

100 Camelot Drive Fond du Lac, WI 54935 Office: 920.926.9800 Fax: 920.926.9801 www.excelengineer.com

LETTER OF TRANSMITTAL

| City of La | Crosse Planr | nina Dept. | | JOB NUMBER | R: 2113100 | APRIL 2, 2021 | |
|--|---|------------|---|----------------------------------|---|----------------------------------|--|
| | osse Street | = | | ATTN: NIKKI ELSEN | | | |
| 3rd Floor | 0000 0 2 | | | REGARDING: CITY BREWING WEST LOT | | | |
| | e, WI 54601 | | | | | | |
| CUP & REZONE HARD COPY SUBMITTAL | | | | | | | |
| WE ARE SENDING YOU THE ATTACHED | | | | | | | |
| VIA: FORMAT ELECTRONIC FILES | | | | | | | |
| ☐ Mail Next Day UPS a.m. ☐ 8 ½ x 11 Plans ☐ .dwg Autocad | | | | | | | |
| | ☐ Website ☐ Next Day UPS p.m. ☐ 11: | | | | ☐ .rvt Revit ☑ .pdf files | | |
| | ☑ Email ☐ DELIVERED ☐ Half size Plans ☑ ☑ UPS ☐ PICKED UP ☑ Full size Plans ☐ | | | | | | |
| | | TIONED OF | Zip Dr | | | | |
| | | | | | | | |
| COPIES | DATE | NUMBER | | | DESCRIPTION | | |
| | | | | | | | |
| 2 | 04/02/21 | | Cover Letter | | | | |
| 2 | 04/02/21 | | Owner Authorization Letter | | | | |
| 1 | 04/02/21 | | CUP Application | | | | |
| 1 | 04/02/21 | | Rezone Application | | | | |
| | 04/02/21 | | Rezone Exhibit | | | | |
| 1 | | | | | | | |
| 1 | | | Rezone Legal Description | | | | |
| 1 | | | Zoning District Classification | | | | |
| 2 | | | CSM for Reference | | | | |
| 2 | 04/02/21 | FULL | Civil Plans (C0.1-2.1), PXP | | | | |
| 1 | 03/31/21 | 081514 | \$900 fees (Rezone=\$450, CUP=\$450), shipped prior via UPS | | | | |
| THESE ARE TRANSMITTED as checked below: For approval FOR BIDS DUE ON Approved as submitted As requested Approved as noted | | | | | ☐ Returned for corrections ☐ For review and comment | | |
| REMARKS: Please accept the enclosed documents for the May 3 rd Plan Commission (4:00 PM), the May 4 th | | | | | | | |
| Judiciary & Admin Committee (6:00 PM), and the May 13th Common Council Meeting (6:00 PM). Please note | | | | | | | |
| the Stormwater Submittal will be submitted to Engineering under a separate cover. Feel free to contact me | | | | | | | |
| with any questions. Thank you. | | | | | | | |
| | | | | | | | |
| SIGNED: Jean Day | | | | | | | |
| SIGNED. | | | | | | | |
| COPY TO: Jason Daye, P.E., Principal - Civil | | | | | | | |
| Tim Acklin-City of La Crosse | | | | | | | |
| Bob Kegebein-City Brewing | | | | | | | |
| Chris Guenther, Shawn Willey, Ryan Wilgreen, Dustin Salter, Matt Mrochinski-Excel | | | | | | | |
| WE ARE SENDING YOU: | | | | | | | |
| ⊠ Sam | ne as above | - | Other | | | | |
| | | | /IA: □ Fax □ Next Day UPS | a m | FORMAT ☐ 8 ½ x 11 Plans | ELECTRONIC FILES ☐ .dwg Autocad | |
| | | 1 3 | ☐ MAIL ☐ Next Day UPS | | ☐ 11 x 17 Plans | ☐ .rvt Revit | |
| | | | Email DELIVERED | | Half size Plans | ☑ .pdf files | |
| | | | ☐ UPS ☐ PICKED UP | | ☐ Full size Plans ☐ Zip Drive/CD | ☐ Other | |
| | | | | | | | |
| If enclosures are not as noted, please notify us at once. | | | | | | | |
| , | | | | | | | |
| | | | | | | | |