| from ref | ut the legislation number<br>ferred matters list beside the<br>late committee(s). |
|----------|---|
| J&A      |   |
| HPU      |   |
| F&P      | 17-1748   |
|          |   |

## COMMITTEE HEARING REGISTRATION SLIP

| Name    | : Poggy Derrick PLEASE PRINT                             | Date: 14                       | 19018     |
|---------|--|--------------------------------|-----------|
| Addre   | ess: 5323 County 24                                      | a Brownsville m                | N 5591    |
| I repre | esent: <u>a Crosse</u>                                   | County Historical              | Soud      |
| Legisl  | lation: task Force / History                             | ca ( Museum                    |           |
|         |  |                                |           |
| (Pleas  | se fill out a separate sheet for each piece of leg       | islation in which you are inte | erested.) |
| Please  | e check only one (1) of the following six (6):           |                                |           |
| ()      | I wish to <b>speak</b> in favor of the legislation.      |                                |           |
| ( )     | I wish to speak in opposition of the legislation         |                                |           |
|         |  |                                |           |
| ( )     | I wish to <b>register</b> in favor of the legislation    |                                |           |
| ( )     | I wish to <b>register</b> in opposition of the legislati | on                             |           |
|         |  |                                |           |

I'm in favor of the legislation, but only here to answer questions

()

I'm in opposition of the legislation, but only here to answer questions

| Please put the legislation number from referred matters list beside the appropriate committee(s). |         |  |  |
|---|---------|--|--|
| J&A   |         |  |  |
| HPU   |         |  |  |
| F&P   | 17-1748 |  |  |
|   |         |  |  |

## COMMITTEE HEARING REGISTRATION SLIP

| Name: Donna Finn Date:  |
|---|
| Address: 2007 Main St.  |
| I represent: Le Crosse County Historical Society  |
| Legislation:  |
|   |
| (Please fill out a separate sheet for each piece of legislation in which you are interested.) |
| Please check only One (1) of the following six (6):   |
| ( ) I wish to <b>speak</b> in favor of the legislation.                                       |
| ( ) I wish to <b>speak</b> in opposition of the legislation                                   |
|   |
|   |
| ( /) I wish to <b>register</b> in favor of the legislation                                    |
| ( ) I wish to <b>register</b> in opposition of the legislation                                |
|   |
| ( ) I'm in favor of the legislation, but only here to answer questions                        |
| ( ) I'm in opposition of the legislation, but only here to answer questions                   |

|  | Please put the legislation number from referred matters list beside the appropriate committee(s). |
|--|---|
|  | J&A   |
|  | HPU   |
|  | F&P 17-1748   |
| COMMITTEE HEARING REGISTRATION                                       | SLIP  |
| Name: Candace Brown PLEASE PRINT                                     | Date: 1-4-18  |
| Address: 4207 Clittside D. La  | Ciorca  |
|  |   |
| I represent: La Crosse County Historia                               | and society   |
| Legislation: task force  |   |
|  |   |
| (Please fill out a separate sheet for each piece of legislation in w | hich you are interested.)   |
| Please check only one (1) of the following six (6):                  |   |
| ( ) I wish to <b>speak</b> in favor of the legislation.              |   |
| ( ) I wish to <b>speak</b> in opposition of the legislation          |   |
|  |   |
| (X) I wish to <b>register</b> in favor of the legislation            |   |

## COMMITTEE HEARING REGISTRATION

| Address: 4207 Cliffside D. La Ciarse  |              |  |  |  |  |  |
|---|--------------|--|--|--|--|--|
| I represent: La Crosse County Historical Societ   | <del>-</del> |  |  |  |  |  |
| Legislation: task force   |              |  |  |  |  |  |
|   |              |  |  |  |  |  |
|   |              |  |  |  |  |  |
| (Please fill out a separate sheet for each piece of legislation in which you are interested.) |              |  |  |  |  |  |
| m 1 1 1 2 2 2 2 1 2 2 2 2 2 2 2 2 2 2 2   |              |  |  |  |  |  |
| Please check only One (1) of the following six (6):   |              |  |  |  |  |  |
| ( ) I wish to <b>speak</b> in favor of the legislation.                                       |              |  |  |  |  |  |
| ( ) I wish to <b>speak</b> in opposition of the legislation                                   |              |  |  |  |  |  |
| ( ) I wish to speak in opposition of the legislation  |              |  |  |  |  |  |
|   |              |  |  |  |  |  |
|   |              |  |  |  |  |  |
| I wish to register in favor of the legislation  |              |  |  |  |  |  |
| ( ) I wish to <b>register</b> in opposition of the legislation                                |              |  |  |  |  |  |
|   |              |  |  |  |  |  |
|   |              |  |  |  |  |  |
| I'm in favor of the legislation, but only here to answer questions                            |              |  |  |  |  |  |
| ( ) I'm in opposition of the legislation, but only here to answer questions                   |              |  |  |  |  |  |
|   |              |  |  |  |  |  |