

604 Wilson Avenue Menomonie, WI 54751 Office: (715)-235-9081 Fax: (715)-235-7372 Toll Free: 800-472-7372 www.cedarcorp.com

A.L.T.A./N.S.P.S. Land Title Survey

FOR:

Menard, Inc 01403-079 423 Charles Court, La Crosse, WI

SURVEYOR'S CERTIFICATION

To Menard, Inc, Insured, and to First American Title Insurance Company, insurer:

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2016 Minimum Standard Detail Requirements for A.L.T.A./N.S.P.S. Land Title Surveys, jointly established and adopted by A.L.T.A. and N.S.P.S., and includes optional items 1, 2, 3, 4, 5, 6(a), 8, 11, 16 & 17 of Table A thereof. The field work was completed on July 19, 2019.

Note to the client, insurer, and lender - With regard to Table A, item 11, source information from plans and markings will be combined with observed evidence of utilities pursuant to Section 5.E.iv. to develop a view of the underground utilities. However, lacking excavation, the exact location of underground features cannot be accurately, completely, and reliably depicted. In addition, in some jurisdictions, 811 or other similar utility locate requests form surveyors may be ignored or result in an incomplete response, in which case the surveyor shall note on the plat or map how this affected the surveyor's assessment of the location of the utilities. Where additional or more detailed information is required, the client is advised that excavation and/or a private utility locate request may be necessary.

Survey By: DUSTIN J. LaBLONDE
Wisconsin Professional Land Surveyor No. 3096
604 Wilson Avenue
Menomonie, WI 54751
Date of Survey: 07-16-19
Date of Last Revision: 07-17-19



Title Commitment Legal

The land referred to in this Title Insurance policy, according to File No. NCS-968030-MPLS, dated July 05, 2019 is described as follows:

Part of Government Lot 3 of Section 29, Township 16 North, Range 7 West, described as follows: Commencing at the Southwest corner of Charles and Island Street; thence South, 100.00 feet to the point of beginning of this description; thence continue South, 100.0 feet; thence West, 140.00 feet to the East right-of-way line of the alley; thence North, along said East right-of-way line, 100.00 feet; thence East, 140.00 feet to the point of beginning.

Part of Government Lot 3 of Section 29, Township 16 North, Range 7 West, described as follows: Commencing at the Southwest corner of Charles and Island Street; thence South, 100.00 feet to the point of beginning of this description; thence East, 44.64 feet, more or less, to a point 10.00 feet West of the Northwesterly right-of-way line of the Chicago, Burlington & Quincy Railroad; thence Northeasterly, on a line 10.00 feet distant from and parallel to said Northwesterly right-of-way line, 100.80 feet, more or less, to the South right-of-way line of Island Street; thence East, along said South right-of-way line, 10.00 feet to the Northwesterly right-of-way line of the Chicago, Burlington & Quincy Railroad; thence South 07° 15' 40" West, along said Northwesterly right-of-way line, 201.62 feet to a point that is 200.00 feet South of the South right-of-way line of Island Street; thence West, 41.90 feet to a point that is 140.00 feet East of the East right-of- way line of Charles Street; thence North, 100.00 feet to the point of beginning.

For informational purposes only:

Tax parcel number: 17-10292-50

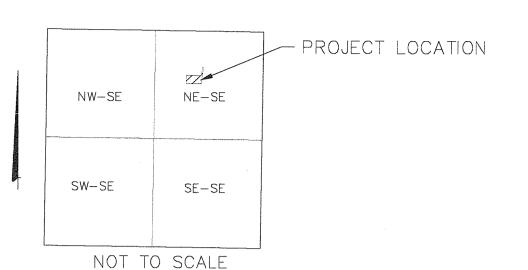
Items Corresponding to Schedule B Part II:

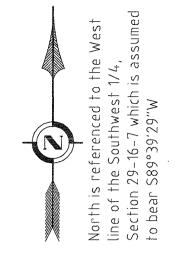
- 11. Covenants, conditions, restrictions and easements, if any, as set forth in Order to Raze and Remove Building recorded February 11, 2004, as Document No. as Document No. 1385616.
- 12. Covenants, conditions, restrictions and easements, if any, as set forth in Easement Deed for Water Service recorded November 17, 2004, as Document No. as Document No. 1408632.
- 13. Electrical Overhead/Underground Distribution Easement granted to Northern States Power Company, d/b/a Xcel Energy, disclosed by instrument recorded as Document No. 1434990.
- 14. Mortgage between Carol M. Loomis and Leo J. Loomis, as mortgagor, and Wells Fargo Bank, N.A., as mortgagee, in the original stated principal

amount of \$96,000.00, recorded August 16, 2004 as Document No. 1401629.

- The above identified Mortgage was last assigned to Secretary of Housing and Urban Development as Assignee, by Assignment of Mortgage recorded September 13, 2018 as Document No. 1716159.
- 15. Mortgage between Carol M. Loomis and Leo J. Loomis as mortgagor, and Secretary of Housing and Urban Development, as mortgagee, in the original stated principal amount of \$96,000.00, dated August 6, 2004 recorded August 16, 2004 as Document No. 1401630.
- 16. Mortgage between Leo and Carol Loomis as mortgagor, and State Bank Financial, as mortgagee, in the original stated principal amount of \$8,827.68, dated December 9, 2014 recorded February 11, 2015 as Document No. 1651772.

LOCATION SKETCH SW 1/4, SEC. 29, T16N, R7W







R/W

R/W

LEGEND Government Corner (As Noted) Set 3/4" x 18" Rebar Weighing 1.502 Pounds/Lineal Foot Image: Market and Total Content of the Content

NOTES:

FLOOD ZONE DESIGNATION

ZONE AE
PANEL NUMBER 55063C0253D
EFFECTIVE DATE JANUARY 6, 2012

ZONING NO REPORT PROVIDED

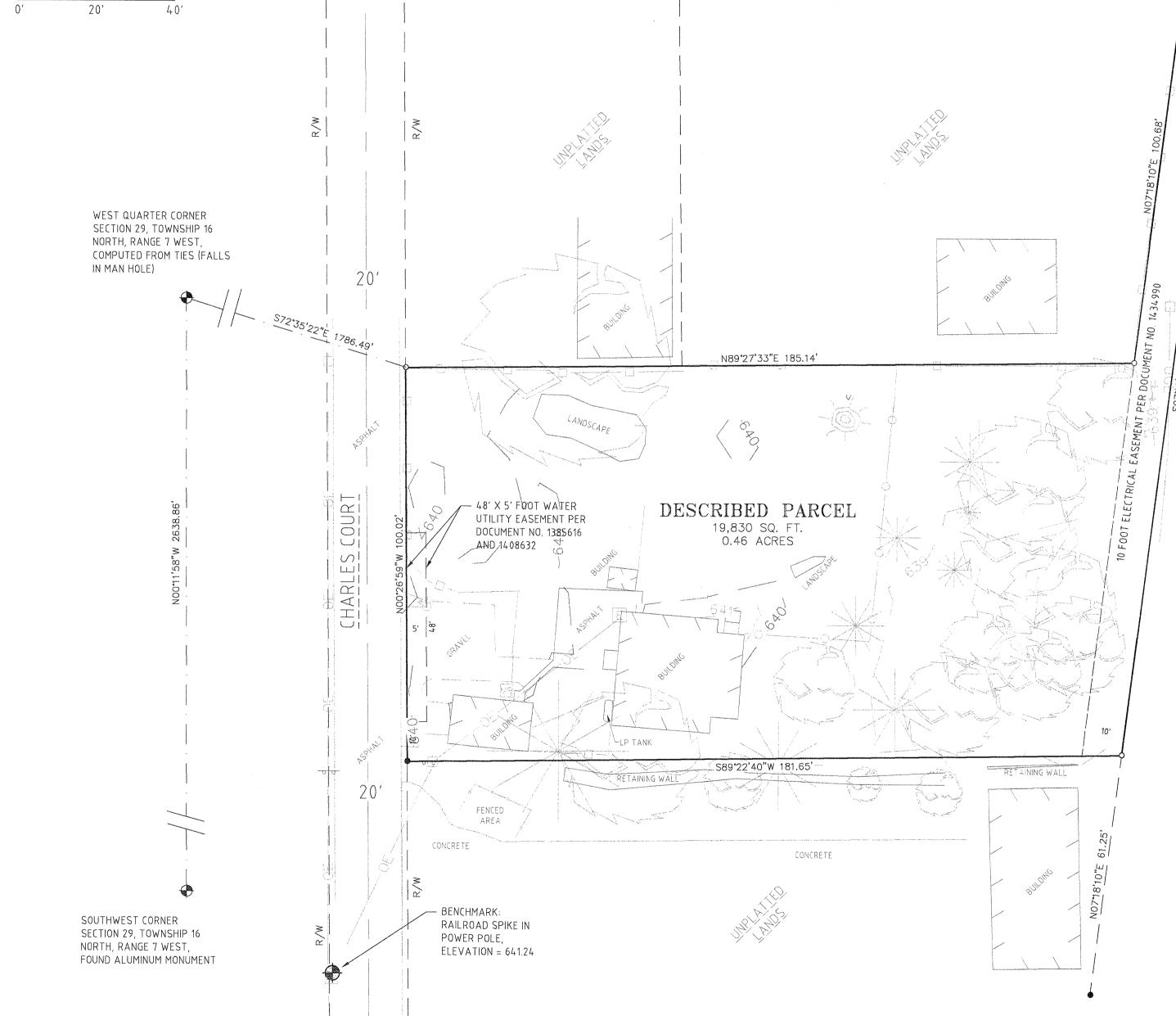
PARKING SPACES
NO PARKING SPACES OBSERVED

NEW CONSTRUCTION NO NEW CONSTRUCTION OBSERVED

STANDARD SYMBOLS

WV	MATERIAL STATE OF THE STATE OF
EXISTING	1-POST SIGN
WATER VALVE	-0-0-
(SAN)	2-POST SIGN
EX. SAN. MANHOLE	
a	وگر
EXISTING	HANDICAP
HYDRANT	
	BARBED WIRE FENCE
TEL	
TELEPHONE PED	CHAINLINK FENCE
	WOODEN FENCE
UTILITY POLE	R/W
	EXISTING RIGHT OF WAY
GUY WIRE ANCHOR	4 4 4 /
	TREE LINE
ELE	
ELECTRIC PEDESTAL	UTILITY LINE WITH TEXT
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	STM=STORM SEWER
AC	SAN=SANITARY SEWER
AIR CONDITIONER	TV=CABLE TELEVISION
part to the same of	UGE/OE=ELECTRIC
	TEL=TELEPHONE GAS=GAS
GAS METER	WTR=WATER

WTR=WATER



R/W

N89°32'25"E 128.72'