License Fee: \$25.00 (If not renewed by April 1 add \$50 late fee)

Invoice No.: 168917 Customer No.: 177209

RENEWAL APPLICATION TO OWN, KEEP AND/OR HARBOR CHICKENS IN THE CITY OF LA CROSSE

License Period: January 1, 2020 to December 31, 2020

Use Conditions:

- One property is limited to the keeping or harboring of up to five (5) chickens.
- A person may only own, keep or harbor chickens on property being used as a one-family dwelling (single family) or two-family dwelling (duplex).
- No person shall keep any rooster.
- No person shall slaughter any chickens.
- Chickens shall be provided with a covered enclosure and kept in covered enclosure or a fenced enclosure within the backyard of the property at all times.
- No enclosure shall be located closer than 25 feet to any residential structure on an adjacent lot.

 No enclosure shall be located close 	ar than 25 leet to drift 100 leet and
APPLICANT: EDWARD HALE	
PROPERTY ADDRESS WHERE CHICKE 1549 DENTON ST LA CR	NS WILL BE KEPT: OSSE WI 54601
PROPERTY OWNER(S): EDWARD & NIKOLE HAL	E itten documentation from the owner that they have been notified.
Mat applicable for retiewal.	
Is the property X ONE-FAMILY dwel	lling orTWO-FAMILY dwelling? (Check One)
If duplex, provide written documentation from	other occupant that they have been hounted.
Attach a scale drawing showing proper lot lines and residential structures. Applying for and obtaining this chicken per that govern the property where you reside Restrictive Covenants that apply to the property where they are paid.	rty lot lines, dimensions of coop/enclosure and distance from adjoining ermit DOES NOT provide any authority to violate any restrictive covenants or intend to keep chickens. Please review any Declaration of Restrictions or reperty prior to applying for a chicken permit. No permit fees will be refunded
I hereby certify that I have read and under and correct to the best of my knowledge, revocation in accordance with Municipal	erstand the content of this application and that the above statements are true. I further certify that I understand that any such license is subject to Code of Ordinances Sec. 6-16. Ward Add (signature)
	(signature) 608 - 304 - 2994 11 - 8 - 19 (date)

(telephone)

HALE

70 Feet

House

______ 70 Feet -12 Feet **Gara**ge __ 34 Feet -Chicken Coop 8 x 4 Feet 25.00 -48 Feet 132 Feet House House 1549 Denton St. , 1/16 inch = 1 Foot DENTON STREET

Hala