000                            |             |            |         |              | Dept rank-Med-BII   |                                     |     |                                     |              |  |   | PARKS    | 10 YRS                   |
| 52   | GOOSE GREEN RENOVATIONS  | \$400,000              | 4             |                                     | \$400,000                           |             |            |         |              | Shelter work, playground replacement. Dept rank-Med-BI  |                                     |     |                                     |              |  |   | PARKS    | 30 YRS                   |
| 53   | HOUSKA PARK SHELTER REPLACEMENT  | \$500,000              | 4             |                                     | \$500,000                           |             |            |         |              | Dept rank-Med-BII   |                                     |     |                                     |              |  |   | PARKS    | 50 YRS                   |
| 54   | LEUTH PARK SKATE PARK  | \$75,000               | 10            | \$75,000                            |                                     |             |            |         |              | Repair of concrete skate park. Dept rank-Med-BII  |                                     |     |                                     |              |  |   | PARKS    | 25 YRS                   |
| 55   | HOUSKA DOG PARK  | \$150,000              | 4             |                                     | \$150,000                           |             |            |         |              | Surface replacement and fixtures. Dept rank-Med-All   |                                     |     |                                     |              |  |   | PARKS    | 30 YRS                   |
| 56   | POOL PROJECT   | \$3,325,000            | 4<br>10<br>1  | \$575,000<br>\$150,000<br>\$100,000 | \$2,250,000                         |             |            |         |              | Repair/replace equipment to meet state and local code and ADA requirements. Memorial Pool. SOF 10=GENA funds.           | \$250,000                           | 4   |                                     |              |  |   | PARKS    | 25 YRS                   |
| 57   | SPRINGBROOK PARK - SPLASH PAD  | \$80,000               | 10            | \$80,000                            |                                     |             |            |         |              | Dept rank-Med-BI  |                                     |     |                                     |              |  |   | PARKS    | 25 YRS                   |
| 58   | ROESLER PARK   | \$200,000              | 4             |                                     | \$200,000                           |             |            |         |              | Trout stream & ADA trail development. Dept rank-Med-BII   |                                     |     |                                     |              |  |   | PARKS    | 50 YRS                   |
| 60   | TRAILS / LAND RESTORATION<br>2/3 VOTE REQUIRED                         | \$400,000              | 10            | \$125,000                           |                                     |             |            |         |              | Trail repair & construction - Use \$75,000 for Willow Trail.<br>SOF 10=2018 Reserve Fund Reduction<br>2/3 VOTE REQUIRED | \$100,000<br>\$75,000               |     | \$45,414<br>\$4,586<br>\$50,000     | 1<br>4<br>10 |  |   | PARKS    | 99 YRS                   |
| 62   | VETERANS FREEDOM PARK  | \$1,250,000            | 4             |                                     | \$1,250,000                         |             |            |         |              | Site Restoration, Gazebo, electricity/water accessibility. Dept Rank-Med-BII  |                                     |     |                                     |              |  |   | PARKS    | 99 YRS                   |
| 63   | BADGER/HICKEY PARK   | \$640,000              | 4<br>1        | \$200,000<br>\$190,000              | \$250,000                           |             |            |         |              | Site restoration, gazebo, playground. Rank-Med-BII  |                                     |     |                                     |              |  |   | PARKS    | 50 YRS                   |
| 64   | GREEN ISLAND IMPROVEMENTS  | \$1,450,000            | 4<br>10<br>12 |                                     | \$400,000<br>\$400,000<br>\$650,000 |             |            |         |              | Increase seating, restrooms, locker rooms. Curling rink addition. Dept rank-Med-BI SOF 10=Green Island Land Funds       |                                     |     |                                     |              |  |   | PARKS    | 50 YRS                   |

|            | SPECIAL PROJECTS  RSIDE PARK LEVEE RESTORATION  FLANDS ACQUISITION  SUB-TOTAL - PARKS & RECREATION | ### ### ### ### ###################### | SOF 4   | 2018                   | 2019        | 2020      | 2021        | 2022        |              |  | FUNDED IN 2017      | 005 | FUNDED IN 2016    | SOF | FUNDED                        | 005 5 |            | ECTIMATED                |
|------------|--|--|---------|------------------------|-------------|-----------|-------------|-------------|--------------|--|---------------------|-----|-------------------|-----|-------------------------------|-------|------------|--------------------------|
|            | RSIDE PARK LEVEE RESTORATION  FLANDS ACQUISITION  SUB-TOTAL - PARKS & RECREATION                   |  | 4       |                        |             |           |             |             | FUTURE YEARS | REMARKS  | existing projects   | SOF | existing projects | SUF | Prior Years existing projects | SOF P |            | ESTIMATED<br>USEFUL LIFE |
|            | FLANDS ACQUISITION  SUB-TOTAL - PARKS & RECREATION   | \$1,100,000                            |         |                        |             | \$300,000 |             |             |              | Dept rank-High-BI  |                     |     |                   |     |                               |       | PARKS      | 50 YRS                   |
|            |  |  | 4       | \$125,000              | \$200,000   | \$200,000 | \$200,000   | \$200,000   |              | May have County matching funds. Need for new MOU/agreement with MVC.   | \$175,000           | 4   |                   |     |                               |       | PARKS      | 99 YRS                   |
|            | ICE:   | \$15,470,000                           |         | \$1,845,000            | \$8,595,000 | \$500,000 | \$200,000   | \$200,000   | \$0          |  | \$700,000           |     | \$600,000         |     | \$2,830,000                   |       |            |                          |
| 67 POLICE  | CE LAW ENFORCEMENT CENTER  | \$14,500,000                           | 4       |                        | \$50,000    | \$450,000 | \$7,000,000 | \$7,000,000 |              | ADA compliant, energy efficient building w/parking and security. Records, training, evidence space. Female locker space. Police animal facilities. |                     |     |                   |     |                               |       | POLICE     | 50 YRS                   |
| 68 POLICE  | CE DEPT PARKING LOT CONSTRUCTION   | \$900,000                              | 4<br>19 | \$550,000<br>\$350,000 |             |           |             |             |              | Expansion of parking area on W side of City Hall.  |                     |     |                   |     |                               |       | POLICE     | 50 YRS                   |
|            | SUB-TOTAL - POLICE   | \$15,400,000                           |         | \$900,000              | \$50,000    | \$450,000 | \$7,000,000 | \$7,000,000 | \$0          |  | \$0                 |     | \$0               |     | \$0                           |       |            |                          |
|            | BLIC BUILDINGS  DDEL - 5TH FLOOR - CITY HALL   | \$365,000                              | 4       |                        | \$350,000   |           |             |             |              | Offices (non-Utility) & office furniture.  | \$10,416<br>\$4,584 | 1 4 |                   |     |                               | С     | CITY BLDGS | 40 YRS                   |
| 70 CITY W  | WELLNESS ROOM  | \$160,326                              | 4       |                        | \$160,326   |           |             |             |              | For use by all employees & members of health plan. Dept rank-High-Al   |                     |     |                   |     |                               | С     | CITY BLDGS | 40 YRS                   |
| 71 AIR HAI | IANDLER REPLACEMENT - CITY HALL  | \$840,000                              | 4       |                        | \$840,000   |           |             |             |              | 7 air handlers in City Hall. Dept rank-High-Bl   |                     |     |                   |     |                               | С     | CITY BLDGS | 25 YRS                   |
| 72 CITY H  | HALL BOILER REPLACEMENT  | \$1,500,000                            | 4       |                        | \$1,500,000 |           |             |             |              | Replace both original boilers. Dept rank-High-BI   |                     |     |                   |     |                               | С     | ITY BLDGS  | 40 YRS                   |
| 73 CITY H  | HALL ELEVATORS REPLACEMENT   | \$330,000                              | 4       |                        | \$330,000   |           |             |             |              | 2 Main elevators, 1 in Police Dept. Dept rank-High-BI  |                     |     |                   |     |                               | С     | CITY BLDGS | 25 YRS                   |
|            | HALL FIRE ALARM REPLACEMENT OTE REQUIRED   | \$250,000                              | 10      | \$200,000              |             |           |             |             |              | Replace original equip. SOF 10=2018 Reserve Fund reduction. 2/3 VOTE REQUIRED  | \$50,000            | 4   |                   |     |                               | С     | CITY BLDGS | 40 YRS                   |
| 75 COUNC   | NCIL CHAMBERS ASBESTOS ABATEMENT AND REMODEL   | \$400,000                              | 4       |                        | \$400,000   |           |             |             |              | Full demo in order to remove asbestos. High-AI   |                     |     |                   |     |                               | С     | CITY BLDGS | 40 YRS                   |
| 76 BOILER  | MUNICIPAL SERVICE CENTER ER REPLACEMENT  | \$360,000                              | 4       |                        | \$210,000   |           |             |             |              | Replace 35+ year old boiler. Dept rank-Med-BII   |                     |     |                   |     | \$102,018<br>\$47,982         |       | CITY BLDGS | 40 YRS                   |
| 77 SHOP F  | P FLOOR REPAIRS  | \$75,000                               | 4       |                        | \$15,000    | \$15,000  | \$15,000    |             |              | Dept rank-Med-BII  | \$15,000            | 4   | \$15,000          | 4   |                               |       | CITY BLDGS | 30 YRS                   |
| 78 REPLA   | ACE MSC BACKUP GENERATOR   | \$150,000                              | 4       | \$70,000               |             |           |             |             |              | Replace MSC Onan 75/DYC generator with a new building generator. Dept rank-Med-BII   | \$80,000            | 4   |                   |     |                               | С     | CITY BLDGS | 25 YRS                   |
|            | SUB-TOTAL - PUBLIC BUILDINGS   | \$4,430,326                            |         | \$270,000              | \$3,805,326 | \$15,000  | \$15,000    | \$0         | \$0          |  | \$160,000           |     | \$15,000          |     | \$150,000                     |       |            |                          |
| SANI       | IITARY SEWER/WASTEWATER FACILITIES:  |  |         |                        |             |           |             |             |              |  |                     |     |                   |     |                               |       |            |                          |
|            | TARY SEWER ON 20TH STREET - MARKET TO MADISON ST<br>DTE REQUIRED                                   | \$225,500                              | 3       | \$225,500              |             |           |             |             |              | Companion Street project. Extend to north of Madison Street. 2/3 VOTE REQUIRED   |                     |     |                   |     |                               | SA    | AN SEWER   | 50 YRS                   |
|            | TARY SEWER ON KING ST - 13TH ST TO WEST AVE<br>OTE REQUIRED  | \$31,050                               | 3       | \$31,050               |             |           |             |             |              | 2/3 VOTE REQUIRED  |                     |     |                   |     |                               | SA    | AN SEWER   | 50 YRS                   |
|            | R IN 24" DIAMETER SANITARY INTERCEPTOR - STATE STREET<br>ASS STREET                                | \$1,240,165                            | 3       | \$1,100,165            |             |           |             |             |              | To finish rehab of major sanitary interceptor.  Dept rank-High-BI  |                     |     | \$140,000         | 3   |                               | S     | AN SEWER   | 50 YRS                   |
| 82 DEWAT   | ATERING BUILDING WINDOW REPLACEMENT  | \$26,000                               | 3       | \$26,000               |             |           |             |             |              | Replace original windows (1952) to help conserve energy costs. Dept rank-High-BI   |                     |     |                   |     |                               | SA    | AN SEWER   | 50 YRS                   |
| 83 GRAVIT  | /ITY BELT THICKENER GARAGE DOOR REPLACEMENT  | \$25,000                               | 3       | \$25,000               |             |           |             |             |              | Replace with stainless steel to prevent rust buildup. Dept rank High-BI  |                     |     |                   |     |                               | S     | AN SEWER   | 50 YRS                   |
| 84 SCHUH   | JH LIFT STATION ROOF REPLACEMENT   | \$35,000                               | 3       | \$35,000               |             |           |             |             |              | Add new truss system to support steel roof. Dept rank-High-BI  |                     |     |                   |     |                               | S     | AN SEWER   | 25 YRS                   |
| 85 DIGEST  | STER 1 COVER REPLACEMENT   | \$2,000,000                            | 3       | \$1,000,000            | \$1,000,000 |           |             |             |              | Add additional storage for methane gas. Dept rank-High-BI  |                     |     |                   |     |                               | S     | AN SEWER   | 20 YRS                   |
| 86 INSULA  | LATE PIPING AT WWTP  | \$23,000                               | 3       | \$23,000               |             |           |             |             |              | To replace insulation that was removed in 2014 during asbestos abatement. Dept rank-High-BI  |                     |     |                   |     |                               | S     | AN SEWER   | 20 YRS                   |
| 87 CONSU   | SULTING SERVICES TO EVALUATE BIOSOLIDS STORAGE   | \$100,000                              | 3       | \$100,000              |             |           |             |             |              | Dept rank-High-BI  |                     |     |                   |     |                               | SA    | AN SEWER   | 30 YRS                   |

| ITEM  | PROJECT DESCRIPTION   | ESTIMATED PROJECT COST | SOF     | 2018        | 2019                   | 2020      | 2021      | 2022    | FUTURE YEARS | REMARKS  | FUNDED IN 2017 existing projects | SOF | FUNDED IN 2016 existing projects | SOF | FUNDED<br>Prior Years<br>existing projects | SOF | PURPOSE                      | ESTIMATED<br>USEFUL LIFE |
|-------|---|------------------------|---------|-------------|------------------------|-----------|-----------|---------|--------------|--|----------------------------------|-----|----------------------------------|-----|--|-----|------------------------------|--------------------------|
| 88 F  | PRIMARY FLOW METER  | \$45,000               | 3       |             | \$45,000               |           |           |         |              | Replace 1971 meter for DNR reporting. High-BI  |                                  |     |                                  |     |  |     | SAN SEWER                    | 20 YRS                   |
| 89 F  | REPLACE EXISTING SANITARY SEWER MANHOLES - 4 LOCATIONS  | \$135,000              | 3       | \$135,000   |                        |           |           |         |              | Complete replacement ahead of street projects.  Dept rank-High-BI  |                                  |     |                                  |     |  |     | SAN SEWER                    | 50 YRS                   |
| 90    | SANITARY SEWER ON N SALEM ROAD - ONALASKA AVE TO LOOMIS ST  | \$26,000               | 3       | \$26,000    |                        |           |           |         |              | Companion Street Replacement project. Med-BI   |                                  |     |                                  |     |  |     | SAN SEWER                    | 50 YRS                   |
| 91    | SANITARY SEWER ON GROVE ST - 10TH ST TO 11TH ST   | \$31,000               | 3       | \$31,000    |                        |           |           |         |              | Companion Street Replacement project. Med-BI   |                                  |     |                                  |     |  |     | SAN SEWER                    | 50 YR                    |
| 92    | SANITARY SEWER ON AVON ST - MONITOR TO GOULD ST   | \$132,000              | 3       | \$132,000   |                        |           |           |         |              | Replace failing system of twin pipes with one new Main and adjust laterals. Companion Street Replacement project. Med-BI   |                                  |     |                                  |     |  |     | SAN SEWER                    | 50 YR:                   |
| 93    | SANITARY SEWER ON ZEISLER ST - 9TH ST TO 10TH ST  | \$48,000               | 3       | \$48,000    |                        |           |           |         |              | Companion Street Replacement and storm sewer rapair projects. Dept rank-Med-BI   |                                  |     |                                  |     |  |     | SAN SEWER                    | 50 YRS                   |
| 94    | SANITARY SEWER ON LOSEY BLVD - FERRY ST TO JOHNSON ST   | \$84,000               | 3       | \$84,000    |                        |           |           |         |              | Companion project-Losey Blvd Mill and Overlay. To eliminate long & shared laterals. High-BI  |                                  |     |                                  |     |  |     | SAN SEWER                    | 50 YR                    |
| 95    | SANITARY SEWER ON 13TH ST S BETWEEN FERRY AND MARKET ST   | \$40,000               | 3       |             | \$40,000               |           |           |         |              | Currently no sewer main serving this block. Street replacement companion project.  |                                  |     |                                  |     |  |     | SAN SEWER                    | 50 YRS                   |
| 96    | SANITARY SEWER EXTENSION  | \$200,000              | 3       | \$200,000   |                        |           |           |         |              | For residential lots near Red Cloud Park.  |                                  |     |                                  |     |  |     | SAN SEWER                    | 50 YR                    |
| 97    | SANITARY SEWER REPAIR AND REHAB PROJECTS  | \$1,950,000            | 3       | \$350,000   |                        | \$350,000 |           |         |              | Budget every 2 years. Dept Rank-High-BI<br>Preventative maintenance done w/street projects.  |                                  |     | \$350,000                        | 3   | \$900,000                                  | 3   | SAN SEWER                    | 50 YRS                   |
| 98 F  | REPLACE SECTION OF SANITARY SEWER - AVON ST   | \$55,000               | 3       | \$55,000    |                        |           |           |         |              | Failing SS on Avon Street, just south of railroad tracks at<br>Hagar St. Dept rank-High-Al   |                                  |     |                                  |     |  |     | SAN SEWER                    | 50 YR                    |
| 99    | AERATION UPGRADE - LOW LEVEL PHOSPHOROUS  | \$1,650,000            | 3       |             | \$1,650,000            |           |           |         |              | To meet low level requirements by 2025. High-BI  |                                  |     |                                  |     |  |     | SAN SEWER                    | 20 YR                    |
| 100   | AERATION - HAND RAILING REPLACEMENT   | \$200,000              | 3       |             | \$200,000              |           |           |         |              | Replace steel railing w/aluminum. Dept rank-High-BI  |                                  |     |                                  |     |  |     | SAN SEWER                    | 20 YRS                   |
| 101 F | PUMP REPLACEMENT - HAGAR SANITARY LIFT STATION  | \$100,000              | 3       |             | \$100,000              |           |           |         |              | Dept rank-High-BI  |                                  |     |                                  |     |  |     | SAN SEWER                    | 20 YRS                   |
| 102 F | REPLACEMENT OF TWO SLUDGE HEATERS   | \$800,000              | 3       |             | \$800,000              |           |           |         |              | Dept rank-High-BI  |                                  |     |                                  |     |  |     | SAN SEWER                    | 20 YRS                   |
| 103   | DIGESTER MIXING   | \$500,000              | 3       |             | \$500,000              |           |           |         |              | To promote more solids reduction and increase methane gas production. Dept rank-High-BI  |                                  |     |                                  |     |  |     | SAN SEWER                    | 20 YRS                   |
|       | SUB-TOTAL - SANITARY SEWER/WASTE WATER FACILITIES   | \$9,701,715            |         | \$3,626,715 | \$4,335,000            | \$350,000 | \$0       | \$0     | \$0          |  | \$0                              |     | \$490,000                        |     | \$900,000                                  |     |                              |                          |
| 104   | SPECIAL PROJECTS (SPLIT AMONG CATEGORIES): CONDUIT FOR FIBER ALONG 6TH STREET BETWEEN SADGER AND MAIN | \$25,000               | 4       |             | \$25,000               |           |           |         |              | Add conduit during 6th St project for future fiber installation. Dept rank-High-Al   |                                  |     |                                  |     |  |     | STREETS                      | 50 YR                    |
|       | DISASTER RECOVERY BUILDING<br>73 VOTE REQUIRED  | \$350,000              | 10      | \$350,000   |                        |           |           |         |              | House critical City systems in secondary location for recovery in case of disaster at City Hall. Dept rank-High-CII SOF 10=2018 Reserve Fund Reduction 2/3 VOTE REQUIRED |                                  |     |                                  |     |  |     | PROPERTY                     | 99 YR                    |
| 106   | NEXTGEN PAYROLL HARDWARE / SOFTWARE UPGRADE   | \$200,000              | 10      | \$200,000   |                        |           |           |         |              | Required hardware/software upgrade. Existing version will be significantly upgraded in 2018.   |                                  |     |                                  |     |  |     | MISC                         | 10 YRS                   |
| 107   | MYRICK PARK DUCK POND RESTORATION   | \$250,000              | 4<br>10 |             | \$100,000<br>\$150,000 |           |           |         |              | Cost share with "Bring Back Myrick Park Zoo" org to restore last remaining structure of old zoo.   |                                  |     |                                  |     |  |     | PARKS                        | 50 YR                    |
|       | VEIGENT HOGAN NEIGHBORHOOD CAPITAL IMPROVEMENTS<br>23 VOTE REQUIRED                                   | \$375,000              | 10      | \$375,000   |                        |           |           |         |              | SOF 10=2018 Reserve Fund Reduction 2/3 VOTE REQUIRED   |                                  |     |                                  |     |  |     | MISC-URBAN<br>DEVEL          |                          |
|       | BLUFFVIEW NEIGHBORHOOD CAPITAL IMPROVEMENTS<br>//3 VOTE REQUIRED                                      | \$375,000              | 10      | \$375,000   |                        |           |           |         |              | Playground, shelter, bathrooms. Dept Rank-High-BI<br>SOF 10=2018 Reserve Fund Reduction<br>2/3 VOTE REQUIRED   |                                  |     |                                  |     |  |     | MISC-URBAN<br>DEVEL          |                          |
| 108 E | BICYCLE AND PEDESTRIAN MASTER PLAN UPDATE   | \$100,000              | 4       |             |                        |           | \$100,000 |         |              | Last adopted plan was done in 2012. Rank-High-Al   |                                  |     |                                  |     |  |     | MISC-URBAN                   |                          |
| 109   | NNUAL MURAL COMPETITION   | \$34,000               | 4       |             | \$8,500                | \$8,500   | \$8,500   | \$8,500 |              | Arts Board to host annual competition, announced at ArtSpire event. Murals on local businesses, approx 12'x20' in size. Dept rank-High-Al                                |                                  |     |                                  |     |  |     | DEVEL<br>MISC-URBAN<br>DEVEL | 10 YRS                   |

|       |   |                        |         |                        |                        |             |             | • • = = |              |  |                                     |                      |              |            |                |                         |
|-------|---|------------------------|---------|------------------------|------------------------|-------------|-------------|---------|--------------|--|-------------------------------------|----------------------|--------------|------------|----------------|-------------------------|
| ITEM  | PROJECT DESCRIPTION   | ESTIMATED PROJECT COST | SOF     | 2018                   | 2019                   | 2020        | 2021        | 2022    | FUTURE YEARS | REMARKS  | FUNDED IN 2017<br>existing projects |                      |              | SOF PURP   |                | ESTIMATED<br>SEFUL LIFE |
| 110   | NEA GRANT MATCH   | \$200,000              | 4       |                        | \$200,000              |             |             |         |              | To support/enhance local arts and artists.  Dept rank-High-Al  |                                     |                      |              | MISC-U     | URBAN<br>DEVEL | 50 YRS                  |
| 111   | EAGLE SCULPTURE REPAIR  | \$151,138              | 4       |                        | \$151,138              |             |             |         |              | Riverside Park sculpture. Quote received in 2014 was adjusted for inflation for this request.  |                                     |                      |              |            | URBAN<br>DEVEL | 25 YRS                  |
| 112   | MULTI-USE OFF STREET TRAIL BETWEEN COPELAND PARK AND BLACK RIVER BEACH                            | \$85,800               | 4       |                        | \$7,800                | \$78,000    |             |         |              | 1200 foot trail for bicycle and pedestrian traffic.  |                                     |                      |              | <b>STI</b> | REETS          | 50 YRS                  |
| 113   | SUSTAINABLE LA CROSSE PLAN UPDATE   | \$100,000              | 4<br>9  |                        | \$50,000<br>\$50,000   |             |             |         |              | Review of plan is overdue. Created in 2009. Split costs with County. Rank-High-Al  |                                     |                      |              |            | URBAN<br>DEVEL | 10 YRS                  |
| 114   | FUNDING PROGRAM FOR MINORITY AND WOMEN BUSINESSES   | \$30,000               | 10      | \$30,000               |                        |             |             |         |              | To encourage inclusive economy. Supported by EDC. SOF 10=Grants/Loans  |                                     |                      |              |            | -ECON<br>DEVEL | 1 YR                    |
| 115   | HOUSING REPLACEMENT PROJECTS - CITYWIDE   | \$1,750,000            | 4       | \$200,000              | \$350,000              |             |             |         |              | Dept Rank-Med-Cll  | \$250,000                           | 4 \$250,000          | 4 \$700,000  |            | С              | 99 YRS                  |
| 116   | FLOODPLAIN HOUSING REPLACEMENT  | \$1,150,000            | 4       | \$200,000              | \$350,000              | \$350,000   |             |         |              | Purchase dilapidated property for demo & reconstruc-<br>tion. Fill to remv from floodplain. Dept rank-Med-Cll                                      |                                     | \$250,000            | 4            | PROI       | PERTY          | 99 YRS                  |
| 117   | COMPREHENSIVE PLAN UPDATE / REWRITE   | \$175,000              | 4       |                        | \$175,000              |             |             |         |              | Update the City's 16 year old Comprehensive plan, "The Confluence". Guides policy for many City projects.  |                                     |                      |              |            | URBAN<br>DEVEL | 50 YRS                  |
|       | SUB-TOTAL - SPECIAL PROJECTS  | \$5,350,938            |         | \$1,730,000            | \$1,617,438            | \$436,500   | \$108,500   | \$8,500 | \$0          |  | \$250,000                           | \$500,000            | \$700,000    |            |                |                         |
| 118   | STORM SEWER/STORM WATER FACILITIES: NORTHSIDE FLOOD PLAIN IMPROVEMENTS                            | \$490,000              | 1 4     | \$67,363<br>\$22,637   | \$100,000              |             |             |         |              | Dept rank-High-AI SOF 1=2007-A C.P., 2008-A P.N., and 2009-A P.N.  | \$100,000                           | 4 \$100,000          | 4 \$100,000  | 4 ST       | TORMS          | 50 YRS                  |
| 119   | NORTHSIDE FLOOD PLAIN STRUCTURE STUDY   | \$100,000              | 4       |                        | \$100,000              |             |             |         |              | Analysis according to USACOE standards. Dept rank-High-Al  |                                     |                      |              | ST         | TORMS          | 50 YRS                  |
| 120   | STORM SEWER IN ALLEY BTWN HARVEY & HAMILTON STS FROM CAMP ST TO TAYLOR ST 2/3 VOTE REQUIRED       | \$21,000               | 4       | \$21,000               |                        |             |             |         |              | Companion Alley project. 2/3 VOTE REQUIRED   |                                     |                      |              | ST         | TORMS          | 50 YRS                  |
| 121   | STORM SEWER IN ALLEY BTWN CALEDONIA AND AVON STS FROM NORTH ST TO LIVINGSTON ST 2/3 VOTE REQUIRED | \$20,000               | 10      | \$20,000               |                        |             |             |         |              | Companion Alley project. SOF 10=Item #118 2018 CIP<br>2/3 VOTE REQUIRED  |                                     |                      |              |            |                |                         |
| 121.1 | STORM SEWER IN ALLEY BTWN MAIN & KING FROM 26TH TO 27TH 2/3 VOTE REQUIRED                         | \$30,000               | 4<br>27 | \$15,000<br>\$15,000   |                        |             |             |         |              | See Alley project #21.1<br>2/3 VOTE REQUIRED   |                                     |                      |              | ST         | TORMS          | 50 YRS                  |
| 122   | CASS STREET STORM SEWER IMPROVEMENTS -<br>8TH TO 10TH STREET                                      | \$210,000              | 4<br>27 | \$105,000<br>\$105,000 |                        |             |             |         |              | Connect 10th St storm sewer drainage into Ferry St outfall to reduce flooding. Companion to Cass Street paving and street light projects. High-Cll |                                     |                      |              | ST         | TORMS          | 50 YRS                  |
| 123   | STORM SEWER ZEISLER ST FROM 9TH ST TO 10TH ST   | \$10,000               | 4<br>27 | \$5,000<br>\$5,000     |                        |             |             |         |              | Companion Street Replacement & Sanitary Sewer repair projects. Dept rank-Med-BI  |                                     |                      |              | ST         | TORMS          | 50 YRS                  |
| 124   | SUNSET LANE STORMWATER POND   | \$62,000               | 27      | \$62,000               |                        |             |             |         |              | To treat run-off and address WDNR Ms4 permit requirements. Companion to Sunset Lane reconstruction.  |                                     |                      |              | ST         | TORMS          | 50 YRS                  |
| 125   | STORM SEWER OUTFALL REPAIRS   | \$60,000               | 4<br>27 | \$30,000<br>\$30,000   |                        |             |             |         |              | 3 Location: Jackson St, East Ave, and St James<br>St, Thompson St outfall. Dept Rank-High-BI   |                                     |                      |              | ST         | TORMS          | 50 YRS                  |
| 126   | STORM SEWER GEORGE ST BTWN W GEORGE AND STODDARD ST   | \$385,000              | 4<br>27 | \$192,500<br>\$192,500 |                        |             |             |         |              | Replace existing 12" and extend new 30" storm sewer Companion to DOT Exit 3 project.   |                                     |                      |              | ST         | TORMS          | 50 YRS                  |
| 127   | FRONT STREET STORM WATER  | \$1,100,000            | 4<br>27 |                        | \$550,000<br>\$550,000 |             |             |         |              | Issues exist that need attention. Dept rank-High-BI Extend outfall to relieve flooding.  |                                     |                      |              | ST         | TORMS          | 50 YRS                  |
| 128   | STREET BEST MANAGEMENT PRACTICE (BMP)   | \$450,000              | 27      | \$50,000               | \$50,000               | \$50,000    | \$50,000    |         |              | Storm Water Companion Prjcts. Continuing prgm.   | \$50,000                            | 27 \$50,000          | 27 \$150,000 | STI        | REETS          | 50 YRS                  |
| 129   | LEVEE IMPROVEMENT-MONITOR ST  | \$500,000              | 4       |                        | \$500,000              |             |             |         |              | Reconstruct Monitor St Levee. Dept Rank-Med-BII  |                                     |                      |              | ST         | TORMS          | 50 YRS                  |
| 130   | LA CROSSE RIVER WETLAND/FLOODPLAIN MITIGATION   | \$3,050,000            | 4       |                        | \$1,000,000            | \$1,000,000 | \$1,000,000 |         |              | To be supplemented with future grant funding. Watershed Study in 2016.   |                                     | \$25,000<br>\$25,000 | 4<br>27      | ST         | TORMS          | 50 YRS                  |
|       | SUB-TOTAL - STORM SEWER/STORM WATER FACILITIES  | \$6,488,000            |         | \$938,000              | \$2,850,000            | \$1,050,000 | \$1,050,000 | \$0     | \$0          |  | \$150,000                           | \$200,000            | \$250,000    |            |                |                         |

| ITEM | PROJECT DESCRIPTION   | ESTIMATED PROJECT COST | SOF     | 2018                  | 2019        | 2020      | 2021      | 2022      | FUTURE YEARS | REMARKS  | FUNDED IN 2017<br>existing projects |        |        | FUNDED<br>Prior Years<br>existing projects |    | PURPOSE | ESTIMATED<br>USEFUL LIFE |
|------|---|------------------------|---------|-----------------------|-------------|-----------|-----------|-----------|--------------|--|-------------------------------------|--------|--------|--|----|---------|--------------------------|
| 131  | STREET IMPROVEMENTS: BLISS ROAD SLOPE REPAIR AND STABILIZATION                | \$400,000              | 10      | \$400,000             |             |           |           |           |              | Stabilize & repair Bliss Road slopes and gullies   |                                     |        |        |  |    | STREETS | 25 YRS                   |
|      |   | \$400,000              | .0      | φ400,000              |             |           |           |           |              | near Hixon Forest, Forest Hills golf course, and walking trails.<br>SOF 10=Res 17-0545   |                                     |        |        |  |    | OTTLETO | 20 1110                  |
| 132  | ADA RAMP REPLACEMENT  | \$240,000              | 4<br>10 | \$40,000              | \$40,000    |           |           |           |              | Annual Federal ADA compliance requirement.<br>SOF10= Res17-0545  | \$40,000                            | 4 \$40 | ,000 4 | \$44,271<br>\$35,729                       |    | STREETS | 25 YRS                   |
| 133  | PEDESTRIAN IMPROVEMENTS - INTERSECTION OF 20TH ST, VINE ST, CAMPBELL ROAD     | \$77,000               | 10      | \$77,000              |             |           |           |           |              | Pedestrian safe island - crosswalks, sign, RRFB, landscaping. SOF 10=GENA Funds.   |                                     |        |        |  |    | STREETS | 25 YRS                   |
| 134  | MISCELLANEOUS SIDEWALKS   | \$50,000               | 4       | \$50,000              |             |           |           |           |              | Non-assessable new sidewalk or in-fill, city-wide. Companion to ADA ramps and Bike/Ped Improvement projects. Dept rank-High-AI                             |                                     |        |        |  |    | STREETS | 25 YRS                   |
| 135  | SIGNAL REPLACEMENT - 16TH & JACKSON ST  | \$250,000              | 4       |                       | \$250,000   |           |           |           |              | Dept rank-High-Al  |                                     |        |        |  |    | STREETS | 25 YRS                   |
| 136  | SIGNAL REPLACEMENT - 16TH & MAIN ST   | \$175,000              | 4       |                       | \$175,000   |           |           |           |              | Replace 40 yr old signal. Dept rank-High-Al  |                                     |        |        |  |    | STREETS | 25 YRS                   |
| 137  | CITYWIDE TRAFFIC STUDY W/ SIGNAL INTERCONNECT AND SYNCHRONIZATION             | \$375,000              | 4       |                       | \$187,500   | \$125,000 |           |           |              | Update 13 yr old traffic data. Complete fiber optic interconnect w/City Hall. Dept rank-High-Al  | \$62,500                            | 4      |        |  |    | STREETS | 10 YRS                   |
| 138  | SIDEWALK IN-FILL NEAR HINTGEN SCHOOL & BUS ROUTE 4                            | \$1,263,000            | 4       | \$100,000             | \$120,000   | \$120,000 | \$120,000 | \$120,000 | \$563,000    | Refers to Resolution 2006-09-031, which established sidewalk infill priorities in the City.  | \$120,000                           | 4      |        |  |    | STREETS | 25 YRS                   |
| 139  | STREET LIGHTING LED UPGRADES<br>2/3 VOTE REQUIRED                             | \$120,000              | 4<br>10 | \$20,000              | \$20,000    |           |           |           |              | At traffic signal intersections. Dept Rank-High-BI<br>SOF 10=2018 Reserve Fund Reduction<br>2/3 VOTE REQUIRED  | \$20,000                            | 4 \$20 | ,000 4 | \$40,000                                   |    | STREETS | 25 YRS                   |
| 140  | INSTALL RAILROAD LIGHTS AND GATES ON WARD AVE AT BNSF TRACK 76                | \$300,000              | 4       |                       | \$300,000   |           |           |           |              | Required safety equipment. Dept Rank-High-BI   |                                     |        |        |  |    | STREETS | 25 YRS                   |
| 141  | OVERLAY ON LOSEY BLVD FROM MARKET ST TO STATE ROAD                            | \$1,150,000            | 4<br>10 | \$850,000             | \$300,000   |           |           |           |              | Per Res #17-0276 adopted 05/11/2017 per City Engineer recommendation. 2019 funding request for design of future total reconstruction. SOF 10= Res #17-0545 |                                     |        |        |  |    | STREETS | 25 YRS                   |
| 142  | AIRPORT ROAD FROM LAKESHORE DR TO TERMINAL ENTRANCE                           | \$4,685,518            | 4       |                       | \$3,147,000 |           |           |           |              | Pavement rating 4/3. Contract pave 2 blocks.  Dept Rank-Med-BII SOF 28= TIF4-Airport   |                                     |        |        | \$1,538,518                                | 28 | STREETS | 25 YRS                   |
| 143  | CURB & GUTTER GEORGE STREET - WEST GEORGE ST TO STODDARD ST 2/3 VOTE REQUIRED | \$210,000              | 10      | \$210,000             |             |           |           |           |              | Pavement grade 7/3. City pave.<br>SOF 10=2018 Reserve Fund Reduction<br>2/3 VOTE REQUIRED  |                                     |        |        |  |    | STREETS | 25 YRS                   |
| 144  | 20TH STREET - CASS ST TO MARKET ST<br>2/8 VOTE REQUIRED                       | \$190,000              | 10<br>4 | \$103,414<br>\$86,586 |             |           |           |           |              | Companion Sanitary project. 3/7. City Pave.<br>SOF 10=2018 Reserve Fund Reduction.<br>2/3 VOTE REQUIRED  |                                     |        |        |  |    | STREETS | 25 YRS                   |
| 145  | PINE STREET - 13TH ST N TO 15TH ST N<br>2/3 VOTE REQUIRED                     | \$395,000              | 4       | \$395,000             |             |           |           |           |              | Pavement grade 4/3. City pave. 2/3 VOTE REQUIRED   |                                     |        |        |  |    | STREETS | 25 YRS                   |
| 146  | MISCELLANEOUS CONCRETE ACCOUNT 2/3 VOTE REQUIRED                              | \$100,000              | 10      | \$100,000             |             |           |           |           |              | Add funds to Misc. Curb & Gutter Contract. SOF 10 = Res. 17-0545.  |                                     |        |        |  |    | STREETS | 25 YRS                   |
| 147  | KRAFT STREET FROM CAUSEWAY BLVD TO DEAD END N                                 | \$31,000               | 4       |                       |             |           | \$31,000  |           |              | 2/3 VOTE REQUIRED Pavement grade 3. City pave. Dept rank-Med-BII   |                                     |        |        |  |    | STREETS | 25 YRS                   |
| 148  | JOSEPH HOUSKA DR FROM MARKET ST TO MUNIC BOAT HARBOR                          | \$745,000              | 4       |                       | \$745,000   |           |           |           |              | Grade 2. Contract pave. In accord with new Park Plan. Rank Med-BII   | (                                   |        |        |  |    | STREETS | 25 YRS                   |
| 149  | CASS STREET FROM 8TH STREET TO WEST AVE                                       | \$1,045,000            | 10      | \$1,045,000           |             |           |           |           |              | Pavement grade 5/4. Contract pave 4 blocks. Companion Storm/Streetscaping project. SOF 10= Res 17-0545 Dept rank-Med-BII                                   |                                     |        |        |  |    | STREETS | 25 YRS                   |
| 150  | GROVE STREET - 10TH ST NORTH TO 11TH ST NORTH 28 VOTE REQUIRED                | \$15,000               | 3<br>10 | \$10,000<br>\$5,000   |             |           |           |           |              | Pavement grade 7. City pave. Companion Sanitary project. SOF 10=2018 Reserve Fund Reduction. 2/3 VOTE REQUIRED   |                                     |        |        |  |    | STREETS | 25 YRS                   |
| 151  | 17TH PLACE S FROM MAIN ST TO CASS ST (a brick street)                         | \$338,000              | 4       |                       | \$338,000   |           |           |           |              | Brick street. 2 blocks. Grade 3. Companion Water main project. Dept rank-Med-BII   |                                     |        |        |  |    | STREETS | 25 YRS                   |
| 152  | SMITH VALLEY ROAD - COUNTY HWY B TO CITY LIMITS                               | \$180,000              | 4       | \$180,000             |             |           |           |           |              | Pavement grade 3. Contract pave 2 blocks, no curb. Dept Rank-Med-BII   |                                     |        |        |  |    | STREETS | 25 YRS                   |
| 153  | ZEISLER STREET FROM 9TH ST N TO 10TH ST N                                     | \$49,000               | 4       | \$49,000              |             |           |           |           |              | Pavement grade 5. City pave. Companion to Storm/Sanitary project. Dept Rank-Med-BII  |                                     |        |        |  |    | STREETS | 25 YRS                   |

|      |   |                        |              | 1 101                              | OOLD 2010   | 7 - 2022 OAI | TIAL INITIO | OVENIEN | INOUNAM      |   |                                  |     |                                  |     |  |     | 11707   | 101711.14 AW             |
|------|---|------------------------|--------------|------------------------------------|-------------|--------------|-------------|---------|--------------|---|----------------------------------|-----|----------------------------------|-----|--|-----|---------|--------------------------|
| ITEM | PROJECT DESCRIPTION   | ESTIMATED PROJECT COST | SOF          | 2018                               | 2019        | 2020         | 2021        | 2022    | FUTURE YEARS | REMARKS   | FUNDED IN 2017 existing projects | SOF | FUNDED IN 2016 existing projects | SOF | FUNDED<br>Prior Years<br>existing projects | SOF | PURPOSE | ESTIMATED<br>USEFUL LIFE |
| 154  | 9TH STREET N FROM ZEISLER ST TO GROVE ST                    | \$167,000              | 4            |                                    | \$167,000   |              |             |         |              | Pavement rating 3. Contract pave. Companion Sanitary project. Dept rank-Med-BII   |                                  |     |                                  |     |  |     | STREETS | 25 YRS                   |
| 155  | IGA COURT FROM DEAD END NORTH TO ST JAMES ST                | \$48,000               | 4            |                                    | \$48,000    |              |             |         |              | Pavement grade 1. City pave, no curb. Dept Rank-Med-BII   |                                  |     |                                  |     |  |     | STREETS | 25 YRS                   |
| 156  | ST JAMES STREET FROM ROSE ST TO COPELAND AVE                | \$260,000              | 4            |                                    | \$260,000   |              |             |         |              | Pavement grade 3. Contract pave. Companion to<br>Streetscaping project. Dept Rank-Med-BII   |                                  |     |                                  |     |  |     | STREETS | 25 YRS                   |
| 157  | TAYLOR STREET FROM HAMILTON ST TO ONALASKA AVE              | \$293,000              | 4            |                                    | \$293,000   |              |             |         |              | Contract pave 2 blocks. Pavement grade 3. Dept rank-Med-BII   |                                  |     |                                  |     |  |     | STREETS | 25 YRS                   |
| 158  | FERRY STREET FROM 13TH ST S TO WEST AVE S                   | \$77,000               | 4            |                                    |             |              | \$77,000    |         |              | Pavement grade 3. Contract pave. Dept rank-Med-BII  |                                  |     |                                  |     |  |     | STREETS | 25 YRS                   |
|      | RUBLEE ST FROM GEORGE ST TO LIBERTY ST<br>2/3 VOTE REQUIRED | \$453,000              | 1<br>4<br>10 | \$109,637<br>\$93,363<br>\$250,000 |             |              |             |         |              | Pavement grade 3. Contract pave 3 blocks. Dept rank-Med-I<br>SOF10=\$100,000 LRIP, \$150,000 2018 Reserve Fund Reduc<br>SOF 1=1988-C, 1999-C, 2000-B, 2002 C.I., 2008-A, 2009-A,<br>2010-A, 2012-A, 2013-B<br>2/3 VOTE REQUIRED |                                  |     |                                  |     |  |     | STREETS | 25 YRS                   |
| 160  | 13TH ST FROM MARKET ST TO FERRY ST                          | \$55,000               | 10           | \$55,000                           |             |              |             |         |              | Pavement grade 5. City pave. Companion Water Main and Sanitary Sewer projects. SOF 10=Res 17-0545 Dept Rank-Med-BII   |                                  |     |                                  |     |  |     | STREETS | 25 YRS                   |
| 161  | CLIFFWOOD LANE FROM 28TH ST S TO SEILER LN                  | \$790,000              | 4            |                                    | \$790,000   |              |             |         |              | Pavement grade 4/3. Contract pave 3 blocks. Dept rank-Med-BII   |                                  |     |                                  |     |  |     | STREETS | 25 YRS                   |
| 162  | 24TH STREET N FROM PARK DR TO LA CROSSE ST                  | \$155,000              | 4            | \$155,000                          |             |              |             |         |              | Pavement grade 3. City pave. Dept rank-Med-BII  |                                  |     |                                  |     |  |     | STREETS | 25 YRS                   |
| 163  | 29TH ST SOUTH FROM W FAIRCHILD ST TO EVERGREEN PL           | \$160,000              | 4            |                                    | \$160,000   |              |             |         |              | Pavement grade 4. City pave. Dept Rank-Med-BII  |                                  |     |                                  |     |  |     | STREETS | 25 YRS                   |
| 164  | ZION ROAD FROM GARNER PL TO DEAD END N                      | \$164,000              | 4            |                                    | \$164,000   |              |             |         |              | Pavement grade 4. Contract pave. Companion Garner Place project S-01141. Dept Rank-Med-BII  |                                  |     |                                  |     |  |     | STREETS | 25 YRS                   |
| 165  | GARNER PLACE - ZION ROAD TO DEAD END SOUTH                  | \$251,000              | 4            |                                    | \$251,000   |              |             |         |              | Pavement grade 3. Contract pave. Companion Zion Road project S-02389. Dept Rank-Med-BII   |                                  |     |                                  |     |  |     | STREETS | 25 YRS                   |
| 166  | 12TH STREET N FROM BADGER ST TO DEAD-END SOUTH              | \$98,000               | 4            |                                    | \$98,000    |              |             |         |              | Pavement grade 2. Contract pave. Companion Storm project. Dept Rank-Med-BII   |                                  |     |                                  |     |  |     | STREETS | 25 YRS                   |
| 167  | FERRY ST FROM 9TH ST TO 10TH ST                             | \$203,000              | 4            |                                    | \$203,000   |              |             |         |              | Pavement rating 2. Brick street. Possible Storm project. Dept rank-Med-BII  |                                  |     |                                  |     |  |     | STREETS | 25 YRS                   |
| 168  | 11TH ST S FROM MARKET ST TO CASS ST                         | \$585,000              | 4            | \$585,000                          |             |              |             |         |              | Pavement grade 3. Contract pave 4 blocks. Companion to Storm project. Dept Rank-Med-BII   |                                  |     |                                  |     |  |     | STREETS | 25 YRS                   |
| 169  | 20TH STREET FROM MAIN ST TO CASS ST (a brick street)        | \$437,000              | 4            |                                    | \$437,000   |              |             |         |              | Pavement rating 2. Brick project, 2 blocks. Dept rank-Med-BII   |                                  |     |                                  |     |  |     | STREETS | 25 YRS                   |
| 170  | 28TH STREET FROM MAIN ST TO CASS ST                         | \$473,000              | 4            |                                    | \$473,000   |              |             |         |              | Pavement grade 3. Contract pave 2 blocks. Dept rank-Med-BII   |                                  |     |                                  |     |  |     | STREETS | 25 YRS                   |
| 171  | GEORGE STREET FROM WITTENBERG PL TO ONALASKA AVE            | \$225,000              | 4            |                                    | \$225,000   |              |             |         |              | Pavement grade 3. Contract pave, no curb. Dept rank-Med-BII   |                                  |     |                                  |     |  |     | STREETS | 25 YRS                   |
| 172  | SUMNER STREET FROM HAGAR ST TO DEAD END SOUTH               | \$421,000              | 4            |                                    |             |              | \$421,000   |         |              | Pavement grade 3/2/1. Contract pave 3 blocks. Dept rank-Med-BII   |                                  |     |                                  |     |  |     | STREETS | 25 YRS                   |
| 173  | TRAVIS ST FROM WEST AVE TO 16TH ST                          | \$869,000              | 1<br>4<br>10 | \$502,000<br>\$268,000<br>\$99,000 |             |              |             |         |              | Pavement grade 4. Contract pave 4 blocks. Dept<br>Rank-Med-BlI SOF 10=Res #17-0545<br>See Res #16-0469 Acct 40011955-582315-02530   |                                  |     |                                  |     |  |     | STREETS | 25 YRS                   |
| 174  | 10TH STREET S - DIVISION TO FERRY ST                        | \$178,000              | 4            |                                    | \$178,000   |              |             |         |              | Pavement grade 3. Contract pave. Companion to Storm project. Rank - Med-BII   |                                  |     |                                  |     |  |     | STREETS | 25 YRS                   |
| 175  | PALACE STREET FROM KWIK TRIP WAY TO LARSON ST               | \$691,000              | 4            |                                    | \$691,000   |              |             |         |              | Contract pave, grade 3. Replace with concrete. Companion to Larson Street Replacement project. Dept rank-Med-BII  |                                  |     |                                  |     |  |     | STREETS | 25 YRS                   |
| 176  | LARSON STREET FROM PALACE ST TO HAUSER ST                   | \$1,385,000            | 4            |                                    | \$1,385,000 |              |             |         |              | Replace 15 year old street with concrete. 3 blocks. Pavement grade 4/7. Companion to Palace Street Replacement project.   |                                  |     |                                  |     |  |     | STREETS | 25 YRS                   |

|      |  |                        |          | 1 1101                | OOLD LOI                 | O - LULL OA           | FITAL INIFIX          | , ,                   | 11001174III  |   |                                     |     |                                     |   |  |     | 117072                       | 201711.14 AW             |
|------|--|------------------------|----------|-----------------------|--------------------------|-----------------------|-----------------------|-----------------------|--------------|---|-------------------------------------|-----|-------------------------------------|---|--|-----|------------------------------|--------------------------|
| ITEM | PROJECT DESCRIPTION  | ESTIMATED PROJECT COST | SOF      | 2018                  | 2019                     | 2020                  | 2021                  | 2022                  | FUTURE YEARS | REMARKS   | FUNDED IN 2017<br>existing projects | SOF | FUNDED IN 2016<br>existing projects |   | FUNDED<br>Prior Years<br>existing projects | SOF |                              | ESTIMATED<br>USEFUL LIFE |
| 177  | JOHNSON ST FROM 5TH AVE S TO 7TH ST S  | \$137,000              | 4        |                       |                          |                       |                       | \$137,000             |              | Pavement grade 6. Contract pave 2 blocks. Dept Rank-Med-BII   |                                     |     |                                     |   |  |     | STREETS                      | 25 YRS                   |
| 178  | 21ST STREET N FROM CAMPBELL RD TO STATE ST   | \$158,000              | 4        |                       |                          | \$158,000             |                       |                       |              | Pavement grade 4. Contract pave 2 blocks. Dept Rank-Med-BII   |                                     |     |                                     |   |  |     | STREETS                      | 25 YRS                   |
| 179  | DOT PROJECTS SOUTH AVE FROM GREEN BAY ST TO WARD AVE   | \$9,700,000            | 4        |                       | \$200,000                |                       |                       |                       |              | Design in 2014, Land Acq in 2016, Constrctn in  |                                     |     |                                     |   | \$200,000                                  | 4   |                              |                          |
|      |  | \$0,700,000            | 7        |                       | \$5,700,000              |                       |                       |                       |              | 2020. Dept Rank-High-Al Proj ID 1641-02-02, 42, 72<br>Per Res #13-0098  |                                     |     | \$3,000,000                         | 7 | \$600,000                                  | 7   | STREETS                      | 25 YRS                   |
| 180  | RECONSTRUCT JACKSON ST FROM 3RD TO 19TH STREET   | \$7,705,216            | 4<br>7   |                       | \$600,000<br>\$6,146,872 |                       |                       |                       |              | Per Res #15-0588<br>Project ID#5120-03-02/72.   | \$58,344                            | 4   |                                     |   | \$225,000<br>\$675,000                     | 4 7 | STREETS                      | 25 YRS                   |
| 181  | SPECIAL PROJECTS BICYCLE & PEDESTRIAN PLAN IMPLEMENTATION  | \$9,000,000            | 10<br>4  | \$527,000<br>\$33,000 | \$90,500<br>\$362,000    | \$90,500<br>\$362,000 | \$90,500<br>\$362,000 | \$90,500<br>\$362,000 |              | City-wide program. Safety improvements on streets and trails. See Bicycle and Pedestrian Plan. SOF 10=\$112,000 Grants, \$250,000 Bike/Ped Plan Res 17-0545, \$165,000 Res 17-0293. | \$50,000                            | 4   | \$50,000                            | 4 | \$100,000                                  | 4   | STREETS                      | 10 YRS                   |
| 182  | PEDESTRIAN PATH FROM 26TH ST TO STATE ROAD   | \$80,000               | 4        |                       | \$30,000                 | \$50,000              |                       |                       |              |   |                                     |     |                                     |   |  |     | STREETS                      | 30 YRS                   |
|      | SUB-TOTAL - STREET IMPROVEMENTS  | \$47,601,734           |          | \$6,398,000           | \$24,574,872             | \$905,500             | \$1,101,500           | \$709,500             | \$6,993,000  |   | \$350,844                           |     | \$3,110,000                         |   | \$3,458,518                                |     |                              |                          |
| 183  | STREETSCAPING:<br>10TH AND CASS HISTORIC DISTRICT  | \$150,000              | 4        |                       | \$150,000                |                       |                       |                       |              | Ornamental lighting & signs. Dept rank-Med-CII  |                                     |     |                                     |   |  |     | STRTSCAPE                    | 25 YRS                   |
| 184  | CASS STREET - 7TH STREET TO WEST AVE   | \$400,000              | 10       | \$400,000             |                          |                       |                       |                       |              | Streetscape lights for roadway and pedestrian lighting for safety/neighborhood revitalization.  |                                     |     |                                     |   |  |     | STRTSCAPE                    | 25 YRS                   |
|      | 2/3 VOTE REQUIRED  |                        |          |                       |                          |                       |                       |                       |              | SOF 10=2018 Reserve Fund Reduction.<br>2/3 VOTE REQUIRED  |                                     |     |                                     |   |  |     |                              |                          |
| 185  | US 53 CORRIDOR STREETSCAPING   | \$100,000              | 4        |                       | \$100,000                |                       |                       |                       |              | Request from Logan-Northside Neighborhood<br>Assoc. To supplement funding from State for<br>urban trees, lighting, pavement enhancements, etc.                                      |                                     |     |                                     |   |  |     | STRTSCAPE                    | 25 YRS                   |
|      | SUB-TOTAL - STREET SCAPING   | \$650,000              |          | \$400,000             | \$250,000                | \$0                   | \$0                   | \$0                   | \$0          |   | \$0                                 |     | \$0                                 |   | \$0  |     |                              |                          |
|      | TIF (SPLIT AMONG CATEGORIES):  |                        |          |                       |                          |                       |                       |                       |              |   |                                     |     |                                     |   |  |     |                              |                          |
|      | TIF #7 - AMTRACK DEPOT<br>\$2,970,000  |                        |          |                       |                          |                       |                       |                       |              |   |                                     |     |                                     |   |  |     |                              |                          |
| 186  | MISC ALLEY PAVINGS   | \$95,000               | 15       |                       | \$20,000                 | \$25,000              |                       |                       |              | Rank-High-BI TIF #7 - Depot-Alley portion TIF #7 - Depot-Storm sewer portion  | וו                                  |     |                                     |   | \$37,500<br>\$12,500                       |     | ALLEY<br>STORMS              | 50 YRS<br>50 YRS         |
| 187  | FLOODPLAIN HOUSING REPLACEMENT   | \$150,000              | 30       | \$150,000             |                          |                       |                       |                       |              | To purchase dilapidated properties for demo & reconstruction. Rank-Med-CII  |                                     |     |                                     |   |  |     | MISC-ECON<br>DEVEL           | 25 YRS                   |
| 188  | AMTRAK DEPOT CANOPY SUPPORTS - PAINTING  | \$15,000               | 30       | \$15,000              |                          |                       |                       |                       |              | To clean off rust and repaint. Dept rank-Med-BII  |                                     |     |                                     |   |  |     | CITY BLDGS                   | 20 YRS                   |
| 189  | NORTHSIDE FAÇADE RENOVATION PROGRAM  | \$60,000               | 30       | \$60,000              |                          |                       |                       |                       |              | Grant/loan program for renovations on northside commercial buildings.   |                                     |     |                                     |   |  |     | MISC-URBAN<br>DEVEL          | 50 YRS                   |
| 190  | SPECIAL PROJECTS NORTHSIDE ECONOMIC DEVELOPMENT  | \$200,000              | 30       | \$200,000             |                          |                       |                       |                       |              |   |                                     |     |                                     |   |  |     | MISC-URBAN                   | 50 YRS                   |
| 191  | HOUSING DEMOLITION AND/OR REPLACEMENT  | \$1,500,000            | 15       |                       | \$1,000,000              | \$500,000             |                       |                       |              | Demo/replace homes in floodplain. Dept Rank-Med-Cll   |                                     |     |                                     |   |  |     | DEVEL<br>MISC-URBAN<br>DEVEL | 50 YRS                   |
| 192  | PARK & RECREATION COPELAND PARK IMPROVEMENTS   | \$950,000              | 15<br>30 | \$200,000             | \$450,000                |                       |                       |                       |              | Shelter replacement, sidewalk. Dept rank-High-BI  | \$300,000                           | 30  |                                     |   |  |     | PARKS                        | 30 YRS                   |
|      | TIF #10 - PARK PLAZA<br>\$8,205,000  |                        |          |                       |                          |                       |                       |                       |              |   |                                     |     |                                     |   |  |     |                              |                          |
| 193  | PERSONAL PROPERTY ACQUISITION TIF 10   | \$1,250,000            | 20       |                       | \$1,250,000              |                       |                       |                       |              |   |                                     |     |                                     |   |  |     | DEVEL<br>MISC-ECON<br>DEVEL  | 50 YRS                   |
| 194  | BUSINESS REPLACEMENT, MOVING EXPENSES,<br>SEARCH PAYMENT, BUSINESS VALUE, BUSINESS<br>RE-ESTABLISHMENT | \$800,000              | 20       |                       | \$800,000                |                       |                       |                       |              |   |                                     |     |                                     |   |  |     | MISC-ECON<br>DEVEL           |                          |
| 195  | PROPERTY ACQUISITION (COMPANY STORE) TIF 10  | \$4,500,000            | 20       |                       | \$4,500,000              |                       |                       |                       |              |   |                                     |     |                                     |   |  |     | MISC-ECON<br>DEVEL           | 50 YRS                   |
| 196  | TID LOAN FOR BUILDING CONSTRUCTION   | \$500,000              | 20       |                       | \$500,000                |                       |                       |                       |              |   |                                     |     |                                     |   |  |     | MISC-ECON<br>DEVEL           |                          |
| 1    | 1  | 1                      |          | 1                     | ı                        |                       | 1                     |                       | 1            | 1   | 1                                   |     | 1                                   |   | 1  | 1   |                              |                          |

|      |   |                        |          | PRU       | PUSED 2018  | - 2022 CA   | PITAL IMPR | OVENIENI | PROGRAM      |   |                                     |    |                                  |     |  |     | 11/6/               | 201711:14 AM             |
|------|---|------------------------|----------|-----------|-------------|-------------|------------|----------|--------------|---|-------------------------------------|----|----------------------------------|-----|--|-----|---------------------|--------------------------|
| ITEM | PROJECT DESCRIPTION   | ESTIMATED PROJECT COST | SOF      | 2018      | 2019        | 2020        | 2021       | 2022     | FUTURE YEARS | REMARKS   | FUNDED IN 2017<br>existing projects |    | FUNDED IN 2016 existing projects | SOF | FUNDED<br>Prior Years<br>existing projects | SOF | PURPOSE             | ESTIMATED<br>USEFUL LIFE |
| 197  | HARBORS, DOCKS, AND WATERWAYS: WEST CHANNEL IMPROVEMENTS TIF 10 2007-2008   | \$955,000              | 20       |           | \$955,000   |             |            |          |              |   |                                     |    |                                  |     |  |     | DOCKS &<br>HARBORS  | 50 YRS                   |
| 198  | STREET SCAPING BARRON ISLAND (TIF 10)   | \$200,000              | 20       |           | \$200,000   |             |            |          |              |   |                                     |    |                                  |     |  |     | STRTSCAPE           | 25 YRS                   |
|      | TIF #11 - GATEWAY REDEVELOPMENT<br>\$9,998,745  |                        |          |           |             |             |            |          |              |   |                                     |    |                                  |     |  |     |                     |                          |
| 199  | CAMERON PARK IMPROVEMENTS   | \$150,000              | 21       |           | \$150,000   |             |            |          |              | Playground updates, pourable surface, fencing, new interactive play structure.  |                                     |    |                                  |     |  |     | PARKS               | 20 YRS                   |
| 200  | DOWNTOWN FAÇADE RENOVATION PROGRAM  | \$100,000              | 30       | \$100,000 |             |             |            |          |              | Grant/loan program for renovations on downtown commercial buildings.  |                                     |    |                                  |     |  |     | MISC-URBAN<br>DEVEL | 25 YRS                   |
| 201  | DOWNTOWN ENTRANCE FEATURES  | \$630,000              | 21       |           | \$30,000    | \$600,000   |            |          |              | Creative placemaking. Dept Rank-Med-CII   |                                     |    |                                  |     |  |     | STRTSCAPE           | 25 YRS                   |
| 202  | BUSINESS RELOCATION   | \$500,000              | 21       |           | \$500,000   |             |            |          |              | Dept rank-Med-CII   |                                     |    |                                  |     |  |     | MISC-ECON<br>DEVEL  | 25 YRS                   |
| 203  | BUILDING DEMOLITIONS  | \$550,000              | 21       |           | \$250,000   | \$300,000   |            |          |              | Dept Rank-Med-CII   |                                     |    |                                  |     |  |     | MISC-ECON<br>DEVEL  | 25 YRS                   |
| 204  | ENVIRONMENTAL REMEDIATION   | \$350,000              | 21       |           | \$200,000   | \$150,000   |            |          |              | Dept Rank-Med-CII   |                                     |    |                                  |     |  |     | MISC-ECON<br>DEVEL  | 25 YRS                   |
| 205  | RIVERWALK CONSTRUCTION  | \$500,000              | 21       |           | \$250,000   | \$250,000   |            |          |              | From King St, south. Dept Rank-Med-CII  |                                     |    |                                  |     |  |     | MISC-ECON<br>DEVEL  | 25 YRS                   |
| 206  | REDEVELOPMENT FUND  | \$3,025,000            | 21       |           | \$2,000,000 | \$1,000,000 |            |          |              | Acquisition, demo, and environmental remediation. Dept Rank-Med-CII   |                                     |    |                                  |     | \$25,000                                   | 21  | MISC-URBAN          | 25 YRS                   |
| 207  | ALLEY PAVING TIF 11   | \$100,000              | 21       |           | \$100,000   |             |            |          |              | Paving, includes utilities, storm, bury power lines. Behind Earl's Grocery, Pischke Motors. Dept Rank-Med-BII   |                                     |    |                                  |     |  |     | DEVEL               | 25 YRS                   |
| 208  | SPECIAL PROJECTS CITY VISION 2040: MASTER PLAN UPDATE   | \$100,000              | 30       | \$50,000  | \$50,000    |             |            |          |              | Provides matching funds for the Downtown Mainstreet initiative to update downtown master plan.  |                                     |    |                                  |     |  |     | MISC-URBAN<br>DEVEL |                          |
| 209  | PARK & RECREATION PETTIBONE PARK SHELTER RENOVATIONS  | \$200,000              | 21       |           | \$200,000   |             |            |          |              | Dept rank-Med-BI  |                                     |    |                                  |     |  |     | PARKS               | 30 YRS                   |
| 210  | STREET IMPROVEMENTS CURB & GUTTER   | \$300,000              | 21       |           | \$100,000   | \$200,000   |            |          |              | Dept Rank-Med-BII   |                                     |    |                                  |     |  |     | STREETS             | 25 YRS                   |
| 211  | STREETPAVING/SIDEWALKS/LIGHTING   | \$500,000              | 21       |           | \$100,000   | \$400,000   |            |          |              | Dept Rank-Med-BII   |                                     |    |                                  |     |  |     | STREETS             | 25 YRS                   |
| 212  | OKTOBERFEST STRASSE   | \$1,306,245            | 30<br>21 | \$756,245 | \$550,000   |             |            |          |              | New Street between intersection of La Crosse St/Second St and the east end of Front St N include Streetscaping, real estate acquisition, storm sewer, water main, lights, trees, brick pavers. Dept rank-Low-Dill |                                     |    |                                  |     |  |     | STREETS             | 25 YRS                   |
| 213  | STREET SCAPING 4TH STREET FROM LA CROSSE ST TO STATE ST, BOTH SIDES   | \$150,000              | 30       | \$150,000 |             |             |            |          |              | Dept rank-Med-CII   |                                     |    |                                  |     |  |     | STRTSCAPE           | 25 YRS                   |
|      | a) 3RD STREET - LA CROSSE TO PINE ST - W SIDE OF 3RD (2 BLKS)<br>AND E SIDE OF 3RD (LA CROSSE TO BADGER) AND b) 4TH STREET<br>LA CROSSE TO BADGER - W SIDE AND c) BADGER - 3RD TO 4TH - N<br>SIDE AND d) PINE - 2ND TO 3RD - N SIDE - 1/2 OF S SIDE | \$812,500              | 21<br>30 | \$193,393 | \$619,107   |             |            |          |              | Dept rank-Med-CII   |                                     |    |                                  |     |  |     | STRTSCAPE           | 25 YRS                   |
| 215  | VINE STREET - 4TH STREET TO 6TH STREET  | \$150,000              | 21       |           | \$150,000   |             |            |          |              | Companion to 3rd & Vine parking ramp project. Safety and downtown revitalization. High-Al   |                                     |    |                                  |     |  |     | STRTSCAPE           | 25 YRS                   |
| 216  | MARKET STREET - 3RD STREET TO 4TH STREET  | \$100,000              | 30       | \$100,000 |             |             |            |          |              | See Resolution #17-1009. Companion to Dahl<br>Ford reconstruction, 3rd and 4th Street Streetscaping. Dept<br>rank-High-Al   |                                     |    |                                  |     |  |     | STRTSCAPE           | 25 YRS                   |
| 217  | 6 (SIX) ARCHES OVER PEARL STREET  | \$300,000              | 30       | \$150,000 |             |             |            |          |              | Includes installation of power for lighting. Requested by TJ Peterslie.   | \$150,000                           | 30 |                                  |     |  |     | STRTSCAPE           | 25 YRS                   |
| 218  | NEIGHBORHOOD LIGHTING - MARKET STREET   | \$175,000              | 21       |           | \$175,000   |             |            |          |              | From 4th St South to 8th St. Dept rank-High-Al  |                                     |    |                                  |     |  |     | STRTSCAPE           | 25 YRS                   |
|      |   |                        |          |           |             |             |            |          |              |   |                                     |    |                                  |     |  |     |                     | 1                        |

|      |   |                        |          | 1110      | 1 OOLD ZUIC          | 5 - 2022 CAP | IIAE IIIII IN | O A CIVICIA I | NOONAW       |  |                                     |                                      |                |            | 11/6/201/11             | 1.14 AW               |
|------|---|------------------------|----------|-----------|----------------------|--------------|---------------|---------------|--------------|--|-------------------------------------|--------------------------------------|----------------|------------|-------------------------|-----------------------|
| ITEM | PROJECT DESCRIPTION   | ESTIMATED PROJECT COST | SOF      | 2018      | 2019                 | 2020         | 2021          | 2022          | FUTURE YEARS | REMARKS  | FUNDED IN 2017<br>existing projects | SOF FUNDED IN 2010 existing projects |                | SOF PUR    |                         | STIMATED<br>EFUL LIFE |
|      | TIF #12-THREE RIVERS PLAZA  |                        |          |           |                      |              |               |               |              |  |                                     |                                      |                |            |                         |                       |
|      | \$10,398,000  |                        |          |           |                      |              |               |               |              |  |                                     |                                      |                |            |                         |                       |
| 219  | RIVERSIDE NORTH PHASE I INFRASTRUCTURE                              | \$2,650,000            | 22       |           | \$2,650,000          |              |               |               |              | Initital planning and engineering to develop public infrastructure.  |                                     |                                      |                |            | URBAN<br>DEVEL          | 99 YRS                |
| 220  | RIVERSIDE NORTH CLEAN FILL  | \$2,350,000            | 22       |           | \$1,500,000          | \$500,000    |               |               |              | May dredge the mouth of La Crosse River and use that fill for the site. Dept rank-High-CII                                   |                                     |                                      | \$350,000      | MISC       | -ECON<br>DEVEL          | 99 YRS                |
| 221  | RIVERSIDE NORTH PROPERTY ACQUISITION                                | \$4,250,000            | 22       |           | \$1,500,000          | \$1,000,000  | \$1,000,000   |               |              | Dept Rank-High-CII   |                                     |                                      | \$750,000      | 22 MISC-   | URBAN<br>DEVEL          | 99 YRS                |
| 222  | RIVERSIDE NORTH BILLBOARD REMOVAL                                   | \$200,000              | 22       |           | \$200,000            |              |               |               |              | Along Copeland Avenue frontage.  Dept Rank-High-Cll  |                                     |                                      |                | MISC-      | URBAN<br>DEVEL          | 25 YRS                |
| 223  | RIVERSIDE NORTH PUBLIC TRANSIENT DOCK                               | \$780,000              | 22       |           | \$780,000            |              |               |               |              | Public boating facitity. Dept rank-High-CII  |                                     |                                      |                |            | URBAN<br>DEVEL          | 25 YRS                |
|      | STREET IMPROVEMENTS   |                        |          |           |                      |              |               |               |              |  |                                     |                                      |                |            |                         |                       |
| 224  | AVON STREET FROM GOULD ST TO MONITOR ST                             | \$133,000              | 1        | \$133,000 |                      |              |               |               |              | Pavement grade 3. City pave. Companion Sanitary Sewer project. Dept rank-Med-BII See Res #16-0469 Acct 40011955-582315-02530 |                                     |                                      |                | S1         | REETS                   | 25 YRS                |
| 225  | MARSH LANE EXTENSION AND SCENIC OVERLOOK                            | \$35,000               | 30       | \$35,000  |                      |              |               |               |              | Near 3 Rivers Plaza development. High-Al   |                                     |                                      |                | ST         | REETS                   | 25 YRS                |
|      | TIF #13 - KWIK TRIP   |                        |          |           |                      |              |               |               |              |  |                                     |                                      |                |            |                         |                       |
| 226  | \$7,751,000 MISC LAND (CONSERVATION/MITIGATION/ACQUISITION) TIF 13  | \$1,075,000            | 23       |           | \$225,000            | \$100,000    | \$750,000     |               |              | Dept Rank-Med-CII  |                                     |                                      |                |            | URBAN<br>DEVEL          | 25 YRS                |
| 227  | SOCCER FIELD INDUSTRIAL DEVELOPMENT                                 | \$1,000,000            | 23       |           | \$1,000,000          |              |               |               |              | Dept Rank-Low-CIII   |                                     |                                      |                | MISC       | -ECON<br>DEVEL          | 25 YRS                |
| 228  | FLOODPLAIN RELIEF FUNDING   | \$1,600,000            | 23       |           | \$300,000            | \$300,000    | \$300,000     | \$300,000     | \$300,000    | Approved in the project plan amendment to TID 13. For loan and/or grant relief.  | \$100,000                           | 30                                   |                | MISC       | E-ECON<br>DEVEL         | 25 YRS                |
| 229  | FLOODPLAIN REDEVELOPMENT PLAN                                       | \$200,000              | 23       |           | \$200,000            |              |               |               |              | Master planning of NS floodplain and marsh for strategic redevelopment and program assistance to homes in the floodplain.    |                                     |                                      |                |            | -ECON<br>DEVEL          | 25 YRS                |
|      | STORM WATER/STORM SEWER FACILITIES                                  |                        |          |           |                      |              |               |               |              |  |                                     |                                      |                |            |                         |                       |
| 230  | STORMWATER TIF 13   | \$1,930,000            | 23       |           | \$500,000            | \$500,000    | \$500,000     |               |              | Industrial Park Storm Water. Oak/Palace Intersection. Dept rank-Med-BII  |                                     |                                      | \$430,000      | 23 S       | TORMS                   | 50 YRS                |
| 231  | EXTEND STORM SEWER EAST OF CUNNINGHAM ST TO NEW OUTFALL             | \$130,000              | 23<br>27 |           | \$65,000<br>\$65,000 |              |               |               |              |  |                                     |                                      |                | s          | TORMS                   | 50 YRS                |
| 232  | STREET IMPROVEMENTS EXTEND TWELFTH AVE                              | \$1,000,000            | 23       |           | \$1,000,000          |              |               |               |              | Dept Rank-Low-CIII   |                                     |                                      |                | sı         | REETS                   | 25 YRS                |
| 233  | SUNSET LN FROM HWY 16 FRONTAGE RD TO SUNNYSLOPE RD                  | \$816,000              | 30       | \$816,000 |                      |              |               |               |              | Pavement grade 3; no Curb. Contract pave. Companion<br>Storm Sewer project. Dept Rank-Med-BII                                |                                     |                                      |                | S1         | REETS                   | 25 YRS                |
|      | TIF #14 - GUNDERSEN HEALTH SYSTEM (PPH)                             |                        |          |           |                      |              |               |               |              |  |                                     |                                      |                |            |                         |                       |
| 234  | \$5,690,000<br>HOUSING REPLACEMENT PROJECTS                         | \$1,875,000            | 24.3     | \$300,000 |                      |              |               |               |              | Critical support for La Crosse Promise program. Rank-High-C  | \$125,000                           | 24.3 \$500,000                       | 24.3 \$950,000 |            | URBAN                   | 25 YRS                |
| 235  | HOUSING REHAB PROJECTS  | \$275,000              | 24.3     | \$75,000  |                      |              |               |               |              | Provide incentives to owners/developers to make significant improvements to property. Rank-High-CII                          |                                     | \$100,000                            | 24.3 \$100,000 | 24.3 MISC- | DEVEL<br>URBAN<br>DEVEL | 25 YRS                |
| 236  | ISLE LA PLUME IMPROVEMENTS - PHASE 1                                | \$500,000              | 24.3     | \$350,000 | \$150,000            |              |               |               |              | Improvements to Carroll Field, Municipal Boat Launch. Dept Rank-Med-BII  |                                     |                                      |                |            | -ECON                   | 25 YRS                |
|      | PARK & RECREATION   |                        |          |           |                      |              |               |               |              |  |                                     |                                      |                |            | DEVEL                   |                       |
| 237  | CARROLL PARK REDEVELOPMENT PLAN                                     | \$1,620,000            | 24       |           | \$1,500,000          |              |               |               |              | Concession stand, restrooms, third field with lights - 2019.  Dept rank-High-DII   |                                     | \$120,000                            | 24.3           |            | PARKS                   | 50 YRS                |
| 238  | CARROLL PARK - PHASE II   | \$470,000              | 24.3     | \$350,000 |                      |              |               |               |              | 2nd field lighting, 3rd field, and parking lot. Dept rank-High-BI  |                                     |                                      | \$120,000      | 24.3       | PARKS                   | 50 YRS                |
| 239  | INSTALL RAILROAD LIGHTS AND GATES ON 7TH STREET AT BNSF<br>TRACK 76 | \$300,000              | 24.3     |           | \$300,000            |              |               |               |              | Required safety equipment. Mntce of quiet zone.  Dept rank-High-BI   |                                     |                                      |                | ST         | REETS                   | 25 YRS                |

| PROPOSED 2018 - 2022 CAPITAL IMPRØVEMENT PROGRAM |  |                        |                     |   |                        |           |      |      |  |                                       | 11/6/2    | 201711:14 AM |  |                    |                          |
|--|--|------------------------|---------------------|---|------------------------|-----------|------|------|--|---------------------------------------|-----------|--------------|--|--------------------|--------------------------|
| ITEM   | PROJECT DESCRIPTION  | ESTIMATED PROJECT COST | SOF                 | 2018  | 2019                   | 2020      | 2021 | 2022 | FUTURE YEARS REMARKS   | FUNDED IN 2017<br>existing projects   |           |              |  | PURPOSE            | ESTIMATED<br>USEFUL LIFE |
| 240  | STREET SCAPING STREETSCAPING 7TH ST  | \$250,000              | 24.1<br>24.2        |   | \$125,000<br>\$125,000 |           |      |      | Dept Rank-High-CII   |                                       |           |              |  | STRTSCAPE          | 25 YRS                   |
| 241  | NEIGHBORHOOD LIGHTING  | \$400,000              | 24.3                | \$400,000   |                        |           |      |      | From 4th Street South to West Ave. Companion projects from 2017 CIP (7th St and 5th Ave). Dept rank-High-Al      |                                       |           |              |  | STREETS            | 25 YRS                   |
| 242  | TIF #15 - CHART<br>\$8,000,000<br>TID 15 BICYCLE AND PEDESTRIAN FACILITY IMPROVEMENTS      | \$510,000              | 25<br>7             |   | \$102,000<br>\$408,000 |           |      |      | Match DOT TAP Grant 80/20. Dept rank-High-Al Borrowing contingent on Grant award.                                |                                       |           |              |  | STREETS            | 25 YRS                   |
| 243  | HOUSING REPLACEMENT & REHABILITATION   | \$150,000              | 25                  |   | \$150,000              |           |      |      | Dept rank-Med-CII  |                                       |           |              |  | MISC-ECON<br>DEVEL | 25 YRS                   |
| 244  | STREET IMPROVEMENTS  POROUS ASPHALT PAVING IN DIAGONAL ROAD NEIGHBORHOOD  28 VOTE REQUIRED | \$2,770,000            | 30<br>3<br>27<br>10 | \$750,000<br>\$30,000<br>\$1,650,000<br>\$340,000 |                        |           |      |      | Pave 16 blks to reduce flooding. Diagonal Rd area. Include water main & san sewer. 2/3 VOTE REQUIRED             |                                       |           |              |  | STREETS            | 50 YRS                   |
| 245  | SIDEWALK IN-FILL 21ST PLACE FROM WARD AVE TO SOUTH AVE                                     | \$300,000              | 4                   |   | \$300,000              |           |      |      | Install sidewalks, ramps, driveway approaches. Construct retaining wall on both sides for pedestrian facilities. |                                       |           |              |  | STREETS            | 25 YRS                   |
| 246  | PARK & RECREATION TRANE ALL ABILITIES PARK   | \$3,670,000            | 25<br>30            | \$250,000   | \$550,000              |           |      |      | Dept rank-High-AI SOF 10=Grants  | \$400,000<br>\$250,000<br>\$2,220,000 | 9         |              |  | PARKS              | 25 YRS                   |
| 247  | ERICKSON PARK IMPROVEMENTS   | \$600,000              | 25                  |   | \$600,000              |           |      |      | Infield turf, lights, seating, concession stand, fencing, parking.<br>Dept rank-Med-BI                           |                                       |           |              |  | PARKS              | 50 YRS                   |
|  | TIF #16 - LIPCO/TRANE PLANT 6<br>\$1,875,000<br>STREET IMPROVEMENTS                        |                        |                     |   |                        |           |      |      | available.   |                                       |           |              |  |                    |                          |
| 248  | SIDEWALKS - KANE STREET DEVELOPMENT  | \$20,000               | 30                  | \$20,000  |                        |           |      |      | Companion to Kane Street Development projects. Non-assessable. Dept rank-High-Al                                 |                                       |           |              |  | STREETS            | 25 YRS                   |
| 249  | GOOSE GREEN CONNECTOR TRAIL  | \$600,000              | 29                  |   | \$150,000              | \$300,000 |      |      | Monitor to Goose Green Park. Dept Rank-High-Cll  | \$150,000                             | 30        |              |  | STREETS            | 25 YRS                   |
| 250  | PARK & RECREATION RED CLOUD PARK IMPROVEMENTS  | \$30,000               | 30                  | \$30,000  |                        |           |      |      | Low height lights along walking path and surveillance camera near shelter.                                       |                                       |           |              |  | PARKS              | 20 YRS                   |
| 251  | STREET SCAPING STREETSCAPING ST ANDREW ST FROM LOOMIS TO HARVEY                            | \$225,000              | 29                  |   | \$125,000              |           |      |      | Companion project to New Sidewalk on St Andrew. Dept rank-High-Cll   |                                       | \$100,000 | 29           |  | STRTSCAPE          | 25 YRS                   |
| 252  | SPECIAL PROJECTS BURY OVERHEAD POWER LINES ON ST. ANDREW ST FROM LANG DRIVE TO HARVEY ST.  | \$1,000,000            | 29                  |   | \$1,000,000            |           |      |      | Companion project to New Sidewalk and Streetscaping on St<br>Andrew St. Dept rank-Med-CIII                       |                                       |           |              |  | STREETS            | 50 YRS                   |
|  |  |                        |                     |   |                        |           |      |      |  |                                       | 1 1       |              |  |                    | į I                      |

| PROPOSED 2018 - 2022 CAPITAL IMPROVEMENT PROGRAM |   |                        |               |                             |                             |                             |                             |                             |   | 11/6/201711:14 AM  |                                     |                                    |                                      |           |                          |
|--|---|------------------------|---------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|---|--|-------------------------------------|------------------------------------|--------------------------------------|-----------|--------------------------|
| ITEM   | PROJECT DESCRIPTION   | ESTIMATED PROJECT COST | SOF           | 2018                        | 2019                        | 2020                        | 2021                        | 2022                        | FUTURE YEARS                            | REMARKS  | FUNDED IN 2017<br>existing projects | SOF FUNDED IN 201 existing project | FUNDED Prior Years existing projects | SOF PURPO | SE ESTIMATED USEFUL LIFE |
|  | TIF #17 - LOT C<br>\$1,646,755  |                        |               |                             |                             |                             |                             |                             |   |  |                                     |                                    |                                      |           |                          |
| 253  | <u>STREET SCAPING</u><br>STREETSCAPING - BELLE SQUARE/PARKING RAMP AREA | \$125,000              | 14            |                             | \$125,000                   |                             |                             |                             |   |  |                                     |                                    |                                      | STRTSC    | APE 25 YRS               |
| 254  | STREETSCAPING MAINTENANCE FUND  | \$100,000              | 30            |                             | \$100,000                   |                             |                             |                             |   | Annual maintenance needs in Belle Square area.   |                                     |                                    |                                      | STRTSC    | APE 25 YRS               |
|  | STREET IMPROVEMENTS   |                        |               |                             |                             |                             |                             |                             |   | Cont. 8 author arrivet. Cond. 4/6/7. Fourthlastic Communication  |                                     |                                    |                                      |           |                          |
| 255  | FRONT STREET - STATE STREET TO DEAD END NORTH                           | \$463,000              | 14            |                             | \$463,000                   |                             |                             |                             |   | Curb & gutter project. Grade 4/6/7. Four blocks. Companion Storm/Reroute projects.   |                                     |                                    |                                      | STRE      | ETS 25 YRS               |
| 256  | VINE STREET - FRONT STREET TO 2ND STREET NORTH                          | \$165,000              | 14            |                             | \$165,000                   |                             |                             |                             |   | Contract pave. Pavement rating 5. Companion Front Street Storm project. Dept rank-Med-BII  |                                     |                                    |                                      | STRE      | ETS 25 YRS               |
| 257  | OKTOBERFEST STRASSE   | \$793,755              | 30<br>14      | \$243,755                   | \$550,000                   |                             |                             |                             |   | New Street between intersection of La Crosse St/Second St<br>and the east end of Front St N include Streetscaping, real<br>estate acquisition, storm sewer, water main, lights, trees, brick pavers. Dept<br>rank-Low-DIII |                                     |                                    |                                      | STRE      | ETS 25 YRS               |
|  | SUB-TOTAL - TIF   | \$56,534,500           |               | \$7,897,393                 | \$32,072,107                | \$6,125,000                 | \$2,550,000                 | \$300,000                   | \$300,000                               |  | \$3,695,000                         | \$820,00                           | \$2,775,000                          |           |                          |
|  | TRANSIT:  |                        |               |                             |                             |                             |                             |                             |   |  |                                     |                                    |                                      |           |                          |
|  |   |                        |               |                             |                             |                             |                             |                             |   |  |                                     |                                    |                                      |           |                          |
|  | SUB-TOTAL - TRANSIT   | \$0                    |               | \$0                         | \$0                         | \$0                         | \$0                         | \$0                         | \$0                                     |  | \$0                                 | \$                                 | \$0                                  |           |                          |
|  | WATER:  |                        |               |                             |                             |                             |                             |                             |   |  |                                     |                                    |                                      |           |                          |
| 258  | REPLACE WATERMAIN ON 17TH PL - KING TO MAIN ST                          | \$65,000               | 4             |                             | \$65,000                    |                             |                             |                             |   | Existing watermain is undersized per DNR code requirement. Companion Street project.   |                                     |                                    |                                      | WA        | TER 80 YRS               |
| 259  | REPLACE WATERMAIN ON 17TH PL - CASS TO KING ST                          | \$65,000               | 4             |                             | \$65,000                    |                             |                             |                             |   | To meet code requirement of 6" diameter when street is replaced. Dept Rank-High-BI   |                                     |                                    |                                      | WA        | TER 80 YRS               |
| 260  | WATERMAIN ON 13TH ST BETWEEN MARKET AND FERRY ST                        | \$44,000               | 1             | \$44,000                    |                             |                             |                             |                             |   | Currently no water main serving this block. Street replacement companion project. SOF 1=2012-A C.P.  |                                     |                                    |                                      | WA        | TER 80 YRS               |
| 261  | ELECTRICAL AND CONTROLS UPGRADE - WELL 14                               | \$300,000              | 2             | \$300,000                   |                             |                             |                             |                             |   | Includes addition of variable frequency drive.  Dept rank-Med-BII  |                                     |                                    |                                      | WA        | TER 30 YRS               |
| 262  | WATERMAIN ON HAYES ST - ONALASKA AVE TO DEAD-END EAST                   | \$48,000               | 2             |                             | \$48,000                    |                             |                             |                             |   | Companion Street replacement project. Dept rank-Med-BI   |                                     |                                    |                                      | WA        | TER 80 YRS               |
| 263  | REPLACE WATERMAIN ON STATE ST FROM 19TH TO 22ND ST                      | \$225,000              | 2             |                             |                             |                             | \$225,000                   |                             |   | Companion WDOT Highway Project. High-BI  |                                     |                                    |                                      | WA        | TER 80 YRS               |
|  | SUB-TOTAL - WATER   |                        |               | \$344,000                   | \$178,000                   | \$0                         | \$225,000                   | \$0                         |   |  | \$0                                 |                                    |                                      |           |                          |
|  | GRAND TOTAL   | \$207,392,156          | \$200,102,156 | \$31,228,694<br>\$7,500,000 | \$89,023,242<br>\$7,500,000 | \$14,357,000<br>\$7,500,000 | \$18,085,000<br>\$7,500,000 | \$13,488,000<br>\$7,500,000 | \$9,723,000<br>\$7,500,000              |  | \$3,323,764<br>\$27,200,000         |                                    |                                      |           |                          |
|  | City Funding Allotted OVER (UNDER) LIMIT AMOUNT                         |                        |               | \$7,500,000                 | \$58,316,871                | \$4,041,500                 | \$4,444,500                 | \$677,500                   | (\$6,637,000)                           |  | \$21,200,000                        | φ1,980,00                          | ,                                    |           |                          |
|  | TOTAL NEW BORROWING REQUIRED  |                        |               | \$7,576,986                 | \$65,816,871                | \$11,541,500                | \$11,944,500                | \$8,177,500                 | , |  |                                     |                                    |                                      |           |                          |
|  | TOTAL NEW DORROWING REQUIRED  |                        |               |                             |                             |                             |                             |                             |   |  |                                     |                                    |                                      |           |                          |

| PROPOSED 2018 - 2022 CAPITAL IMPRØVEMENT PROGRAM   |  |                        |           |  |   |   |   |   | 11/6/201711:14 AM                |  |  |     |  |     |         |                       |
|--|--|------------------------|-----------|--|---|---|---|---|----------------------------------|--|--|-----|--|-----|---------|-----------------------|
| ITEM   | PROJECT DESCRIPTION  | ESTIMATED PROJECT COST | SOF       | 2018   | 2019  | 2020                                      | 2021                                      | 2022                                      | FUTURE YEARS                     | REMARKS FUNDED IN 2017 existing projects |  | SOF | FUNDED<br>Prior Years<br>existing projects | SOF | PURPOSE | ESTIMATE<br>USEFUL LI |
|  | PROPOSED 2018 - 2022 CA  | PITAL IMPR             | OVEMENT P | ROGRAM   |   |   |   |   |                                  |  |  |     |  |     |         |                       |
|  | SOURCE OF FUNDS (SOF):   |                        |           | 2018   | 2019  | 2020                                      | 2021                                      | 2022                                      | FUTURE YEARS                     |  |  |     |  |     |         |                       |
|  | 1. EXISTING BOND FUNDS   |                        |           | \$1,190,500  | \$0   | \$0                                       | \$0                                       | \$0                                       | \$0                              |  |  |     |  |     |         |                       |
|  | 2. WATER UTILITY FUNDS   |                        |           | \$300,000  | \$48,000  | \$0                                       | \$225,000                                 | \$0                                       | \$0                              |  |  |     |  |     |         |                       |
|  | 3. SANITARY SEWER UTILITY 4. NEW BOND ISSUE  |                        |           | \$3,666,715<br>\$7,576,986                         | \$4,335,000<br>\$35,367,764                                 | \$350,000<br>\$5,416,500                  | \$0<br>\$9,394,500                        | \$0<br>\$7,877,500                        | \$0<br>\$563,000                 |  |  |     |  |     |         |                       |
|  | 5. CDBG FUNDS  |                        |           | \$0  | \$0   | \$0                                       | \$0                                       | \$0                                       | \$0                              |  |  |     |  |     |         |                       |
|  | 6. STATE/FEDERAL AIRPORT FUNDS   |                        |           | \$2,897,500  | \$2,727,500   | \$2,111,250                               | \$5,463,750                               | \$4,959,000                               | \$2,308,500                      |  |  |     |  |     |         |                       |
|  | 7. STATE/FEDERAL DEPT OF TRANS   |                        |           | \$83,349   | \$12,801,271<br>\$0   | \$0                                       | \$0                                       | \$0<br>\$0                                | \$0<br>\$0                       |  |  |     |  |     |         |                       |
|  | 8. STATE DEPT. OF NATURAL RESOURCES 9. OTHER LOCAL GOVERNMENTS   |                        |           | \$0<br>\$0   | \$50,000  | \$0<br>\$0                                | \$0<br>\$0                                | \$0                                       | \$0                              |  |  |     |  |     |         |                       |
|  | 0. OTHER (INCLUDES OPERATING BUDGET)   |                        |           | \$7,091,251  | \$857,100   | \$90,500                                  | \$90,500                                  | \$90,500                                  | \$6,430,000                      |  |  |     |  |     |         |                       |
|  | 1. PFC FUNDS & PFC REIMBURSEMENTS  |                        |           | \$140,000  | \$10,000  | \$213,750                                 | \$281,250                                 | \$261,000                                 | \$121,500                        |  |  |     |  |     |         |                       |
|  | 2. DONATIONS   |                        |           | \$30,000<br>\$0                                    | \$650,000<br>\$1,303,000                                    | \$0<br>\$0                                | \$0<br>\$0                                | \$0<br>\$0                                | \$0<br>\$0                       |  |  |     |  |     |         |                       |
|  | 4. TIF #17 - LOT C<br>5. TIF #7 - AMTRAK   |                        |           | \$0<br>\$0   | \$1,303,000   | \$0<br>\$525,000                          | \$0                                       | \$0<br>\$0                                | \$0<br>\$0                       |  |  |     |  |     |         |                       |
|  | 7. AIRPORT OPERATION FUNDS   |                        |           | \$37,500   | \$212,500   | \$0                                       | \$30,000                                  | \$0                                       | \$0                              |  |  |     |  |     |         |                       |
|  | 9. PARKING UTILITY FUNDS   |                        |           | \$350,000  | \$0   | \$0                                       | \$0                                       | \$0                                       | \$0                              |  |  |     |  |     |         |                       |
|  | 0. TIF #10 - HOLIDAY INN /PARK PLAZA 1. TIF #11 - DOWNTOWN/LHI-CARGILL   |                        |           | \$0<br>\$0   | \$8,205,000<br>\$5,374,107                                  | \$0<br>\$2,900,000                        | \$0<br>\$0                                | \$0<br>\$0                                | \$0<br>\$0                       |  |  |     |  |     |         |                       |
|  | 2. TIF #11 - DOWNTOWN/LHI-CARGILL  |                        |           | \$0  | \$6,630,000   | \$1,500,000                               | \$1,000,000                               | \$0                                       | \$0                              |  |  |     |  |     |         |                       |
|  | 3. TIF#13 - KWIK TRIP  |                        |           | \$0  | \$3,290,000   | \$900,000                                 | \$1,550,000                               | \$300,000                                 | \$300,000                        |  |  |     |  |     |         |                       |
|  | 4. TIF #14 - GUNDERSEN LUTHERAN  |                        |           | \$0  | \$1,500,000   | \$0                                       | \$0                                       | \$0                                       | \$0                              |  |  |     |  |     |         |                       |
|  | 4.1 TIF #14 - GUND LUTH SHARE DEVEL AGRMNT - NOT BORROWED 4.2 TIF #14 - CITY SHARE G/L DEVEL AGRMNT - NOT BORROWED   |                        |           | \$0<br>\$0   | \$125,000<br>\$125,000                                      | \$0<br>\$0                                | \$0<br>\$0                                | \$0<br>\$0                                | \$0<br>\$0                       |  |  |     |  |     |         |                       |
|  | 4.2 TIF #14 - CITY SHARE G/L DEVEL AGRMINT - NOT BORROWED  |                        |           | \$1,475,000  | \$450,000   | \$0                                       | \$0                                       | \$0                                       | \$0                              |  |  |     |  |     |         |                       |
|  | 5. TIF #15 - CHART   |                        |           | \$0  | \$1,402,000   | \$0                                       | \$0                                       | \$0                                       | \$0                              |  |  |     |  |     |         |                       |
|  | 6. LA CROSSE CENTER ROOM TAX   |                        |           | \$0  | \$0   | \$0                                       | \$0                                       | \$0                                       | \$0                              |  |  |     |  |     |         |                       |
|  | 7. STORM WATER UTILITY 9. TIF #16 LIPCO/TRANE PLANT 6  |                        |           | \$2,120,500<br>\$0                                 | \$665,000<br>\$1,275,000                                    | \$50,000<br>\$300,000                     | \$50,000<br>\$0                           | \$0<br>\$0                                | \$0<br>\$0                       |  |  |     |  |     |         |                       |
|  | 0. TID INCREMENT FUNDING   |                        |           | \$4,269,393  | \$150,000   | \$0                                       | \$0                                       | \$0                                       | \$0                              |  |  |     |  |     |         |                       |
|  | SOURCE OF FUNDS TOTAL  |                        |           | \$31,228,694                                       | \$89,023,242  | \$14,357,000                              | \$18,085,000                              | \$13,488,000                              | \$9,723,000                      |  |  |     |  |     |         |                       |
| N  | IEW BOND ISSUE REQUIRED =4+14+15+20+21+22+23+24+25+29  |                        |           | \$7,576,986  | \$65,816,871  | \$11,541,500                              | \$11,944,500                              | \$8,177,500                               | \$863,000                        |  |  |     |  |     |         |                       |
|  | SOURCE OF FUNDS (SOF):   |                        |           | 2018<br>% of Total                                 | 2019<br>% of Total  | 2020<br>% of Total                        | 2021<br>% of Total                        | 2022<br>% of Total                        | FUTURE YEARS                     |  |  |     |  |     |         |                       |
| T  | otals  |                        |           | \$31,228,694                                       | \$89,023,242  | \$14,357,000                              | \$18,085,000                              | \$13,488,000                              | \$9,723,000                      |  |  |     |  |     |         |                       |
|  | 1. EXISTING BOND FUNDS   |                        |           | 3.81%  | 0.00%   | 0.00%                                     | 0.00%                                     | 0.00%                                     | 0.00%                            |  |  |     |  |     |         |                       |
|  | 2. WATER UTILITY FUNDS   |                        |           | 0.96%  | 0.05%<br>4.87%  | 0.00%<br>2.44%                            | 1.24%<br>0.00%                            | 0.00%                                     | 0.00%                            |  |  |     |  |     |         |                       |
|  | 3. SANITARY SEWER UTILITY 4. NEW BOND ISSUE  |                        |           | 11.74%<br>24.26%                                   |   | 2.44%<br>37.73%                           | 51.95%                                    | 58.40%                                    | 5.79%                            |  |  |     |  |     |         |                       |
|  | 5. CDBG FUNDS  |                        |           | 0.00%  | 0.00%   | 0.00%                                     | 0.00%                                     | 0.00%                                     | 0.00%                            |  |  |     |  |     |         |                       |
|  | 6. STATE/FEDERAL AIRPORT FUNDS   |                        |           | 9.28%  |   | 14.71%                                    | 30.21%                                    | 36.77%                                    | 23.74%                           |  |  |     |  |     |         |                       |
|  | 7. STATE/FEDERAL DEPT OF TRANS 8. STATE DEPT. OF NATURAL RESOURCES   |                        |           | 0.27%<br>0.00%                                     |   | 0.00%                                     | 0.00%                                     | 0.00%                                     | 0.00%                            |  |  |     |  |     |         |                       |
|  | 9. OTHER LOCAL GOVERNMENTS   |                        |           | 0.00%  | 0.06%   | 0.00%                                     | 0.00%                                     | 0.00%                                     | 0.00%                            |  |  |     |  |     |         |                       |
| 1  | 0. OTHER   |                        |           | 22.71%   |   | 0.63%                                     | 0.50%                                     | 0.67%                                     | 66.13%                           |  |  |     |  |     |         |                       |
|  | 1. PFC FUNDS & PFC REIMBURSEMENTS  |                        |           | 0.45%  |   | 1.49%                                     | 1.56%                                     | 1.94%                                     | 1.25%                            |  |  |     |  |     |         |                       |
|  | 2. DONATIONS 4. TIF #17 - LOT C  |                        |           | 0.10%<br>0.00%                                     | 0.73%<br>1.46%  | 0.00%                                     | 0.00%                                     | 0.00%                                     | 0.00%<br>0.00%                   |  |  |     |  |     |         |                       |
|  | 5. TIF #7 - AMTRAK   |                        |           | 0.00%  |   | 3.66%                                     | 0.00%                                     | 0.00%                                     | 0.00%                            |  |  |     |  |     |         |                       |
| 1  | 7. AIRPORT OPERATION FUNDS   |                        |           | 0.12%  | 0.24%   | 0.00%                                     | 0.17%                                     | 0.00%                                     | 0.00%                            |  |  |     |  |     |         |                       |
| 1  | 9. PARKING UTILITY FUNDS<br>0. TIF #10 - HOLIDAY INN /PARK PLAZA   |                        |           | 1.12%  | 0.00%<br>9.22%  | 0.00%                                     | 0.00%                                     | 0.00%                                     | 0.00%                            |  |  |     |  |     |         |                       |
| 1  | V. III #IV-IIULIDAT INN / PARR PLAZA   |                        |           | 0.00%  |   | 20.20%                                    | 0.00%                                     | 0.00%                                     | 0.00%                            |  |  |     |  |     |         |                       |
| 1<br>1<br>2  | 1. TIF #11 - DOWNTOWN/LHI-CARGILL  |                        |           | 0.00%  | 7.45%   | 10.45%                                    | 5.53%                                     | 0.00%                                     | 0.00%                            |  |  |     |  |     |         |                       |
| 1<br>1<br>2<br>2<br>2  | 2. TIF #12 - THREE RIVERS PLAZA  |                        |           |  | 3.70%   | 6.27%                                     | 8.57%                                     | 2.22%<br>0.00%                            | 3.09%                            |  |  |     |  |     |         |                       |
| 1<br>1<br>2<br>2<br>2<br>2<br>2  | 2. TIF #12 - THREE RIVERS PLAZA<br>3. TIF#13 - KWIK TRIP   |                        |           | 0.00%  |   | 0.009/                                    |   |   | 0.00%                            |  |  |     |  |     |         | 1                     |
| 1<br>1<br>2<br>2<br>2<br>2<br>2<br>2<br>2  | 2. TIF #12 - THREE RIVERS PLAZA<br>3. TIF#13 - KWIK TRIP<br>4. TIF #14 - GUNDERSEN LUTHERAN  |                        |           | 0.00%  | 1.68%   | 0.00%                                     | 0.00%                                     |   | 0.00%                            |  |  |     |  |     |         |                       |
| 1<br>1<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2   | 2. TIF #12 - THREE RIVERS PLAZA<br>3. TIF#13 - KWIK TRIP   |                        |           |  | 1.68%<br>0.14%  | 0.00%<br>0.00%<br>0.00%                   | 0.00%<br>0.00%<br>0.00%                   | 0.00%                                     | 0.00%<br>0.00%                   |  |  |     |  |     |         |                       |
| 1<br>1<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2 | 2. TIF #12 - THREE RIVERS PLAZA 3. TIF#13 - KWIK TRIP 4. TIF #14 - GUNDERSEN LUTHERAN 4.1 TIF #14 - GUND LUTH SHARE DEVEL AGRMNT - NOT BORROWED 4.2 TIF #14 - CITY SHARE G/L DEVEL AGRMNT - NOT BORROWED 4.3 TIF #14 - CITY SHARE - NOT BORROWED   |                        |           | 0.00%<br>0.00%<br>0.00%<br>4.72%                   | 1.68%<br>0.14%<br>0.14%<br>0.51%                            | 0.00%<br>0.00%<br>0.00%                   | 0.00%<br>0.00%<br>0.00%                   | 0.00%<br>0.00%<br>0.00%                   | 0.00%<br>0.00%                   |  |  |     |  |     |         |                       |
| 1<br>1<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2 | 2. TIF #12 - THREE RIVERS PLAZA 3. TIF#13 - KWIK TRIP 4. TIF #14 - GUNDERSEN LUTHERAN 4.1 TIF #14 - GUND LUTH SHARE DEVEL AGRMNT - NOT BORROWED 4.2 TIF #14 - CITY SHARE G.I. DEVEL AGRMNT - NOT BORROWED 4.3 TIF #14 - CITY SHARE - NOT BORROWED 5. TIF #15 - CHART                             |                        |           | 0.00%<br>0.00%<br>0.00%<br>4.72%<br>0.00%          | 1.68%<br>0.14%<br>0.14%<br>0.51%<br>1.57%                   | 0.00%<br>0.00%<br>0.00%<br>0.00%          | 0.00%<br>0.00%<br>0.00%<br>0.00%          | 0.00%<br>0.00%<br>0.00%<br>0.00%          | 0.00%<br>0.00%<br>0.00%          |  |  |     |  |     |         |                       |
| 1<br>1<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2 | 2. TIF #12 - THREE RIVERS PLAZA 3. TIF#13 - KWIK TRIP 4. TIF #14 - GUNDERSEN LUTHERAN 4.1 TIF #14 - GUND LUTH SHARE DEVEL AGRMNT - NOT BORROWED 4.2 TIF #14 - CITY SHARE G/L DEVEL AGRMNT - NOT BORROWED 4.3 TIF #14 - CITY SHARE - NOT BORROWED 5. TIF #15 - CHART 6. LA CROSSE CENTER ROOM TAX |                        |           | 0.00%<br>0.00%<br>0.00%<br>4.72%<br>0.00%<br>0.00% | 1.68%<br>0.14%<br>0.14%<br>0.51%<br>1.57%<br>0.00%          | 0.00%<br>0.00%<br>0.00%                   | 0.00%<br>0.00%<br>0.00%                   | 0.00%<br>0.00%<br>0.00%                   | 0.00%<br>0.00%                   |  |  |     |  |     |         |                       |
| 1<br>1<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2 | 2. TIF #12 - THREE RIVERS PLAZA 3. TIF#13 - KWIK TRIP 4. TIF #14 - GUNDERSEN LUTHERAN 4.1 TIF #14 - GUND LUTH SHARE DEVEL AGRMNT - NOT BORROWED 4.2 TIF #14 - CITY SHARE G.I. DEVEL AGRMNT - NOT BORROWED 4.3 TIF #14 - CITY SHARE - NOT BORROWED 5. TIF #15 - CHART                             |                        |           | 0.00%<br>0.00%<br>0.00%<br>4.72%<br>0.00%          | 1.68%<br>0.14%<br>0.14%<br>0.51%<br>1.57%<br>0.00%<br>0.75% | 0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00% | 0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00% | 0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00% | 0.00%<br>0.00%<br>0.00%<br>0.00% |  |  |     |  |     |         |                       |

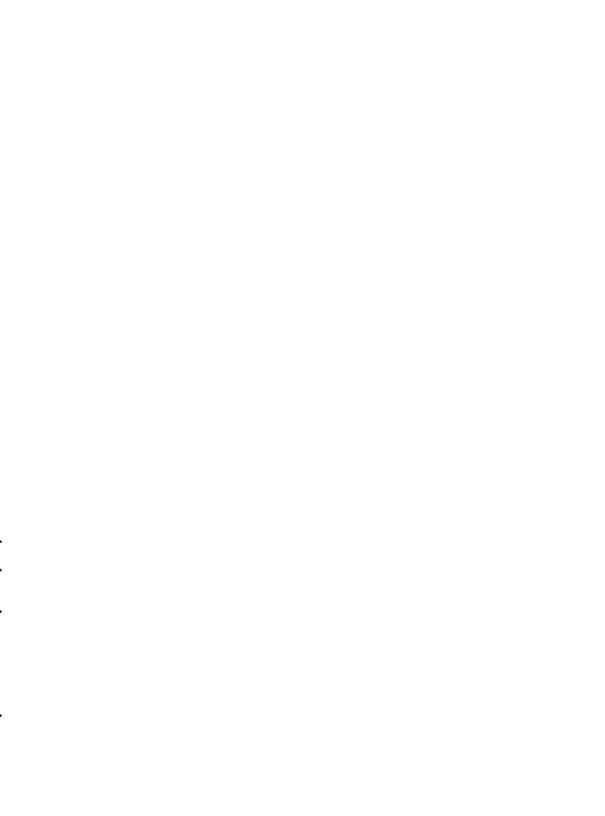
## CITY OF LA CROSSE

## 2018-2022 CAPITAL IMPROVEMENT PROGRAM BUDGET ITEMS REQUIRING 2/3 VOTE OF THE COUNCIL

UNDER LA CROSSE, WI MUNICIPAL CODE CH. 2. ART. VII, §2-360 (2015) - ANY PROJECTED / EQUIPMENT ITEM NOT PREVIOUSLY LISTED IN THE CAPITAL BUDGET REQUIRING IMMEDIATE FUNDING WILL REQUIRE A 2/3 VOTE BY THE COMMON COUNCIL TO BE INCLUDED IN THE FUNDING IN THE CURRENT PROPOSED CAPITAL BUDGET

THE FOLLOWING ITEMS LISTED IN THE PROPOSED 2018-2022 CAPITAL IMPROVEMENT PROGRAM BUDGET REQUIRE A 2/3 VOTE OF THE COMMON COUNCIL:

| ITEM | PROJECT DESCRIPTION  | ESTIMATED PROJECT COST                  | SOF     | 2018                 |
|------|--|---|---------|----------------------|
|      | ALLEY PAVING:  |   |         |                      |
| 16   | ALLEY BTWN 20TH & 21ST STREETS FROM JACKSON TO EW ALLEY  | \$12,000                                | 4       | \$4,000              |
|      |  |   | 10      | \$8,000              |
| 17   | ALLEVENTIAN OFFILM COTH OTO FROM IN OVCOME TO COTTAGE OROVE  | \$52,000                                | _       | #4.000               |
| 17   | ALLEY BTWN 25TH & 26TH STS FROM JACKSON TO COTTAGE GROVE   | \$52,000                                | 4<br>10 | \$1,000              |
|      |  |   | 10      | \$51,000             |
| 18   | ALLEY DEWALANDOON OF A FEDDY OF FDOM 45TH OF TO 40TH OF  | \$50,000                                |         | #40,000              |
| 10   | ALLEY BTWN MADISON ST & FERRY ST FROM 15TH ST TO 16TH ST   | \$50,000                                | 4<br>10 | \$10,000<br>\$40,000 |
|      |  |   | 10      | \$40,000             |
| 19   | ALLEY BTWN CALEDONIA & AVON STS FROM NORTH ST TO GOHRES  | \$35,000                                | 10      | \$35,000             |
|      |  |   |         | . ,                  |
| 20   | ALLEY BTWN HARVEY ST & HAMILTON ST FROM CAMP ST TO TAYLOR ST   | \$37,000                                | 4       | \$7,000              |
|      | ALLET BY WIN THANKET ST & THANKILLON ST PROVINCENING ST TO TATLOR ST   | φον,σσσ                                 | 10      | \$30,000             |
|      |  |   |         | . ,                  |
| 21   | ALLEY BTWN CALEDONIA & AVON STS FROM NORTH ST TO LIVINGSTON  | \$35,000                                | 10      | \$35,000             |
|      |  |   |         |                      |
| 21.1 | ALLEY BTWN MAIN & KING FROM 26TH TO 27TH ST  | \$22,000                                | 1<br>27 | \$11,000<br>\$11,000 |
|      | PARKS & RECREATION:  |   | 21      | \$11,000             |
| 44   | RIVERSIDE PARK-BANDSHELL PROJECT   | \$100,000                               | 10      | \$100,000            |
|      |  |   |         |                      |
| 60   | TRAILS / LAND RESTORATION  | \$125,000                               | 10      | \$125,000            |
|      |  |   |         |                      |
|      | PUBLIC BUILDINGS:  |   |         |                      |
| 74   | CITY HALL FIRE ALARM REPLACEMENT   | \$200,000                               | 10      | \$200,000            |
|      |  |   |         |                      |
|      | SANITARY SEWER:  |   |         |                      |
| 79   | SANITARY SEWER ON 20TH STREET - MARKET TO MADISON ST   | \$225,500                               | 3       | \$225,500            |
| 80   | <br> SANITARY SEWER ON KING ST - 13TH ST TO WEST AVE   | \$31,050                                | 3       | \$31.050             |
|      | State of the state | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |         | Ψ31,000              |
|      | SPECIAL PROJECTS:  | ]                                       |         |                      |
| 105  | DISASTER RECOVERY BUILDING   | \$350,000                               | 10      | \$350,000            |
|      |  |   |         |                      |



| 59    | WEIGENT HOGAN NEIGHBORHOOD CAPITAL IMPROVEMENTS                                    | \$375,000   | 10                  | \$375,000   | *           |
|-------|--|-------------|---------------------|---|-------------|
| 61    | BLUFFVIEW NEIGHBORHOOD CAPITAL IMPROVEMENTS  | \$375,000   | 10                  | \$375,000   | *           |
|       | STORM SEWER:   | 1           |                     |   |             |
| 120   | STORM SEWER IN ALLEY BTWN HARVEY & HAMILTON STS FROM CAMP ST TO TAYLOR ST          | \$21,000    | 4                   | \$21,000  |             |
| 121   | STORM SEWER IN ALLEY BTWN CALEDONIA AND AVON STS FROM<br>NORTH ST TO LIVINGSTON ST | \$20,000    | 10                  | \$20,000  |             |
| 121.1 | STORM SEWER IN ALLEY BTWN MAIN & KING FROM 26TH TO 27TH                            | \$30,000    | 4<br>27             | \$15,000<br>\$15,000                              |             |
|       | STREET IMPROVEMENTS:   |             |                     |   |             |
| 139   | STREET LIGHTING LED UPGRADES   | \$20,000    | 10                  | \$20,000  | *           |
| 143   | GEORGE STREET - WEST GEORGE ST TO STODDARD ST                                      | \$210,000   | 10                  | \$210,000   | *           |
| 144   | 20TH STREET - CASS ST TO MARKET ST   | \$190,000   | 4<br>10             | \$86,586<br>\$103,414                             | *           |
|       |  |             | 10                  | \$103,414   |             |
| 145   | PINE STREET - 13TH ST N TO 15TH ST N   | \$395,000   | 4                   | \$395,000   |             |
| 146   | MISCELLANEOUS CONCRETE ACCOUNT   | \$100,000   | 10                  | \$100,000   |             |
| 150   | GROVE STREET - 10TH ST NORTH TO 11TH ST NORTH                                      | \$15,000    | 3<br>10             | \$10,000<br>\$5,000                               | *           |
| 159   | RUBLEE ST FROM GEORGE ST TO LIBERTY ST   | \$453,000   | 1<br>4<br>10        | \$109,637<br>\$93,363                             | * \$150,000 |
|       | STREETSCAPING:   |             |                     |   |             |
| 184   | CASS STREET - 7TH STREET TO WEST AVE   | \$400,000   | 10                  | \$400,000   | *           |
|       | TIF #15 - CHART:   | ]           |                     |   |             |
| 244   | POROUS ASPHALT PAVING IN DIAGONAL ROAD NEIGHBORHOOD                                | \$2,770,000 | 30<br>3<br>27<br>10 | \$750,000<br>\$30,000<br>\$1,650,000<br>\$340,000 |             |
|       |  |             |                     |   |             |

| SOF TOTALS: | 1  | \$120,637   |             |                                  |
|-------------|----|-------------|-------------|----------------------------------|
|             | 3  | \$296,550   |             |                                  |
|             | 4  | \$632,949   |             |                                  |
|             | 10 | \$3,172,414 | \$2,413,414 | *Use 2018 Reserve Fund Reduction |
|             | 27 | \$1,676,000 |             |                                  |
|             | 30 | \$750,000   |             |                                  |