| License Number   | <del></del>                 |  |                            | License Fee: \$  |  |  |  |
|--|-----------------------------|--|----------------------------|--|--|--|--|
| License Issued   | APPI                        | CITY OF LA CROSS<br>LICATION FOR PUBLIC VEH  |                            | Invoice #:   |  |  |  |
| License Period: January 1st, 2022 to December 31st, 2022                   |                             |  |                            |  |  |  |  |
| BUSINESS INFORMATION   |                             |  |                            |  |  |  |  |
| Business Name (Real/Legal)   | Luxi                        | ury Limos, LLC   |                            |  |  |  |  |
| Trade Name (DBA)   | Luxi                        | ury Limos  |                            |  |  |  |  |
| Address  | 152                         | 4 Flat Rd., Suite 110, Holmen  | , WI 54636                 |  |  |  |  |
| Zoning District New addresses must be verified co by a building inspector. | mpliant N/A                 | - Holmen   |                            |  |  |  |  |
| Telephone  | 608                         | -317-5589  |                            |  |  |  |  |
| Wisconsin Seller Permit No. Required if vehicles are leased to de          | rivers. N/A                 | - Drivers paid hourly, do not h  | nave lease vehicles.       |  |  |  |  |
| OWNER INFORMATION  | ·····                       | <u></u>  |                            |  |  |  |  |
| Owner(s) Name<br>(First, Full Middle, Last)                                | Stev                        | en John Dolezel (for WL&LL   | LLC)                       |  |  |  |  |
| Owner(s) Date of Birth   |                             |  |                            |  |  |  |  |
| Home Address   | 322                         | 0 Emerald Valley Dr., Onalask  | (a, WI 54650               |  |  |  |  |
| Telephone  | Hom                         | Home 608-781-3047 Cell   |                            |  |  |  |  |
| <ul> <li>HAVE YOU BEEN CONV</li> </ul>                                     | ICTED OF AN<br>YES, INCLUDE | OF A FELONY OR MISDEMEANOR? ORDINANCE VIOLATION IN THE LE ENATURE OF THE OFFENSE AND I | AST FIVE (5) YEARS?        |  |  |  |  |
| Insurance Carrier/Agent  |                             | ia Indemnity Insurance Compa   | anv                        |  |  |  |  |
| Address  |                             | Plaza, Ste 100, Bala Cynwyd,   | •                          |  |  |  |  |
| Telephone/Email  |                             | 47-442-6284  | E                          | aret.clerc@aon.com   |  |  |  |
| DURATION OF THE POLICY. ALL  | INSURED VE                  | HICLES SHALL BE IDENTIFIED ON  | THE CERTIFICATE OF         | LICY NUMBER, POLICY LIMITS AND INSURANCE. page must accompany the certificate. |  |  |  |
| Method of Charging   |                             | Metered Rates Zon  | ne Rates \                 | /ehicle Rental Rate X  |  |  |  |
| Schedule of Rates<br>(or attach Schedule to be posted the                  | e vehicles)                 | See Attached Page For Rate   | Fees                       |  |  |  |  |
| VEHICLE INFORMATION  |                             |  |                            | ·  |  |  |  |
| Number of Vehicles to be Licensed 5  |                             |  |                            |  |  |  |  |
|  |                             | VEAD 1141/E 0 1100 E   |                            |  |  |  |  |
| VEHICLE ID NUMBER  | 10 )                        | YEAR, MAKE & MODEL<br>(Model Year Cannot Exceed<br>Years of Age - Renewals are Exempt) | CAPACITY<br>(incl. driver) | STATE & LICENSE NO   |  |  |  |
| See Attachment A   |                             |  |                            |  |  |  |  |
|  | <del></del>                 | ***************************************  |                            |  |  |  |  |
|  |                             |  |                            |  |  |  |  |
|  |                             |  |                            |  |  |  |  |
|  |                             |  |                            |  |  |  |  |

| ATTACH ORIGINAL CERTIFICATE OF INSPECTION FOR EACH VEHICLE certifying that the vehicle to be used for hire is in good mechanical condition. The inspection and certificate must be completed by an A.S.E. Certified Technician.  |
|--|
| ATTACH A CERTIFICATE OF INSURANCE. All insured vehicles shall be identified on the certificate by Make, Model and VIN. Said policy must be endorsed naming the City of La Crosse as additional insured. Said endorsement MUST accompany the Certificate of Insurance at the time of filling. Note: A statement of additional insured on the certificate is not acceptable; we must receive the endorsement page.   |
| ATTACH A PHOTOCOPY OF THE TITLE/CONFIRMATION OF OWNERSHIP & REGISTRATION FOR EACH VEHICLE (the title/confirmation must be in the name of business or owner); required for original vehicle application only. Note: A salvage title may not be used as a public vehicle until the vehicle has been repaired and inspected by an authorized salvage vehicle inspector and rebranded for road use (a copy of the inspection must be provided).  |
| ATTACH PHOTOCOPY OF LEASE OR RENTAL AGREEMENT, if applicable. This is required of new applicants or when there is a change in business address only.   |
| The above hereby makes application for a Public Vehicle For Hire License within the City of La Crosse pursuant to Chapter 10, Article XIII of the Code of Ordinances of the City of La Crosse.   |
| I hereby attest that the information contained in this application is true and correct. I am aware that withholding information or making false statements on this application will be basis for denial/revocation of license. I further certify that the above automobile(s) was inspected by an A.S.E. certified technician and will be kept in good mechanical condition at all times and will comply with the provisions of law pertaining to public vehicles for hire (Ch. 10, Article XIII of the La Crosse Municipal Code).   |
| SIGNATURE OF APPLICANT STEP SIGNATURE OF APPLICANT SIGNATURE OF APPLICANT STEP SIGNATURE STEP SI |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
| LICENSE I LABOROVED I LOCKIED  |
| LICENSE [ ] APPROVED [ ] DENIED  |

SIGNATURE OF POLICE REPRESENTATIVE

\_DATE\_\_\_



## 1524 Flat Road, Suite 110, Holmen, WI 54636 608.317.5589 | info@luxurylimosinc.com

### **Rental Rates**

#### **Limo Bus (14 passengers)**

\$320 for the 1st hour, \$80 each additional hour

## **Lincoln Navigator (6 or 7 passengers)**

\$120 for the 1st hour, \$70 each additional hour

## **Limousine Car (6 passengers)**

\$150 for the 1st hour, \$70 each additional hour

## Lincoln MKX (3 passengers)

\$120 for the 1st hour, \$70 each additional hour

#### **ATTACHMENT A**

CITY OF LA CROSSE - APPLICATION FOR PUBLIC VEHICLE FOR HIRE

LICENSE PERIOD:

1/1/2022 TO 12/31/2022

**BUSINESS NAME:** 

**LUXURY LIMOS, LLC** 

#### **VEHICLE INFORMATION**

|                   |             |             |                             | <u>Capacity</u> | State &     |
|-------------------|-------------|-------------|-----------------------------|-----------------|-------------|
| Vehicle ID Number | <u>Year</u> | <u>Make</u> | <u>Model</u>                | (incl Driver)   | License No. |
| 1L1FM81W32Y603185 | 2002        | Lincoln     | <b>Towncar Stretch Limo</b> | 8               | WI AES7133  |
| 2LMDJ8JK6DBL12938 | 2013        | Lincoln     | MKX                         | 5               | WI AES7132  |
| 5LMJJ3J51EEL00291 | 2014        | Lincoln     | Navigator L                 | 8               | WI PM9579   |
| 5LMJJ3LT1GEL01259 | 2016        | Lincoln     | Navigator L                 | 7               | WI XD92575  |
| 1FDES8PM9HKB36386 | 2017        | Ford        | Starcraft Limo Bus          | 15              | WI AEY6687  |



DATE(MM/DD/YYYY) 07/28/2021

| 7           |  |              |                 | JAIE OF LIA                                 |                                     |                       |                                     |  |                    |                                       |
|-------------|--|--------------|-----------------|---|-------------------------------------|-----------------------|-------------------------------------|--|--------------------|---------------------------------------|
| C           | HIS CERTIFICATE IS ISSUED AS A<br>ERTIFICATE DOES NOT AFFIRMATIVE<br>HIS CERTIFICATE OF INSURANCI<br>EPRESENTATIVE OR PRODUCER, AND TH | LY O         | R NE            | GATIVELY AMEND, EXTI<br>NOT CONSTITUTE      | END OR                              | ALTER THE             | IO RIGHTS<br>E COVERAGI<br>TWEEN TH | E AFFORDED BY THE                                  | POLICIE            | .DER. THIS<br>ES BELOW.<br>LUTHORIZED |
| IR          | PORTANT: If the certificate holder is<br>JBROGATION IS WAIVED, subject to  | an           | ADD             |   |                                     |                       |                                     |  |                    |                                       |
|             | ortificate does not confer rights to the certi   |              |                 |   |                                     |                       | ,                                   |  |                    |                                       |
|             | UCER   |              |                 |   | CONTACT                             |                       |                                     |  |                    |                                       |
|             | Risk Services Central, Inc. IL Office  |              |                 |   | PHONE<br>(A/C. No. 1                | :xt): (866)           | 283-7122                            | FAX (800)  | 363-01             | os                                    |
| 200         | East Randolph<br>cago IL 60601 USA   |              |                 |   | E-MAIL<br>ADDRESS                   | 3:<br>-               |                                     |  |                    |                                       |
|             |  |              |                 |   |                                     | 41                    | ISURER(8) AFFO                      | RDING COVERAGE                                     |                    | NAIC #                                |
| INSU        |  |              |                 |   | INSURER                             | A: Phila              | delphia I                           | demnity Insurance Co                               | mpany              | 18058                                 |
| Lux         | ury Limos, LLC<br>: Luxury Limos   |              |                 |   | INSURER                             | B:                    |                                     |  |                    |                                       |
| 152         | : Luxury Limos<br>4 Flat Rd Ste 110  |              |                 |   | INSURER                             | C:                    |                                     |  | _                  |                                       |
| no i        | men WI 54636 USA   |              |                 |   | INSURER                             | D:                    |                                     | <u> </u>   |                    |                                       |
|             |  |              |                 |   | INSURER                             | E:                    |                                     |  |                    |                                       |
|             | #DAGES 655   | ****         | A== A           |   | INSURER                             | F:                    |                                     |  |                    | L                                     |
|             | FRAGES CERTIFY THAT THE POLICIES   |              |                 | UMBER: 57008880102                          |                                     | I ICCLIED TO          |                                     | VISION NUMBER:                                     | TUE DO             | HOY PERIOD I                          |
| IN<br>CI    | DICATED. NOTWITHSTANDING ANY REC<br>ERTIFICATE MAY BE ISSUED OR MAY  | UIRE<br>PER1 | MENT,<br>FAIN,  | TERM OR CONDITION (<br>THE INSURANCE AFFORD | OF ANY<br>DED BY                    | CONTRACT THE POLICIES | OR OTHER I                          | DOCUMENT WITH RESPE<br>HEREIN IS SUBJECT T         | O ALL              | WHICH THIS THE TERMS                  |
| INSR<br>LTR | CCLUSIONS AND CONDITIONS OF SUCH PO  |              | S. EIMI<br>SUDR |   | KEDUCE                              | POLICY EFF            |                                     |  |                    | ere as requested                      |
| LTR         | COMMERCIAL GENERAL LIABILITY   | INST         | WVD.            | POLICY NUMBER                               |                                     | (MM/OD/YYYY)          | POLICY EXP                          | EACH OCCURRENCE                                    | <u> </u>           |                                       |
|             | CLAIMS-MADE CCCUR  |              |                 | }   |                                     |                       |                                     | DAMAGE TO RENTED                                   |                    |                                       |
|             | <del></del>  | ŀ            | 1               |   |                                     |                       |                                     | PREMISES (En occurrence) MED EXP (Any one person)  | <del></del>        |                                       |
|             |  | 1            | İ               |   |                                     |                       |                                     | PERSONAL & ADV INJURY                              |                    |                                       |
|             | GEN'L AGGREGATE LIMIT APPLIES PER  | 1            |                 |   |                                     |                       |                                     | GENERAL AGGREGATE                                  |                    | <del></del>                           |
|             | POLICY PRO- LOC  |              |                 |   |                                     |                       |                                     | PRODUCTS - COMP/OP AGG                             |                    |                                       |
|             | OTHER:   |              |                 |   |                                     |                       |                                     |  |                    |                                       |
| A           | AUTOMOBILE LIABILITY   | П            |                 | PHPK2274340                                 |                                     | 05/17/2021            | 05/17/2022                          | COMBINED SINGLE LIMIT                              |                    | \$5,000,000                           |
|             | ANY AUTO   |              | 1               |   |                                     |                       |                                     | (En accident)  BODILY (NJURY ( Per person)         |                    |                                       |
|             | OWNED SCHEDULED  | ł            | 1               |   |                                     |                       |                                     | BODILY INJURY (Per accident)                       |                    |                                       |
|             | AUTOS ONLY AUTOS NON-OWNED   |              | 1               |   |                                     |                       |                                     | PROPERTY DAMAGE                                    |                    | <del>-</del>                          |
|             | ONLY AUTOS ONLY  | l            | 1               |   |                                     |                       |                                     | (Per accident) Uninsured Motorist C                |                    |                                       |
|             | UMBRELLA LIAB OCCUR  |              | 1               | <del></del>                                 |                                     |                       | <del>-</del>                        | EACH OCCURRENCE                                    |                    | \$300,000                             |
|             | EXCESS LIAB CLAIMS-MADE  |              |                 |   |                                     |                       |                                     | AGGREGATE  |                    |                                       |
|             | DED RETENTION  |              |                 |   |                                     |                       |                                     | HOUSEGAILE   |                    |                                       |
|             | WORKERS COMPENSATION AND   |              | 1               |   |                                     |                       | <del></del>                         | PER STATUTE OTH                                    |                    |                                       |
|             | EMPLOYERS' LIABILITY ANY PROPRIETOR / PARTNER / EXECUTIVE  | ł            |                 |   | ł                                   |                       |                                     | E.L. EACH ACCIDENT                                 |                    |                                       |
|             | OFFICER/MEMBER EXCLUDED?<br>(Mandatory in NH)  | N/A          |                 |   |                                     |                       |                                     | E.L. DISEASE-EA EMPLOYEE                           |                    |                                       |
|             | if yee, describe under<br>DESCRIPTION OF OPERATIONS below  | <u> </u>     | L               |   |                                     |                       | i                                   | EL DISEASE-POLICY LIMIT                            |                    | <del></del>                           |
|             |  |              |                 |   |                                     |                       |                                     |  |                    | <del></del>                           |
|             |  |              |                 |   |                                     |                       |                                     | l  | 1                  |                                       |
| DESC        | RIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACC  | RD 101       | . Additio       | mai Remerke Schedute may be attach          | ad Ness -                           | non la carridad       |                                     |  |                    |                                       |
| Cit         | / Of La Crosse is included as A  | ddit         | ional           | Insured in accordan                         | ice with                            | the polic             | y provisio                          | ns of the Automobile                               | Liabi              | lity                                  |
| hO I.       | cy.  |              |                 |   |                                     | •                     | •                                   |  |                    | · ·                                   |
|             |  |              |                 |   |                                     |                       |                                     |  |                    |                                       |
|             |  |              |                 |   |                                     |                       |                                     |  |                    |                                       |
|             |  |              |                 |   |                                     |                       |                                     |  |                    |                                       |
| CEP         | TIFICATE HOLDER  |              |                 |   |                                     |                       |                                     | · · · · · · · · · · · · · · · · · · ·              |                    |                                       |
| ver         | IIIIVATE ROLDER  |              | _               | CAN   | CELLAT                              | CN                    |                                     | ······································             |                    |                                       |
|             |  |              |                 | ) E   | HOULD AI<br>XPIRATION<br>OLICY PROV | DATE THEREO           | ABOVE DESCR<br>F, NOTICE WIL        | BED POLICIES BE CANCELL<br>L BE DELIVERED IN ACCOR | .EO BEF<br>DANCE 1 | lity  ORE THE                         |
|             | City of La Crosse  |              |                 | AUTRO                                       | ORIZED REPI                         | ESENTATIVE            | <del></del>                         |  |                    |                                       |
|             | 400'La Crosse St.<br>La Crosse WI 54601 USA  |              |                 | j   |                                     |                       |                                     | _  |                    |                                       |
|             |  |              |                 |   | 40                                  | u Rish                | Somi                                | ces Central. G                                     | 200                |                                       |
|             |  |              |                 |   | , , ,                               | · · ·                 |                                     | ~ Commi,   | 1 1001             |                                       |

AGENCY CUSTOMER ID:

570000087091

LOC#:



| AC                                     | ORD                           | <b>ADDIT</b> | 101   | NAL R                           | REMARK              | <b>(</b> S : | SCHEDI                                      | JL <u>E</u>                                  |                         | Page _ of _ |
|--|-------------------------------|--------------|-------|---------------------------------|---------------------|--------------|---|--|-------------------------|-------------|
| AGENCY Aon Risk Services Central, Inc. |                               |              |       |                                 |                     |              | ury Limos,                                  |  |                         |             |
| POLICY                                 | NUMBER<br>Certificate Number: |              | 1027  |                                 |                     |              |   |  |                         |             |
| CARRIE<br>See                          | R<br>Certificate Number:      | 57008860     | 1027  |                                 | NAIC CODE           | EFFEC        | TIVE DATE                                   |  |                         |             |
|  | ITIONAL REMARKS               |              |       |                                 | <del> </del>        |              |   |  |                         |             |
|  | ADDITIONAL REMARKS FOR        | M IS A SCHE  | DULE  | TO ACORD F                      | FORM,               |              |   |  |                         |             |
| FORM                                   | M NUMBER: ACORD 25            | FORM TIT     | LE:   | Certificate o                   | of Liability Insura | ence         |   |  |                         |             |
|  | INSURER(S)                    | AFFORDIN     | 1G C( |                                 |                     | $\Box$       | NAIC#                                       |  |                         |             |
| INSU                                   | RER                           |              |       |                                 |                     |              |   |  |                         |             |
| INSU                                   | RER                           |              |       |                                 |                     |              |   |  |                         |             |
| INSU                                   | RER                           |              |       |                                 |                     |              |   |  |                         |             |
| INSU                                   | RER                           |              |       |                                 |                     |              |   |  |                         |             |
| AD                                     | DITIONAL POLICIES             |              |       | does not incl<br>or policy limi |                     | mation       | , refer to the cor                          | responding policy                            | y on the ACORD          |             |
| INSR<br>LTR                            | TYPE OF INSURANCE             | ADDL<br>INSD |       | PO                              | LICY NUMBER         |              | POLICY<br>EFFECTIVE<br>DATE<br>(MM/DD/YYYY) | POLICY<br>EXPIRATION<br>DATE<br>(MM/DD/YYYY) | Lis                     | MITS        |
|  | AUTOMOBILE LIABILITY          |              |       |                                 |                     |              |   |  |                         |             |
| A                                      |                               |              |       | PHPK22743                       | 140                 |              | 05/17/2021                                  | 05/17/2022                                   | Underinsured<br>Motoris | \$300,000   |
|  |                               |              |       |                                 |                     |              |   |  |                         |             |
|  |                               |              |       |                                 |                     | <del></del>  |   |  |                         |             |
|  |                               |              |       |                                 |                     |              |   | -  |                         |             |
|  |                               |              |       |                                 |                     |              |   |  |                         |             |
|  |                               |              |       |                                 |                     |              |   |  |                         |             |
|  |                               |              |       |                                 |                     |              |   |  |                         |             |
|  |                               |              |       |                                 |                     |              |   |  |                         |             |
|  |                               |              |       |                                 |                     |              |   |  |                         |             |
|  |                               |              |       |                                 |                     |              |   |  |                         |             |

AGENCY CUSTOMER ID:

570000087091

LOC #:

ACORDO

#### ADDITIONAL REMARKS SCHEDULE

Page \_ of \_

| •            |           |                   |
|--|-----------|-------------------|
| AGENCY   |           | NAMED INSURED     |
| Aon Risk Services Central, Inc.                    |           | Luxury Limos, LLC |
| POLICY NUMBER See Certificate Number: 570088601027 |           |                   |
| CARRIER  | NAIC CODE |                   |
| See Certificate Number: 570088601027               |           | EFFECTIVE DATE:   |

#### ADDITIONAL REMARKS

| THIS ADDITIONAL RE | THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM, |               |                                    |  |  |  |  |  |  |  |
|--------------------|---|---------------|------------------------------------|--|--|--|--|--|--|--|
| FORM NUMBER:       | ACORD 25  | FORM TITLE:   | Certificate of Liability Insurance |  |  |  |  |  |  |  |
|                    |   |               | Vehicle Details                    |  |  |  |  |  |  |  |
| 2002 LINCOLN TO    | OWN CAR, 1L   | 1FM81w32y603  | 185                                |  |  |  |  |  |  |  |
| 2003 LINCOLN T     | OWN CAR, 1L   | 1FM81W23Y658  | 003                                |  |  |  |  |  |  |  |
| 2013 IC CORPOR     | ATION 3000,   | 5WEASSKPXDH   | 417912                             |  |  |  |  |  |  |  |
| 2014 LINCOLN N     | AVIGATOR, 5   | LM333351EEL0  | 0291                               |  |  |  |  |  |  |  |
| 2014 FORD ECON     | OLINE, 1FDF   | E4FS2EDA2386  | 57                                 |  |  |  |  |  |  |  |
| 2013 IC CORPOR     | ATION 3000,   | 5WEXWSKK8DH   | 1409312                            |  |  |  |  |  |  |  |
| 2016 LINCOLN N     | AVIGATOR, 5   | LMJJ3LT1GELO  | 1259                               |  |  |  |  |  |  |  |
| 2017 FORD TRAN     | SIT, 1FDES8   | РМ9НКВ36386   |                                    |  |  |  |  |  |  |  |
| 2005 GMC C5500     | Duramax Bu  | IS VIN 1GDJ5V | 1275F525334                        |  |  |  |  |  |  |  |

2013 Lincoln MKX VIN 2LMDJ8JK6DBL12938

#### THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

# DESIGNATED INSURED FOR COVERED AUTOS LIABILITY COVERAGE

This endorsement modifies insurance provided under the following:

AUTO DEALERS COVERAGE FORM BUSINESS AUTO COVERAGE FORM MOTOR CARRIER COVERAGE FORM

With respect to coverage provided by this endorsement, the provisions of the Coverage Form apply unless modified by this endorsement.

This endorsement identifies person(s) or organization(s) who are "insureds" for Covered Autos Liability Coverage under the Who Is An Insured provision of the Coverage Form. This endorsement does not alter coverage provided in the Coverage Form.

This endorsement changes the policy effective on the inception date of the policy unless another date is indicated below.

Named Insured: LUXURY LIMO'S, LLC dba: LUXURY LIMOS

**Endorsement Effective Date: 05/17/2021** 

#### SCHEDULE

Name Of Person(s) Or Organization(s): City of La Crosse

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

Each person or organization shown in the Schedule is an "insured" for Covered Autos Liability Coverage, but only to the extent that person or organization qualifies as an "insured" under the Who Is An Insured provision contained in Paragraph A.1. of Section II — Covered Autos Liability Coverage in the Business Auto and Motor Carrier Coverage Forms and Paragraph D.2. of Section I — Covered Autos Coverages of the Auto Dealers Coverage Form.



## CITY CLERK'S OFFICE

400 La Crosse Street
La Crosse, Wisconsin 54601
(608) 789-7510
cityclerk@cityoflacrosse.org
www.cityoflacrosse.org

November 5, 2021

\*\*SECOND NOTICE\*\*

STEVEN JOHN DOLEZEL LUXURY LIMOS, LLC 1524 FLAT RD STE 110 HOLMEN WI 54636

Re: Renewal of Public Passenger Vehicle for Hire License January 1, 2022 to December 31, 2022

Dear STEVEN JOHN DOLEZEL:

On October 18, 2021, you were mailed information (application and instructions) regarding the renewal of your public vehicle for hire license for the 2022 license year.

I did not receive your application by the first deadline. You must file on or before Wednesday, November 24, 2021 to avoid any lapse in your license. If you do not make this second deadline, you will not have a license as of January 1, 2022.

The license fee, <u>original</u> vehicle condition report(s) and insurance certificate are also due at the time of filing. \*Please note, even if your insurance policy has not expired, we need an updated certificate of insurance listing all licensed vehicles <u>as well as the additional insured endorsement</u>.

Please keep the above date in mind in order to eliminate any lapse in your license. If you do not intend to renew this license, please contact me at the phone number or email below.

Thank you.

Sincerely,

Katye Sargent Assistant Clerk (608) 789-7553 sargentk@cityoflacrosse.org

| CERTIFIC   | CATE OF       | INSPECT           | ION            | 111917                         |    |
|--|---------------|-------------------|----------------|--------------------------------|----|
| NAME OF BUSINESS: Luxury Limos LLC   |               |                   | ASI            | 1101                           |    |
| VEHICLE MAKE: Lincoln  | MODEL:        | Towncar           |                | YEAR: 2002                     |    |
| VIN: 1L1FM81W32Y603185   |               |                   | E NO           | V 0 8 2021                     |    |
| NEEDS R  | EPAIR         | DATE OF RE        | PAIR           | Clerk's<br>NOTREPAIR NECESSARY | 7  |
| Headlamps (incl. cover and aim)  |               |                   | 31             | 181113                         |    |
| Parking Lamps  |               |                   |                | /                              |    |
| Directional Lamps  |               |                   |                | /                              |    |
| Flashing Warning Lamps   |               |                   |                |                                |    |
| Side Marker Lamps/Reflectors   |               |                   |                |                                |    |
| Tail Lamps (incl. cover)   |               |                   |                |                                |    |
| Back Up Lamps  |               |                   | -              |                                |    |
| Brake Lamps  |               |                   | -              |                                |    |
| Steering System  |               |                   | -              |                                |    |
| Hood & Trunk Latches   |               |                   | -              |                                |    |
| Emission/Exhaust System  |               |                   | 0.             |                                |    |
| Tires (incl. spare & jack) (Note: tire-tread depth shall not be less than 2/32 of an in                                      | nch)          |                   | -              |                                |    |
| Windshield (incl. wipers & washers)  | ,             |                   |                |                                |    |
| Windows (side, rear)   |               |                   | -              |                                |    |
| Windshield Defroster   |               |                   |                |                                |    |
| Horn   |               |                   | _              |                                |    |
| Mirrors  |               |                   | _              |                                |    |
| Speed Indicator  |               |                   | -              |                                |    |
| Restraining Devices & Seats  | _             |                   | _              |                                |    |
| Brakes (incl. parking brake)   | _             |                   | _              |                                |    |
| Heater   |               |                   | -              |                                |    |
| Air Conditioning   | _             |                   | 31 <del></del> |                                |    |
| Door Handles (interior & exterior)   |               |                   | _              |                                |    |
| <b>DISCLOSURE STATEMENT:</b> I am an A.S.E. Coreasonable diligence in inspecting this vehicle. On the be as indicated above. | dasis of suci | i inspection, I d | ieclare the    | apparent existing condition    | to |
| A.S.E. Certified Technician: Signature:  | A.            | Printe            | ed Name:       | Sear Tholeson                  |    |
| A.S.E. Certified Technician: Signature:  Business: AIPro Automotive LC Address:  | PO Box        | 145 Hz            | olner, l       | V# Date: 11/07/21              | =  |

Per Sec. 10-589, each public passenger vehicle shall be kept and maintained in a safe and reliable condition. To insure the safe condition of all motor vehicles, applicant must present to the City Clerk an original certificate of inspection as to the mechanical condition of the automobile from an A.S.E. certified technician (other than vehicle owner/employee).

| NAME OF BUSINESS: Luxury Limos, LLC   |                        |                           |  |  |  |  |  |  |
|---|------------------------|---------------------------|--|--|--|--|--|--|
| VEHICLE MAKE: LINCOLA   | √ MODEI                | LIMKX                     | YEAR: 2013   |  |  |  |  |  |
| VIN: ALMDJ8JK6ABL12938  |                        |                           |  |  |  |  |  |  |
|   | NEEDS REPAIR           | DATE OF REPAIR            | NO REPAIR NECESSARY  |  |  |  |  |  |
| Headlamps (incl. cover and aim)   |                        | -                         |  |  |  |  |  |  |
| Parking Lamps   |                        |                           |  |  |  |  |  |  |
| Directional Lamps   |                        |                           |  |  |  |  |  |  |
| Flashing Warning Lamps  |                        |                           |  |  |  |  |  |  |
| Side Marker Lamps/Reflectors  |                        |                           |  |  |  |  |  |  |
| Tail Lamps (incl. cover)  |                        |                           |  |  |  |  |  |  |
| Back Up Lamps   |                        |                           |  |  |  |  |  |  |
| Brake Lamps   |                        |                           |  |  |  |  |  |  |
| Steering System   |                        |                           |  |  |  |  |  |  |
| Hood & Trunk Latches  |                        |                           |  |  |  |  |  |  |
| Emission/Exhaust System   |                        |                           |  |  |  |  |  |  |
| Tires (incl. spare & jack) (Note: tire-tread depth shall not be less tha                            | n 2/32 of an inch)     |                           |  |  |  |  |  |  |
| Windshield (incl. wipers & washers)   |                        |                           |  |  |  |  |  |  |
| Windows (side, rear)  |                        |                           |  |  |  |  |  |  |
| Windshield Defroster  |                        |                           |  |  |  |  |  |  |
| Horn  |                        |                           |  |  |  |  |  |  |
| Mirrors   |                        |                           |  |  |  |  |  |  |
| Speed Indicator   |                        |                           |  |  |  |  |  |  |
| Restraining Devices & Seats   |                        |                           |  |  |  |  |  |  |
| Brakes (incl. parking brake)  |                        |                           |  |  |  |  |  |  |
| Heater  |                        |                           |  |  |  |  |  |  |
| Air Conditioning  |                        |                           |  |  |  |  |  |  |
| Door Handles (interior & exterior)  |                        | ·                         |  |  |  |  |  |  |
| <b>DISCLOSURE STATEMENT:</b> I am reasonable diligence in inspecting this ve be as indicated above. | an A.S.E. Certified Te | chnician with an unexpire | ed certificate and have exercised the apparent existing condition to |  |  |  |  |  |
| A.S.E. Certified Technician: Signature  | Sill                   | Printed Name              | e: Sean Thelevan   |  |  |  |  |  |
| A.S.E. Certified Technician: Signature: Business: AWD Author LI                                     | CAddress: Po B         | x 145 Holmer,             | WI Date: 1/07/21   |  |  |  |  |  |

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| NAME OF BUSINI  | ESS: Luxury Limo              | os LLC                            |             |                             |               |                       |                                   |
|---|-------------------------------|-----------------------------------|-------------|-----------------------------|---------------|-----------------------|-----------------------------------|
| VEHICLE MAKE:   | Lincoln                       |                                   | MODEL:      | Navigator                   | L             | YEAR: 201             | .4                                |
| VIN: 5LMJJ3J51E   | EL00291                       |                                   | · · ·       |                             |               | <u> </u>              |                                   |
|   |                               | NEEDS RE                          | PAIR        | DATE OF                     | REPAIR        | NO REPAIR NE          | CESSARY                           |
| Headlamps (incl. co   | ver and aim)                  |                                   |             |                             |               | _                     |                                   |
| Parking Lamps   |                               |                                   | _           |                             |               |                       | <del></del>                       |
| Directional Lamps   |                               | -                                 | _           |                             | <del></del>   |                       | <del></del>                       |
| Flashing Warning La   | amps                          |                                   | <del></del> |                             | <del></del>   |                       | <del></del>                       |
| Side Marker Lamps/  | Reflectors                    |                                   | -           |                             | <del></del>   |                       |                                   |
| Tail Lamps (incl. co  | ver)                          |                                   | <b>-</b>    |                             | <del></del>   |                       | <del></del>                       |
| Back Up Lamps   |                               |                                   | -           |                             | <del></del>   |                       |                                   |
| Brake Lamps   |                               | _                                 | _           |                             | <del></del>   |                       |                                   |
| Steering System   |                               |                                   | -           |                             |               |                       |                                   |
| Hood & Trunk Latch  | es                            |                                   | -           |                             | <del></del>   |                       | <del></del>                       |
| Emission/Exhaust Sy   | rstem                         |                                   | -           |                             |               |                       |                                   |
| Tires (incl. spare & j. (Note: tire-tread depth                 | ack)<br>shall not be less tha | n 2/32 of an inc                  | -<br>h)     |                             |               |                       |                                   |
| Windshield (incl. wip   |                               |                                   | •           |                             |               |                       |                                   |
| Windows (side, rear)  |                               |                                   | •           | <del></del>                 |               |                       | <del></del>                       |
| Windshield Defroster  | •                             |                                   | •           |                             | <del></del>   |                       | <del></del>                       |
| Horn  |                               |                                   | ٠ .         |                             | <del></del>   |                       |                                   |
| Mirrors   |                               |                                   | •           |                             | <del></del>   |                       |                                   |
| Speed Indicator   |                               |                                   | •           |                             | <del></del>   |                       | <del></del>                       |
| Restraining Devices &   | ₹ Seats                       |                                   | -           |                             | <del></del>   |                       | <del></del>                       |
| Brakes (incl. parking   |                               |                                   | -           | <del></del>                 |               |                       | <del></del>                       |
| Heater  | •                             |                                   | -           | <del></del>                 |               |                       | <del>-</del>                      |
| Air Conditioning  | •                             |                                   | -           |                             | <del></del>   |                       |                                   |
| Door Handles (interio   | r & exterior)                 |                                   | _           |                             | <del></del> . |                       | <del></del>                       |
| DISCLOSURE STATE reasonable diligence in be as indicated above. | TEMENT. I am                  | an A.S.E. Cert<br>hicle. On the b | ified Tech  | nician with<br>h inspection | an unexpire   | ed certificate and ha | —<br>ve exercised<br>condition to |
| A.S.E. Certified Tech   |                               |                                   |             | . P                         | rinted Name   | . Seas The            | 2104.                             |
| Business: AU Pa   |                               |                                   |             | 45 fl                       | shus h        | : Seen The  Date: [   | 10701                             |
| <b>n</b> •  |                               |                                   |             | -                           |               | Date: 11              | 101/41                            |

Per Sec. 10-589, each public passenger vehicle shall be kept and maintained in a safe and reliable condition. To insure the safe condition of all motor vehicles, applicant must present to the City Clerk an original certificate of inspection as to the mechanical condition of the automobile from an A.S.E. certified technician (other than vehicle owner/employee).

| NAME OF BUSINE  | ESS: Luxury Lim               | os LLC          |                                 |                       |  |                  |                                     |
|---|-------------------------------|-----------------|---------------------------------|-----------------------|--|------------------|-------------------------------------|
| VEHICLE MAKE:   | Lincoln                       |                 | MODE                            | L: Navi               | igator L                               | YEAR:            | 2016                                |
| VIN: 5LMJJ3LT10   | GEL01259                      |                 |                                 |                       |  |                  |                                     |
|   |                               | NEEDS R         | EPAIR                           | DAT                   | E OF REPAIR                            | NO REPAIR        | NECESSARY                           |
| Headlamps (incl. con  | ver and aim)                  |                 |                                 |                       |  | _                |                                     |
| Parking Lamps   | •                             |                 | <del></del>                     |                       | <del></del>                            |                  |                                     |
| Directional Lamps   |                               |                 | <del></del>                     |                       |  |                  |                                     |
| Flashing Warning La   | amps                          |                 |                                 |                       | <del>-:</del>                          |                  |                                     |
| Side Marker Lamps/  | Reflectors                    |                 |                                 |                       |  |                  |                                     |
| Tail Lamps (incl. con   | ver)                          |                 | <del></del>                     |                       |  |                  |                                     |
| Back Up Lamps   |                               |                 | <del></del>                     |                       | <del></del>                            |                  |                                     |
| Brake Lamps   |                               | _               | <del></del>                     | <del></del>           |  |                  |                                     |
| Steering System   |                               |                 | <del>-</del>                    |                       |  |                  | ····                                |
| Hood & Trunk Latch  | es                            |                 |                                 |                       |  |                  |                                     |
| Emission/Exhaust Sy   | rstem                         |                 | _                               |                       |  |                  | <del></del>                         |
| Tires (incl. spare & ja<br>(Note: tire-tread depth              | ack)<br>shall not be less tha | n 2/32 of an in |                                 |                       | ······································ |                  |                                     |
| Windshield (incl. wip   |                               |                 | ,                               |                       |  | _                |                                     |
| Windows (side, rear)  | •                             |                 | <del></del>                     |                       |  |                  | <del></del>                         |
| Windshield Defroster  | •                             |                 |                                 |                       |  |                  |                                     |
| Horn  |                               |                 | _                               |                       | · · · · · · · · · · · · · · · · · · ·  |                  | <del></del>                         |
| Mirrors   |                               |                 | _                               |                       | -                                      |                  | <del></del>                         |
| Speed Indicator   |                               |                 | -                               |                       | · <del></del>                          |                  | <del></del>                         |
| Restraining Devices &   | & Seats                       |                 | -                               |                       |  |                  |                                     |
| Brakes (incl. parking   | brake)                        |                 | -                               |                       |  |                  | <del></del>                         |
| Heater  |                               |                 | _                               |                       |  |                  |                                     |
| Air Conditioning  |                               |                 | -                               |                       | ·                                      |                  |                                     |
| Door Handles (interior  | r & exterior)                 |                 | _                               | <del></del>           | <del></del>                            |                  |                                     |
| DISCLOSURE STATE reasonable diligence in be as indicated above. | TEMENT. I am                  | an A.S.E. Ce    | -<br>rtified Tec<br>basis of su | chnician<br>uch inspe | with an unexpire                       | d certificate an | d have exercised sting condition to |
| A.S.E. Certified Tech   | nician: Signature:            | 2               | 40                              |                       | Printed Name                           | Sean             | Thelenan                            |
| A.S.E. Certified Tech<br>Business: Alloo                        | Automotac                     | Address:        | Po Box                          | 145                   | Homes L                                | /I Date          | (1/07/21                            |
| Day Co. 10 500  |                               |                 |                                 |                       |  |                  |                                     |

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Rev. 11/2017

| NAME OF BUSINESS: Luxury Limo   | os LLC   |   |  |
|---|--|---|--|
| VEHICLE MAKE: Ford  | MODE   | L: Starcraft Limo Bus                                   | YEAR: 2017   |
| VIN: 1FDES8PM9HKB36386  |  |   |  |
|   | NEEDS REPAIR                                     | DATE OF REPAIR  | NO REPAIR NECESSARY  |
| Headlamps (incl. cover and aim)   |  |   |  |
| Parking Lamps   |  |   |  |
| Directional Lamps   |  |   |  |
| Flashing Warning Lamps  |  |   |  |
| Side Marker Lamps/Reflectors  |  |   |  |
| Tail Lamps (incl. cover)  |  |   |  |
| Back Up Lamps   |  |   |  |
| Brake Lamps   |  |   |  |
| Steering System   |  |   |  |
| Hood & Trunk Latches  |  |   |  |
| Emission/Exhaust System   |  |   |  |
| Tires (incl. spare & jack) (Note: tire-tread depth shall not be less that                             | n 2/32 of an inch)                               |   |  |
| Windshield (incl. wipers & washers)   | <b>3</b>   |   |  |
| Windows (side, rear)  |  |   |  |
| Windshield Defroster  |  |   |  |
| Horn  |  | ****  |  |
| Mirrors   |  |   |  |
| Speed Indicator   |  |   |  |
| Restraining Devices & Seats   |  |   |  |
| Brakes (incl. parking brake)  |  |   |  |
| Heater  |  |   |  |
| Air Conditioning  |  |   |  |
| Door Handles (interior & exterior)  |  |   |  |
| <b>DISCLOSURE STATEMENT:</b> I am a reasonable diligence in inspecting this verbe as indicated above. | an A.S.E. Certified Technicle. On the basis of s | chnician with an unexpire uch inspection, I declare the | d certificate and have exercised ne apparent existing condition to |
| A.S.E. Certified Technician: Signature:   |  | Printed Name  | : Seas Theseron  |
| Business: Allero Actomotre L  | Address: Po14                                    | 5 Holmen, WI  | Date: 11 /07/21  |
| Day Co. 10 500 1 11   | •  |   | 1,10/18  |

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